



CITY COUNCIL
ATLANTA, GEORGIA

ORDINANCE BY

FINANCE COMMITTEE

04-0-1480

AMENDING THE 2004 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$10,800 FOR THE PURPOSE OF CONTRACTING WITH THE URBAN DESIGN COMMISSION TO PREPARE DESIGN GUIDELINES FOR THE INMAN PARK HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, the Georgia Department of Natural Resources seeks applications from Certified Local Governments for federal Historic Preservation Fund Grants to fund the preparation of design guidelines, historic resource surveys, preservation planning projects, information and educational activities, and other historic preservation-related projects; and

WHEREAS, the Urban Design Commission, as a Certified Local Government, qualifies for such funding; and also is charged with implementing and overseeing the City's historic preservation program, including the nomination and regulations of the City's Historic Districts, and information and education activities; and

WHEREAS, the Urban Design Commission nominated and the City Council designated the Inman Park Historic District on April 20, 2002 and such designation included the enactment of district regulations, which are Chapter 20L of the City Zoning Code; and

WHEREAS, design guidelines for the Inman Park Historic District would provide the Urban Design Commission, residents, property owners, developers, builders, and the general public with a tool that would illustrate and describe the district regulations, thus increasing their usefulness and effectiveness; and

WHEREAS, Resolution 04-R-0245 authorized the Urban Design Commission, on behalf of the Mayor, to accept from and to sign all necessary agreements with the Georgia Department of Natural Resources for a grant in the amount not to exceed Fifteen Thousand Dollars (\$15,000.00);

WHEREAS, the Urban Design Commission, as the representative of the City of Atlanta, has duly applied for and been awarded a matching Federal grant in the amount of Ten Thousand Eight Hundred Dollars (\$10,800.00) for the preparation of design guidelines for the Inman Park Historic District; and

WHEREAS, the Budget Commission of the City of Atlanta, Georgia, has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$10,800.00;

NOW THEREFOR BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the 2004 (Intergovernmental Grant Fund) Budget, Department of Planning and Community Development, be and is hereby amended as follows:



1B02 Y61R0218KBN0

ADD TO ANTICIPATIONS

Georgia Department of Natural
Resources Certified Local
Government Design Guidelines
for the Inman Park Historic District

#13-97-11073-01 (2004)

632101

State Grant/Entitlements

\$10,800.00

ADD TO APPROPRIATIONS

1B02 Y61R0218KBN0

Georgia Department of Natural
Resources Certified Local
Government Design Guidelines
for the Inman Park Historic District

#13-97-11073-01 (2004)

72****

Other Services and Charges

\$10,800.00

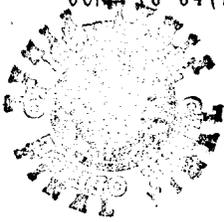
Section 2: That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 20, 2004
SEP 28, 2004



Georgia Department of Natural Resources

Lonice C. Barrett, Commissioner

Historic Preservation Division

W. Ray Luce, Division Director and Deputy State Historic Preservation Officer
155 Trinity Avenue SW, Suite 101, Atlanta, Georgia 30303-3600
Telephone (404) 656-2840 Fax (404) 651-8739 <http://www.gashpo.org>

May 20, 2004

Ms. Karen Huebner
Director, AUDC, City of Atlanta
55 Trinity Avenue, SW
Atlanta, Georgia 30335-

**RE: 2004 Historic Preservation Fund Grant
Inman Park Historic District Design Guidelines - \$10,800**

Dear Karen,

I am pleased to inform you that the Historic Preservation Division of the Department of Natural Resources has approved the award of a Federal Fiscal Year 2004 Historic Preservation Fund (HPF) grant to the City of Atlanta to complete Inman Park Historic District Design Guidelines. A copy of the press release announcing this award is enclosed for your information, as well as to send out to your local media.

Your contact regarding the above historic preservation grant is Cherie Bennett, Grants Coordinator for the Historic Preservation Division. Should you have any questions, her direct telephone number is (404) 651-5181. The **required** HPF Grant Administration Workshop will be held at the offices of the Historic Preservation Division at 47 Trinity Street, SW, Suite 414-H, in Atlanta on June 18, 2004 at 10:00 a.m. The designated project manager and financial manager for your project should attend this workshop. The contract and other related grant documents will be given to your project manager at this Grant Workshop. Please call Mrs. Bennett to let her know who will be attending this necessary workshop by June 10.

We are very pleased to be able to fund this important community historic preservation project at this time, and the Historic Preservation Division looks forward to working with you in the weeks and months to come.

Sincerely,

Handwritten signature of W. Ray Luce in black ink.

W. Ray Luce
Director, Historic Preservation Division

WRL:cb
Attachments

cc: Danny Feig-Sandoval
Richard Laub and Regina Brewer
Maurice Ungaro, ARC HP Planner

MUNICIPAL CLERK
ALTANTA, GEORGIA

A RESOLUTION

04-R-0245

BY COUNCIL MEMBER DEBI STARNES

AUTHORIZING THE URBAN DESIGN COMMISSION, ON BEHALF OF THE MAYOR, TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY GRANT AGREEMENTS WITH THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR FUNDING IN AN AMOUNT NOT TO EXCEED \$15,000.00 TO ASSIST WITH THE PREPARATION OF DESIGN GUIDELINES FOR THE INMAN PARK HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, the Georgia Department of Natural Resources seeks applications from Certified Local Governments for federal Historic Preservation Fund Grants to fund the preparation of design guidelines, historic resource surveys, preservation planning projects, information and educational activities, and other historic preservation-related projects; and

WHEREAS, the Urban Design Commission, as a Certified Local Government, qualifies for such funding; and also is charged with implementing and overseeing the City's historic preservation program, including the nomination and regulation of the City's Historic Districts, and information and education activities; and

WHEREAS, the Urban Design Commission nominated and the City designated the Inman Park Historic District on April 10, 2002 and such designation included the enactment of district regulations, which are Chapter 20L of the City Zoning Code; and

WHEREAS, design guidelines for the Inman Park Historic District would provide the Urban Design Commission, residents, property owners, developers, builders, and the general public with a tool that would illustrate and describe the district regulations, thus increasing their usefulness and effectiveness; and

WHEREAS, the federal Historic Preservation Fund Grant, as administered by the Georgia Department of Natural Resources Certified Local Government program, requires 40% of the project cost to be locally provided through a cash or in-kind match (i.e. a 60/40, federal/local matching ratio), which on the local level will consist of in-kind labor from the Urban Design Commission Staff, and cash and in-kind labor from the Inman Park Neighborhood Association; and

WHEREAS, the Urban Design Commission is empowered by Section 6-4044 of the Atlanta Land Development Code to make application for funds and grants on behalf of the Mayor;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Urban Design Commission, on behalf of the Mayor, be and is hereby authorized to apply for, accept and sign all necessary grant agreements with the Georgia Department of Natural Resources for funding in an amount not to exceed \$15,000.00 to assist with the preparation of design guidelines for the Inman Park Historic District.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk

ADOPTED by the Council
APPROVED by the Mayor

FEB 16, 2004
FEB 24, 2004

		9-20-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSESED ON CONSENT
1. 04-O-1500	41. 04-R-1575	62. 04-R-1608
2. 04-O-1501	42. 04-R-1576	63. 04-R-1609
3. 04-O-1502	43. 04-R-1578	64. 04-R-1610
4. 04-O-1503	44. 04-R-1579	65. 04-R-1611
5. 04-O-1504	45. 04-R-1633	66. 04-R-1612
6. 04-O-1505	46. 04-R-1653	67. 04-R-1614
7. 04-O-1631	47. 04-R-1593	68. 04-R-1615
8. 04-O-1508	48. 04-R-1594	
9. 04-O-1513	49. 04-R-1595	
10. 04-O-0165	50. 04-R-1596	
11. 04-O-1253	51. 04-R-1597	
12. 04-O-1255	52. 04-R-1598	
13. 04-O-1256	53. 04-R-1599	
14. 04-O-1259	54. 04-R-1600	
15. 04-O-1431	55. 04-R-1601	
16. 04-O-1442	56. 04-R-1602	
17. 04-O-1479	57. 04-R-1603	
18. 04-O-1480	58. 04-R-1604	
19. 04-O-1551	59. 04-R-1605	
20. 04-O-1552	60. 04-R-1606	
21. 04-O-1554	61. 04-R-1607	
22. 04-O-1625		
23. 04-O-1627		
24. 04-O-0770		
25. 04-R-1566		
26. 04-R-1568		
27. 04-R-1569		
28. 04-R-1630		
29. 04-R-1635		
30. 04-R-1650		
31. 04-R-1571		
32. 04-R-1632		
33. 04-R-1590		
34. 04-R-1616		
35. 04-R-1580		
36. 04-R-1581		
37. 04-R-1583		
38. 04-R-1584		
39. 04-R-1585		
40. 04-R-1574		

(Do Not Write Above 1489)

ORDINANCE BY
FINANCE COMMITTEE
AMENDING THE 2004 (INTERGOVERNMENTAL
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PLANNING AND COMMUNITY DEVELOPMENT
BY ADDING TO ANTICIPATIONS AND
APPROPRIATIONS IN THE AMOUNT OF
\$10,800.00 FOR THE PURPOSE OF CONTRACTING
WITH THE URBAN DESIGN COMMISSION TO
PREPARE DESIGN GUIDELINES FOR THE INMAN
PARK HISTORIC DISTRICT; AND FOR OTHER
PURPOSES.

ADOPTED BY
SEP 2 0 2004
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 9-07-04
Referred To: FIN/Exec

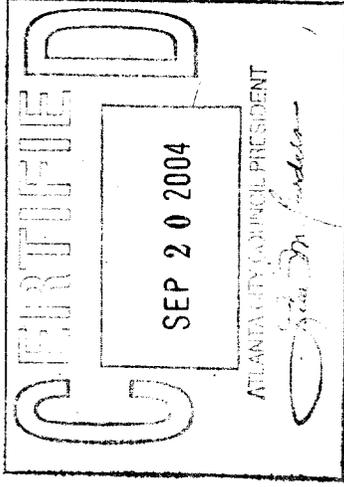
Committee F.I.N. Exec
Date 9-1-04
Chair Debi M. Starnes

Committee	F.I.N. Exec
Date	9-15-04
Chair	Debi M. Starnes
Actions	
Fav, Adv, Held (see rev. side)	
Other	
Members	
Refer To	

Committee	
Date	
Chair	
Actions	
Fav, Adv, Held (see rev. side)	
Other	
Members	
Refer To	

COUNCIL ACTION
 2nd
 1st & 2nd
 3rd
Readings
 Consent
 V Vote
 RC Vote

CERTIFIED



MAYOR'S ACTION

