



**AN AMENDED ORDINANCE BY
CITY UTILITIES COMMITTEE**

04-O-1500

AMENDING THE 2004 (1997 WATER AND WASTEWATER BOND FUND) IN THE AMOUNT OF SIX MILLION THREE HUNDRED THIRTEEN THOUSAND SEVEN HUNDRED TWENTY SEVEN DOLLARS (\$6,313,727.79) TO TRANSFER FUNDS REMAINING FROM COMPLETED OR DISCONTINUED PROJECTS TO THE RESERVE ACCOUNT TO FACILITATE THE USE OF THE FUNDS FOR OTHER CONSENT DECREE AND CONSENT ORDER PROJECTS AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta owns and operates a water distribution system and a wastewater collection and treatment system; and

WHEREAS, the City has entered into consent decrees and consent orders that require certain capital improvements and maintenance and operation to its water and wastewater systems; and

WHEREAS, funds are still appropriated on some projects within the 1997 Water and Wastewater Bond Fund that have been completed or otherwise are no longer needed on the project within this fund; and

WHEREAS, these funds should be transferred to the Reserve For Appropriations Account to facilitate the use of these funds for other consent decree or consent order projects.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, as follows:

Section 1: That the 2004 (1997 Water and Wastewater Bond Fund) be and is hereby amended as follow:

TRANSFER FROM APPROPRIATIONS

2J25 773001 Q32I20169999	R.M. Clayton, Phosphorous Reduction	\$ 205,783.41
2J25 774001 Q38I02109999	Utoy Creek, Phosphorous Reduction	895,197.05
2J25 774001 Q38I02469999	10 th Ward Trunk	50,364.38
2J25 774001 Q38I02539999	North Stratford Sewer	136,053.49



2J25 724001 Q39I22029999	Facilities Evaluation	26,329.46
2J25 773001 Q69J10019999	North Area Treatment Plant	<u>5,000,000.00</u>
	Total	<u>\$6,313,727.79</u>

TRANSFER TO APPROPRIATIONS

2J25 791001 T11001	Reserve For Appropriations	<u>\$ 6,313,727.79</u>
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Section 2: That all ordinances or parts of ordinances in conflict herewith be, and the same are hereby repealed.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

SEP 20, 2004
SEP 28, 2004

		9-20-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1500	41. 04-R-1575	62. 04-R-1608
2. 04-O-1501	42. 04-R-1576	63. 04-R-1609
3. 04-O-1502	43. 04-R-1578	64. 04-R-1610
4. 04-O-1503	44. 04-R-1579	65. 04-R-1611
5. 04-O-1504	45. 04-R-1633	66. 04-R-1612
6. 04-O-1505	46. 04-R-1653	67. 04-R-1614
7. 04-O-1631	47. 04-R-1593	68. 04-R-1615
8. 04-O-1508	48. 04-R-1594	
9. 04-O-1513	49. 04-R-1595	
10. 04-O-0165	50. 04-R-1596	
11. 04-O-1253	51. 04-R-1597	
12. 04-O-1255	52. 04-R-1598	
13. 04-O-1256	53. 04-R-1599	
14. 04-O-1259	54. 04-R-1600	
15. 04-O-1431	55. 04-R-1601	
16. 04-O-1442	56. 04-R-1602	
17. 04-O-1479	57. 04-R-1603	
18. 04-O-1480	58. 04-R-1604	
19. 04-O-1551	59. 04-R-1605	
20. 04-O-1552	60. 04-R-1606	
21. 04-O-1554	61. 04-R-1607	
22. 04-O-1625		
23. 04-O-1627		
24. 04-O-0770		
25. 04-R-1566		
26. 04-R-1568		
27. 04-R-1569		
28. 04-R-1630		
29. 04-R-1635		
30. 04-R-1650		
31. 04-R-1571		
32. 04-R-1632		
33. 04-R-1590		
34. 04-R-1616		
35. 04-R-1580		
36. 04-R-1581		
37. 04-R-1583		
38. 04-R-1584		
39. 04-R-1585		
40. 04-R-1574		

04-0-1500
 (Do Not Write Above This Line)

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ADOPTED BY

SEP 2 0 2004

COUNCIL

As Amended

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 4-07-04

Referred To: City Utilities

Date Referred

Referred To:

Date Referred

Referred To:

Committee Date Referred To
 Chair
 Date
 Action
 Fav, Adv, Hold (see rev. side)
 Other
 Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Voice RC Vote

CERTIFIED

CERTIFIED
 SEP 2 0 2004
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

MAYOR'S ACTION

APPROVED
 SEP 2 8 2004
[Signature]

MAYOR