



**CITY COUNCIL
ATLANTA, GEORGIA**

**A RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE
AS SUBSTITUTED BY FULL COUNCIL**

04-R-1555

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED WITH ARCADIS/BRINDLEY PIETERS & ASSOCIATES, A JOINT VENTURE, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES REGARDING THE BOLTON /MOORES MILL LCI TRANSPORTATION/CIRCULATION STUDY, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND DOLLARS (\$40,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1B02 524001 Y63Q0626RGQ0 (INTERGOVERNMENTAL GRANT FUND).

WHEREAS, the City of Atlanta (the "City") did enter into FC-7619-03A, Annual Contract for Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Planning and Community Development requires Architectural and Engineering Services for Bolton/Moores Mills LCI Supplemental Transportation/Circulation Study in the amount not to exceed Forty Thousand Dollars (\$40,000.00); and

WHEREAS, the Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer for the Department of Procurement have recommended Arcadis/ Brindley Pieters & Associates, a joint venture., to provide Architectural and Engineering Services for Bolton/Moores Mills LCI Supplemental Transportation/Circulation Study.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice-to-proceed with Arcadis/ Brindley Pieters & Associates, a joint venture., for FC-7619-03A, Annual Contract for Annual Contract for Architectural and Engineering Services; in the amount not to exceed Forty Thousand Dollars (\$40,000.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

BE IT FURTHER RESOLVED, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 1B02 524001 Y63Q0626RGQ0 (INTERGOVERNMENTAL GRANT FUND).

A true copy,

Deputy Municipal Clerk

ADOPTED by the City Council
APPROVED by the Mayor

SEPT 07, 2004
SEPT 15, 2004

(DO NOT WRITE ABOVE THIS LINE)

A RESOLUTION
BY: FINANCE AND EXECUTIVE
COMMITTEE

A RESOLUTION AUTHORIZING THE
MAYOR TO AMEND THE ANNUAL CONTRACT
OF FOR THE
PURPOSE OF ADDING THE BOLTON
ROAD-MOORES MILL LCI INDUSTRIAL
TRANSPORTATION STUDY PROJECT;
AND AUTHORIZING THE MAYOR TO
SIGN AN AMENDMENT # 1. SAID
PAYMENTS ARE TO BE CHARGED AND
TO AND PAID FROM FUND AND CENTER
NUMBER 1B02 524001 Y63Q0626RGGQ
(CONSULTANT PROFESSIONAL SERVICES
BOLTON ROAD-MOORES MILL LCI
IMPLEMENTATION PROJECT); AND FOR
OTHER PURPOSES.

ADOPTED BY

SEP 07 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Finance Committee
Date 9-1-04

Chair: John H. Moore

Action: Fav, Adv, Hold (see rev. side)

Other: Other: Recom

Members: [Signature]

[Signature]

[Signature]

[Signature]

[Signature]

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

CERTIFIED
SEP 07 2004

ATLANTA CITY GOVERNMENT
SECRETARY OF FINANCE

[Signature]

SEP 07 2004
[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
[Signature]
MAYOR