



CITY COUNCIL
ATLANTA, GEORGIA

RESOLUTION BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE

04-*R*-1571
September 20, 2004
October 4, 2004

AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL RENEWAL AGREEMENT WITH PARK PRIDE ATLANTA, INC. FOR A TWO (2) YEAR PERIOD, IN AN AMOUNT NOT TO EXCEED \$33,000.00 FOR THE PURPOSE OF ALLOWING PARK PRIDE ATLANTA, INC. TO CONTINUE TO PROVIDE ASSISTANCE IN OBTAINING CITIZEN AND CORPORATE SUPPORT FOR THE CITY OF ATLANTA PARKS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF PARKS; ALL EXPENSES SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBER 1C22 523001 N12D09B69999; AND FOR OTHER PURPOSES.

Whereas, Park Pride Atlanta, Inc. is a non-profit organization whose purpose is the provision of the support for the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks; and

Whereas, Park Pride Atlanta, Inc. has provided valuable volunteer support services for numerous years to the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks; and

Whereas, the Department of Parks, Recreation and Cultural Affairs has provided funding directly to Park Pride Atlanta, Inc. through a contractual arrangement; and

Whereas, in recognition of the substantial, cooperative relationship that Park Pride Atlanta, Inc. has with the Department of Park, Recreation and Cultural Affairs, Bureau of Parks and the demonstrated ability of Park Pride Atlanta, Inc. to continue to provide support to this Department; and

Whereas, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Parks desires to continue the relationship with Park Pride Atlanta, Inc., for the purpose of allowing this organization to continue to provide assistance in obtaining citizen and corporate support for the City of Atlanta Parks; and

Whereas, The Commissioner of the Department of Parks, Recreation and Cultural Affairs in collaboration with Park Pride Atlanta, Inc. have agreed to exercise the renewal option for a two (2) year period, with all other terms and conditions of the originally executed Park Pride Atlanta, Inc. Contractual Agreement that was executed on October 30, 2002 (Copy attached hereto marked Exhibit "B"), remaining in full force and effect, except as, herein amended by this Contractual Renewal Agreement; and

Whereas, the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks will continue to provide office space for Park Pride Atlanta, Inc. to be located within the Department's office space at 675 Ponce De Leon Avenue, N.E., 8th Floor of the City Hall East Building.



NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor be and is hereby authorized to enter into a Contractual Renewal Agreement with Park Pride Atlanta, Inc. for a two (2) year period, with the contractual services being paid to Park Pride Atlanta Inc., in an amount not to exceed \$33,000.00 a year during each contract year of the agreement to be charged to and paid from Account Number 1C22 523001 N12D09B69999, for the purpose of allowing Park Pride Atlanta, Inc. to continue to assist the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks in obtaining citizen and corporate support for the City of Atlanta Parks on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks.

Section 2: That all terms and conditions of the originally executed Park Pride Atlanta, Inc. Contractual Agreement that was executed on October 30, 2002 (Copy attached hereto marked Exhibit "B") shall remain in full force and effect, except as herein amended by this Contractual Renewal Agreement.

Section 3: That this Contractual Renewal Agreement shall be reviewed by the City Attorney as to form for the Mayor's signature, with the City of Atlanta incurring no liability there under until the Contractual Renewal Agreement has been fully executed by the Mayor and delivered to Park Pride Atlanta, Inc.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 20, 2004
SEP 28, 2004



STATE OF GEORGIA

COUNTY OF FULTON

PARK PRIDE ATLANTA, INC. CONTRACTUAL RENEWAL AGREEMENT

THIS RENEWAL AGREEMENT, made and entered into this _____, day of _____, 2004, by and between the City of Atlanta, a municipal corporation of said State, hereinafter referred to as the "City", and Park Pride Atlanta, Inc., hereinafter referred to as Park Pride.

WITNESSETH:

Whereas, the City of Atlanta and Park Pride entered into a Contractual Agreement (Copy attached hereto as Exhibit "B"), dated October 30, 2002 authorized by Resolution adopted by the Atlanta City Council on September 3, 2002 and approved by the Mayor on September 11, 2002, wherein, terms and conditions were negotiated and set forth to provide for a City of Atlanta and Park Pride cooperative relationship for the purpose of allowing Park Pride to provide assistance in obtaining citizen and corporate support for the City of Atlanta Parks on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks; and

Whereas, the City of Atlanta, Department of Parks, Recreation and Cultural Affairs, Bureau of Parks desires to continue the relationship with Park Pride for the purpose of allowing this organization to continue to assist the Department with volunteers, citizens and corporate support; and

Whereas, by Resolution adopted by the Atlanta City Council, Atlanta, Georgia, on the _____, day of _____, 2004, and approved by the Mayor on the _____, day of _____, 2004, hereto marked as Exhibit "A" and made a part hereof by reference, the Mayor is authorized to enter into an appropriate Contractual Renewal Agreement with Park Pride.

NOW, THEREFORE, in consideration of the premises and mutual covenants hereinafter contained, it is agreed between the parties hereto as follows:

SECTION 1: That the term of this Contractual Renewal Agreement shall be for a period of two (2) years from the date of its execution, as mutually agreed upon by both parties in the original Contractual Agreement, which was executed on October 30, 2002.

SECTION 2: That Park Pride will continue to provide assistance to the Bureau of Parks in obtaining citizen and corporate support for City of Atlanta Parks through this Contractual Renewal Agreement.



SECTION 3: It is understood and agreed upon by Park Pride that all terms and conditions of the original Contractual Renewal Agreement, which was made and entered into on October 30, 2002, (Copy attached hereto marked Exhibit "B"), shall remain in full force and effect, except as herein amended by this Contractual Renewal Agreement.

SECTION 4: It is further understood that this Contractual Renewal Agreement shall not become binding on the City of Atlanta, and the City of Atlanta shall incur no liability upon the same until this Contractual Renewal Agreement has been fully executed by the Mayor and delivered to Park Pride.

IN WITNESS WHEREOF, the City of Atlanta by and through its duly authorized officers and Park Pride Atlanta, Inc. and its officers have executed this Contractual Renewal Agreement, the day and year first above written.

ATTEST:

Municipal Clerk

CITY OF ATLANTA:

Mayor (SEAL)

ATTEST:

Secretary of Record for the
Organization with the State
of Georgia

PRESIDENT:

Park Pride Atlanta, Inc. (SEAL)

APPROVED:

Commissioner, Department of
Parks, Recreation and Cultural Affairs

APPROVED:

Chief Operating Officer

APPROVED AS TO FORM:

City Attorney

RECOMMENDED:

Chief Procurement Officer

APPROVED AS TO INTENT:

Director, Bureau of Parks

APPROVED:

Chief Financial Officer



STATE OF GEORGIA
COUNTY OF FULTON

Exhibit "B"

N.R. YES NO

PARK PRIDE ATLANTA, INC., CONTRACTUAL AGREEMENT

THIS AGREEMENT, made and entered into this 30th, day of October, 2002, by and between the **CITY OF ATLANTA**, a municipal corporation of said State, hereinafter referred to as the "CITY", and **PARK PRIDE ATLANTA, INC.**, hereinafter referred to as "PARK PRIDE".

WITNESSETH:

Whereas, the City has identified the need for increased private support and funding for its Parks programs and operations; and

Whereas, the City desires to continue a contractual relationship with Park Pride to serve as liaison, fund-raiser, and coordinator of various parks programs; and

Whereas, this contractual agreement was authorized by a Resolution adopted by the Atlanta City Council on the 3rd, day of September, 2002 and approved by the Mayor on the 11th, day of Spetember, 2002, a copy of said Resolution being attached hereto and marked as Exhibit "A".

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained, it is agreed between the parties hereto as follows:

1.

PARK PRIDE does hereby agree:

- A. To coordinate volunteer services citywide for park beautification and maintenance through Adopt-A-Park, Donate-A-Tree and similar programs;
- B. To raise private sector funds for parks related purposes;
- C. To provide equipment and materials as listed in the Bureau of Parks budget for 2002;
- D. To produce in-kind donations for Parks;
- E. To coordinate parks related and environmental initiatives proposed by the private sector;
- F. To channel citizen interest in parks advocacy, promotion and improvement through a membership program which would also raise public awareness generally regarding parks;
- G. To work with the Bureau of Parks staff, for the purpose of continuing the Employee Beautification Incentive Program;
- H. To obtain on a pro-bono basis, volunteers to provide professional service in the areas of landscaping, planting, horticultural services, landscape design, landscape and parks management.



2.

- A. The City agrees to pay Park Pride in an amount not to exceed \$33,000.00 from the Park Improvement Fund Account Number 1C22 523001 N12D09B69999 for services rendered.
- B. The City also agrees to provide Park Pride with adequate office space on the eighth floor of the City Hall East building, located at 675 Ponce De Leon Avenue, N.E., along with utilities and telephones for the period of this contractual agreement.

3.

The term of the contractual agreement shall be for a two (2) year period from the date of its final execution, with an option to renew for a two (2) year period, as mutually agreed upon by both parties.

4.

Park Pride agrees to protect and hold harmless the City, its officers, agents and employees from any and all claims, demands, actions, causes of actions, suits, damages, loss and expense of any kind, whatever kind of nature to any person or to any property for any activity sponsored by or coordinated by Park Pride.

5.

Insurance Requirements are attached and identified as "Exhibit B".

6.

The parties agree that the term of this contractual agreement as contained herein, shall constitute the whole and entire agreement between them. No changes which may be mutually agreed upon between the City and Park Pride shall be effective and enforceable until and unless a written amendment to this agreement has been fully executed by both parties.

7.

It is understood and agreed upon by Park Pride that this contractual agreement shall not become binding upon the City, and that the City shall incur no liability upon same until this agreement has been executed by the Mayor and delivered to Park Pride.



IN WITNESS WHEREOF, the City by and through its duly authorized officers and Park Pride and its officers have executed this contractual agreement, the day and year first above written.

ATTESTED:

Ronda Daughtin Johnson
Municipal Clerk

APPROVED:

Shirley Frank
Mayor (SEAL)

ATTESTED:

Maureen Darcy
Secretary

PARK PRIDE, ATLANTA, INC.

James C. Powell 9-19-02
President (SEAL)

RECOMMENDED:

[Signature]
Acting Commissioner, Dept. of
Parks, Recreation and Cultural
Affairs

APPROVED:

[Signature]
Chief of Staff ~~Operator's~~ Officer

APPROVED AS TO FORM:

[Signature]
Assistant City Attorney

APPROVED:

[Signature]
Purchasing Agent, Bureau of Purchasing and
Real Estate

APPROVED AS TO INTENT:

[Signature]
Director, Bureau of Parks

APPROVED:

[Signature]
Chief Financial Officer



CITY COUNCIL
ATLANTA, GEORGIA

"Exhibit A"

RESOLUTION BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE

02-~~B~~-1385
September 2, 2002

AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH PARK PRIDE ATLANTA, INC., IN AN AMOUNT NOT TO EXCEED \$33,000.00 A YEAR, FOR A TWO (2) YEAR PERIOD WITH AN OPTION TO RENEW FOR AN ADDITIONAL TWO (2) YEAR PERIOD, FOR THE PURPOSE OF PROVIDING ASSISTANCE IN OBTAINING CITIZEN AND CORPORATE SUPPORT FOR THE CITY OF ATLANTA PARKS ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF PARKS; ALL EXPENSES SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBER 1C22 523001 N12D09B69999.

Whereas, Park Pride Atlanta, Inc. is a non-profit organization whose purpose is the provision of the support for the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks; and

Whereas, Park Pride Atlanta, Inc. has provided valuable volunteer support services for a number of years to the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks; and

Whereas, the Department of Parks, Recreation and Cultural Affairs has provided funding directly to Park Pride Atlanta, Inc., through a contractual arrangement; and

Whereas, the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks desires to continue funding Park Pride Atlanta, Inc. through a contractual arrangement; and

Whereas, the Department of Parks, Recreation and Cultural Affairs will continue to provide office space for Park Pride Atlanta, Inc. to be located within the Department's office space at 675 Ponce De Leon Avenue, N.E., 8th Floor of the City Hall East Building.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor is hereby authorized to enter into a contractual agreement with Park Pride Atlanta, Inc., for a two (2) year period with an option to renew for an additional two (2) year period, for the purpose of providing assistance in obtaining citizen and corporate support for the City of Atlanta Parks, on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks.

Section 2: That said contractual services shall be paid to Park Pride Atlanta, Inc., in an amount not to exceed \$33,000.00 a year, during each contract year of the agreement.



Section 3: That the Department of Parks, Recreation and Cultural Affairs will continue to provide office space to Park Pride Atlanta, Inc., during the term of this contractual agreement at 675 Ponce De Leon Avenue, N.E., 8th Floor, City Hall East.

Section 4: That all expenses shall be charged to and paid from Account Number 1C22 523001 N12D09B69999.

Section 5: That this contractual agreement shall not become binding on the City, and the City Shall incur no liability upon same until such contractual agreement has been fully executed by the Mayor and delivered to Park Pride Atlanta, Inc.

A true copy,

Rhonda Daughkin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 03, 2002
SEP 11, 2002

" Exhibit B "



INSURANCE/BONDING REQUIREMENTS Park Pride Atlanta, Inc.

A. General Preamble

The following general requirements apply to any and all work under this contract. Compliance is required by all Consultants and Sub-consultants of any tier. Insurance/Bonding requirements are based on information received as of date of contract execution. The insurance requirements are considered minimums only and in no way serve to cap or limit the responsibility of the Consultant or Sub-consultant for its actions. **The City of Atlanta reserves the right to adjust or waive any or all requirements based on receipt of additional information pertinent to this contract.**

1. Evidence of Insurance Required Before Work Begins

No Consultant or Sub-consultant shall commence any work of any kind under this contract until all Insurance and Bond requirements contained in this contract shall have been complied with as outlined below, and until evidence of such compliance satisfactory to the City as to form and content has been filed with the City. **The Acord Certificate of Insurance or a pre-approved substitute is the required form in all cases where reference is made to a Certificate of Insurance or an approved substitute.**

2. Minimum Financial Security Requirements

Any and all companies providing insurance required by this contract must meet certain minimum financial security requirements set forth below. These requirements conform to the ratings published by A.M. Best & Co. in the current Best's Key Rating Guide - Property-Casualty. The ratings for each company must be indicated on the Acord Certificate of Insurance Form.

For all Contracts, regardless of size, companies providing Insurance of Bonds under this contract must have a current:

- i) Best's Rating not less than A- and current
- ii) Best's Financial Size Category not less than Class IX.
- iii) Companies must be authorized to conduct and transact insurance contracts by the Insurance Commissioner, State of Georgia, furthermore, all bid, performance and payment bonds must be a U.S. Treasury Circular 570 listed company.



If the issuing company does not meet these minimum requirements, or for any other reason shall be or become unsatisfactory to the City, written notification shall be mailed by the City to the Consultant who shall promptly obtain a new policy or bond issued by an insurer acceptable to the City, and shall submit evidence of the same to the City as required herein.

Upon failure of the Consultant to furnish, deliver and maintain such insurance or bonds as herein provided, this contract, at the election of the City, may be declared forthwith suspended, discontinued or terminated. Failure of the Consultant to take out and/or to maintain any required insurance or bonds shall not relieve the Consultant from any liability under the contract, nor shall these requirements be construed to conflict with the obligation of the Consultant concerning indemnification.

3. **Insurance Required for Duration of Contract**

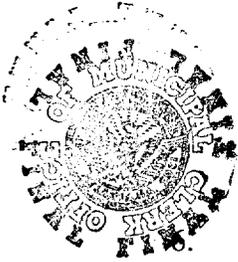
Any and all Insurance and Bonds required by this contract shall be maintained during the entire length of this contract, including any extensions thereto, and until all work has been completed to the satisfaction of the City. The City shall have the right to inquire into the adequacy of the insurance coverages set forth in this contract and to negotiate such adjustments as reasonable appear necessary.

4. **Mandatory 30-Day Notice of Cancellation or Material Change**

The City of Atlanta shall, without exception, be given not less than thirty (30) days notice prior to cancellation for other than non-payment of premium or for material change of any Insurance or Bond required by this contract. Non-payment of premium shall require ten (10) days notice of cancellation. Confirmation of this mandatory 30 days notice of cancellation shall appear on the Acord Certificate of Insurance and on any and all Bonds and Insurance policies required by this contract.

5. **City of Atlanta as Additional Insured**

The City of Atlanta shall be covered as Additional Insured under any and all Insurance and Bonds required by this contract, and such insurance shall be primary with respect to the Additional Insured. Confirmation of this shall appear on the Acord Certificate of Insurance, and on any and all applicable Bonds and Insurance policies. However, this requirement does not apply to Workers' Compensation, Professional Liability Insurance or Payment and Performance Bonds.



Mandatory Sub-consultant Compliance

Consultant shall incorporate a copy of these Insurance, Bond and Hold Harmless requirements in each and every contract with each and every Sub-consultant of any tier, and shall require each and every Sub-consultant of any tier to comply with all such requirements. Consultant agrees that if for any reason Sub-consultant fails to procure and maintain Insurance and Bonds as required, all such required Insurance and Bonds shall be procured and maintained by Consultant at Consultant's expense.

7. Authorization and Licensing of Agent

Each and every agent acting as Authorized Representative on behalf of a Company affording coverage under this contract shall warrant when signing the Acord Certificate of Insurance that specific authorization has been granted by the Companies for the agent to bind coverage as required and to execute the Acord Certificate of Insurance as evidence of such coverage. City of Atlanta coverage requirements may be broader than the original policies, these requirements have been conveyed to the Companies for these terms and conditions.

In addition, each and every agent shall warrant when signing the Acord Certificate of Insurance that the agent is licensed to do business in the State of Georgia and that the Company or Companies are currently in good standing in the State of Georgia.

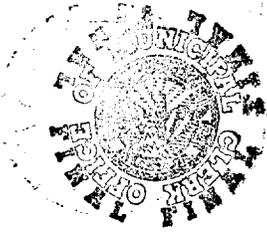
B. Workers' Compensation and Employer's Liability Insurance

The Consultant shall procure and maintain Workers' Compensation and Employer's Liability Insurance in the following limits, such insurance to cover each and every employee who is or may be engaged in work under the contract:

Workers' Compensation Statutory

Employer's Liability

Bodily Injury by Accident/Disease \$100,000 each accident
Bodily Injury by Accident/Disease \$100,000 each employee
Bodily Injury by Accident/Disease \$500,000 policy limit



C. **General Liability Insurance**

The Consultant shall procure and maintain General Liability Insurance in an amount not less than \$750,000 per occurrence. The policy shall also contain a \$750,000 aggregate. The following specific extensions of coverage shall be provided and shall be indicated on the Acord Certificate of Insurance:

1. Comprehensive Form
2. Contractual Insurance - (Blanket or specific applicable to this contract)
3. Personal Injury
4. Broad Form Property Damage
5. Premises – Operations
6. Products-Completed Operations

D. **Automobile Liability Insurance**

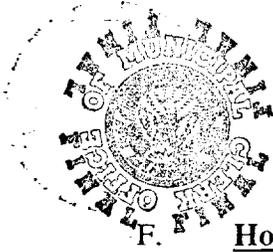
The Consultant shall procure and maintain Automobile Liability Insurance with not less than \$300,000 Bodily Injury and Property Damage combined single limit. The following extensions of coverage shall be provided and shall be indicated on the Certificate of Insurance:

1. Comprehensive Form
2. Owned, Hired, Leased and Non-owned vehicles to be covered.

In the event the Consultant does not own any automobiles in the corporate name, non-owned and hire automobile coverage will be maintained by the Consultant in the amount indicated above.

E. **Fidelity Bond**

The Contractor shall procure and maintain a Fidelity Bond covering all persons receiving or disbursing funds under this contract. The Bond shall be the amount of \$25,000 and shall be specifically endorsed to cover loss under this contract and shall name the City of Atlanta as Loss Payee.



Hold Harmless Agreement

In addition to its agreement to obtain and maintain the insurance as set forth herein above, Consultant agrees to indemnify and hold harmless the City of Atlanta, its officers, agents and employees from any and all claims against the City of Atlanta, its officers, agents or employees which arise out of any negligent act or omission of Consultant or any sub-consultant employed by the Consultant or any of their officers, agents or employees, and any and all claims which result from any condition created or maintained by the Consultant or any sub-consultant employed by the Consultant or any of their officers, agents or employees, which condition was not specified to be created or maintained by this Agreement. Consultant further agrees that its agreement to indemnify and hold harmless the City of Atlanta, its officers, agents and employees shall not be limited to the limits of the liability insurance under this Agreement and the attached specifications.

		9-20-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1500	41. 04-R-1575	62. 04-R-1608
2. 04-O-1501	42. 04-R-1576	63. 04-R-1609
3. 04-O-1502	43. 04-R-1578	64. 04-R-1610
4. 04-O-1503	44. 04-R-1579	65. 04-R-1611
5. 04-O-1504	45. 04-R-1633	66. 04-R-1612
6. 04-O-1505	46. 04-R-1653	67. 04-R-1614
7. 04-O-1631	47. 04-R-1593	68. 04-R-1615
8. 04-O-1508	48. 04-R-1594	
9. 04-O-1513	49. 04-R-1595	
10. 04-O-0165	50. 04-R-1596	
11. 04-O-1253	51. 04-R-1597	
12. 04-O-1255	52. 04-R-1598	
13. 04-O-1256	53. 04-R-1599	
14. 04-O-1259	54. 04-R-1600	
15. 04-O-1431	55. 04-R-1601	
16. 04-O-1442	56. 04-R-1602	
17. 04-O-1479	57. 04-R-1603	
18. 04-O-1480	58. 04-R-1604	
19. 04-O-1551	59. 04-R-1605	
20. 04-O-1552	60. 04-R-1606	
21. 04-O-1554	61. 04-R-1607	
22. 04-O-1625		
23. 04-O-1627		
24. 04-O-0770		
25. 04-R-1566		
26. 04-R-1568		
27. 04-R-1569		
28. 04-R-1630		
29. 04-R-1635		
30. 04-R-1650		
31. 04-R-1571		
32. 04-R-1632		
33. 04-R-1590		
34. 04-R-1616		
35. 04-R-1580		
36. 04-R-1581		
37. 04-R-1583		
38. 04-R-1584		
39. 04-R-1585		
40. 04-R-1574		

04-1571

(Use This With Above Title)

RESOLUTION BY COMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL RENEWAL AGREEMENT WITH PARK PRIDE ATLANTA, INC. FOR A TWO (2) YEAR PERIOD, IN AN AMOUNT NOT TO EXCEED \$35,000.00 FOR THE PURPOSE OF ALLOWING PARK PRIDE ATLANTA, INC. TO CONTINUE TO PROVIDE ASSISTANCE IN OBTAINING CITIZEN AND CORPORATE SUPPORT FOR THE CITY OF ATLANTA PARKS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF PARKS; ALL EXPENSES SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBER 1C22 523001 N12D09E69999; AND FOR OTHER PURPOSES.

ADOPTED BY

SEP 2 0 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred
Referred To
Date Referred
Referred To
Date Referred
Referred To

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee COAR
Date 9/14/04
Chair [Signature]
Actions [Signature]
Fav, Adv, Held (see rev. side)
Other [Signature]
Members [Signature]
Refer To _____

Committee _____
Date _____
Chair _____
Actions _____
Fav, Adv, Held (see rev. side)
Other _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
SEP 2 0 2004
ATLANTA CITY COUNCIL PRESIDENT
[Signature]

SEP 2 0 2004
[Signature]

MAYOR'S ACTION

[Signature]
SEP 2 8 2004
MAYOR