



CITY COUNCIL
ATLANTA, GEORGIA

RESOLUTION

04- R -1512

BY PUBLIC SAFETY COMMITTEE AND LEGAL ADMINISTRATION

AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT, ON BEHALF OF THE ATLANTA FIRE DEPARTMENT, AN EQUIPMENT DONATION OF SIXTEEN (16) THERMAL IMAGING CAMERAS FROM THE FIREMAN'S FUND INSURANCE COMPANY AT A VALUE OF UP TO \$240,000 TO ASSIST FIREFIGHTERS TO MORE EFFICIENTLY LOCATE FIRE VICTIMS, FIND THE SOURCE OF FIRES AND TO LOCATE IMPAIRED FIREFIGHTERS DURING AN INCIDENT.

WHEREAS, The Atlanta Fire Department responds to an average of over 45,000 emergency calls each year; and

WHEREAS, The well trained members of the Atlanta Fire Department daily sacrifice their own safety for the good of others; and

WHEREAS, During the over one hundred year history of the Atlanta Fire Department, fifty-three (53) firefighters lost their lives in the line of duty, and hundreds of Atlantans; died due to fires; and

WHEREAS, Historically the safety of far too many firefighters has been jeopardized in a burning structure when they are lost or disoriented, therefore rendering rescue efforts to find victims in the low to no visibility futile; and

WHEREAS, The Fireman's Fund Insurance Company has launched a \$300,000 initiative to support (16) Metro Atlanta fire departments for the acquisition of firefighting equipment, fire prevention tools, firefighting training and community fire safety education; and

WHEREAS, The Fireman's Fund Insurance Company will donate sixteen (16) thermal imaging cameras to the Atlanta Fire Department, which will allow firefighters to see in smoky conditions to assist in the location of fires in a more timely fashion, enhance the location of fire victims more effectively and rapidly, and increase the successful rescue potential to save fallen firefighters; and

WHEREAS; The thermal imaging devices will enhance firefighter safety by providing better assessment of structural compromises (roof support, heat impinging on steel structures) that may forecast pending building collapses which, when recognized early will amplify the firefighters chance of evacuating the structure before a tragedy occurs; and

WHEREAS, The arsenal of thermal imaging cameras for the Atlanta Fire Department will increase to eighteen (18) with this donation, which will provide this life saving tool on every ladder truck and heavy rescue vehicle in the City; and



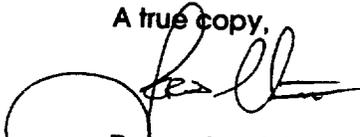
WHEREAS, Fireman's Fund Heritage, the long-term, philanthropic mission of the Fireman's Fund Insurance Company, nationally supports firefighters for safer communities.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:

SECTION 1: The Mayor or her designee allows the Atlanta Fire Department to accept sixteen (16) thermal imaging cameras from the Fireman's Fund Insurance Company to provide access to this technology for every ladder company and rescue squad within the department.

SECTION 2: That all resolutions and parts thereof in conflict herewith are hereby repealed.

A true copy,



Deputy Municipal Clerk

**ADOPTED by the City Council
APPROVED by the Mayor**

**SEPT 07, 2004
SEPT 15, 2004**

RCS# 5986
9/07/04
2:30 PM

Atlanta City Council

Regular Session

CONSENT AGENDA PAGES (2-17)
EXCEPT 1369;1478;1319
ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

B Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

9-07-4 Council Meeting		
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSESED ON CONSENT
1. 04-O-1423	41. 04-R-1517	51. 03-R-2092
2. 04-O-1437	42. 04-R-1518	52. 03-R-2093
3. 04-O-1438	43. 04-R-1519	53. 03-R-2094
4. 04-O-1439	44. 04-R-1520	54. 03-R-2095
5. 04-O-0327	45. 04-R-1521	55. 03-R-2096
6. 04-O-0752	46. 04-R-1522	56. 03-R-2097
7. 04-O-1419	47. 04-R-1523	57. 03-R-2098
8. 04-O-1427	48. 04-R-1524	58. 03-R-2099
9. 04-O-1424	49. 04-R-1525	59. 03-R-2100
10. 04-O-1436	50. 04-R-1526	60. 03-R-2101
11. 04-O-1318		61. 03-R-2102
12. 04-O-1319		62. 03-R-2103
13. 04-O-1422		63. 03-R-2104
14. 04-R-1212		64. 03-R-2105
15. 04-R-1474		65. 04-R-1527
16. 04-R-1550		66. 04-R-1528
17. 04-R-1374		67. 04-R-1529
18. 04-R-1467		68. 04-R-1530
19. 04-R-1475		69. 04-R-1531
20. 04-R-1476		70. 04-R-1532
21. 04-R-1497		71. 04-R-1533
22. 04-R-1498		72. 04-R-1534
23. 04-R-1499		73. 04-R-1535
24. 04-R-1515		74. 04-R-1536
25. 04-R-1471		75. 04-R-1537
26. 04-R-1432		76. 04-R-1538
27. 04-R-1387		77. 04-R-1539
28. 04-R-1482		78. 04-R-1540
29. 04-R-1483		79. 04-R-1541
30. 04-R-1484		80. 04-R-1542
31. 04-R-1486		81. 04-R-1543
32. 04-R-1488		82. 04-R-1544
33. 04-R-1511		83. 04-R-1545
34. 04-R-1512		84. 04-R-1546
35. 04-R-1477		85. 04-R-1547
36. 04-R-1490		86. 04-R-1548
37. 04-R-1492		87. 04-R-1514
38. 04-R-1493		
39. 04-R-1494		
40. 04-R-1516		

04-*R*-1512

(Do Not Write Above This Line)

A RESOLUTION BY

PUBLIC SAFETY AND LEGAL ADMINISTRATION
COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER
DESIGNEE TO ACCEPT, ON BEHALF OF THE
ATLANTA FIRE DEPARTMENT, AN EQUIPMENT
DONATION OF SIXTEEN (16) THERMAL IMAGING
CAMERAS FROM THE FIREMAN'S FUND INSURANCE
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ASSIST FIREFIGHTERS TO MORE EFFICIENTLY
LOCATE FIRE VICTIMS, FIND THE SOURCE OF
FIRES AND TO LOCATE IMPAIRED FIREFIGHTERS
DURING AN INCIDENT.

ADOPTED BY

SEP 07 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading
PUBLIC SAFETY & LEGAL ADMIN.
Committee Date AUGUST 31, 2004
Chair *[Signature]*

Committee *[Signature]*
Date *9/15/04*
Chair *[Signature]*
Action: *[Signature]*
Rev, Adv, Hold (see rev. side)
Other: *[Signature]*
Members: *[Signature]*

Committee *[Signature]*
Date *[Signature]*
Chair *[Signature]*
Action: *[Signature]*
Rev, Adv, Hold (see rev. side)
Other: *[Signature]*
Members: *[Signature]*

Committee _____
Date _____
Chair _____
Action: _____
Rev, Adv, Hold (see rev. side)
Other: _____
Members _____

Committee _____
Date _____
Chair _____
Action: _____
Rev, Adv, Hold (see rev. side)
Other: _____
Members _____

COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote
CERTIFIED

CERTIFIED
 SEP 07 2004
 ATLANTA FIRE DEPARTMENT
[Signature]

CERTIFIED
 SEP 07 2004
[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION
[Signature]
 SEP 15 2004
 MAYOR