



ORDINANCE BY

DeM Stans

ORDINANCE ANTICIPATING AND APPROPRIATING \$1,644,150.00 UNDER THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S ECONOMIC DEVELOPMENT INITIATIVE (EDI) FOR THE DEVELOPMENT OF THE MARTIN LUTHER KING, SR. COMMUNITY CENTER AND AUTHORIZING A CONTRACTUAL AGREEMENT WITH THE INTERGENERATIONAL RESOURCE CENTER FOR THE DEVELOPMENT OF THE MARTIN LUTHER KING, SR. COMMUNITY RESOURCE CENTER IN AN AMOUNT NOT TO EXCEED \$1,644,150.00; AND FOR OTHER PURPOSES.

WHEREAS, in Resolution 03-R-0607, adopted by City Council on May 5, 2003 and approved by the Mayor on May 13, 2003, the Mayor was authorized to apply for and accept a grant from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$750,000.00 under the Economic Development Initiative (EDI) Program for the development of the Martin Luther King, Sr. Community Resource Center; and

WHEREAS, an additional \$894,150.00 has been granted by HUD under the EDI Program for the development of the Martin Luther King, Sr. Community resource Center; and

WHEREAS, the City of Atlanta wishes to enter into a contractual agreement with the Intergenerational Resource Center, Inc. for the construction of the Martin Luther King, Sr. Community Center; and

WHEREAS, the Budget Commission of the City of Atlanta has recommended increasing estimated receipts in the 2004 (Community Development Fund) Budget by \$1,644,150.00.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor be and is hereby authorized to apply for and accept \$750,000.00 under the U.S. Department of Housing and Urban Development's Economic Development Initiative (EDI) Program for B-02-SP-GA-0155, the Martin Luther King, Sr. Community Center.

Section 2: That the Mayor be and is hereby authorized to apply for and accept \$894,150.00 under the U.S. Department of Housing and Urban Development's Economic Development Initiative (EDI) Program for B-03-SP-GA-0178, the Martin Luther King, Sr. Community Center.

Section 3: That the 2004 (Community Development Fund) Budget be and is amended hereby as follows:

ADD TO ANTICIPATIONS

1B01 J53X0210A6H0	2002 U.S. Government. Grant, HUD Economic Development Initiative (EDI) B-02-SP-GA-0155	
631101	Federal Grants/Entitlements	<u>\$ 750,000.00</u>

ADD TO APPROPRIATIONS

1B01 Y46P0347A6H0	2002 CDBG Program-Martin Luther King, Sr. Community Center EDI Special Projects	
72****	Other Operating Expenses	<u>\$ 750,000.00</u>



Section 4: That the 2004 (Community Development Fund) Budget be and is amended hereby follows:

ADD TO ANTICIPATIONS

1B01 J53X0210A6J0	2003 U.S. Government. Grant, HUD Economic Development Initiative (EDI) B-03-SP-GA-0178	
631101	Federal Grants/Entitlements	<u>\$ 894,150.00</u>

ADD TO APPROPRIATIONS

1B01 Y46P0347A6J0	2003 CDBG Program-Martin Luther King, Sr. Community Center EDI Special Projects	
72****	Other Operating Expenses	<u>\$ 894,150.00</u>

Section 5: That the Mayor or her designee be and is hereby authorized to enter into a contractual agreement with the Intergenerational Resource Center, Inc. in an amount not to exceed \$1,644,150.00 for the Martin Luther King, Sr. Community Center. Said agreement shall be charged to and paid from 1B01 529002 Y46P0347A6H0-\$750,000.00 and 1B01 529002 Y46P0347A6J0-\$894,150.00.

Section 6: That the City Attorney be and is authorized hereby to prepare all appropriate contracts for execution by the Mayor, to be approved by the City Attorney as to form.

Section 7: That this contract shall not become binding on the City and the City shall incur no liability upon same until such time as the contract has been signed by the Mayor and delivered to the contracting parties.

Section 8: That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

A true copy,

Deputy Municipal Clerk

ADOPTED by the City Council
APPROVED by the Mayor

SEPT 07, 2004
SEPT 15, 2004

RCS# 5986
9/07/04
2:30 PM

Atlanta City Council

Regular Session

CONSENT AGENDA PAGES (2-17)
EXCEPT 1369;1478;1319
ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

B Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

		9-07-4 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1423	41. 04-R-1517	51. 03-R-2092
2. 04-O-1437	42. 04-R-1518	52. 03-R-2093
3. 04-O-1438	43. 04-R-1519	53. 03-R-2094
4. 04-O-1439	44. 04-R-1520	54. 03-R-2095
5. 04-O-0327	45. 04-R-1521	55. 03-R-2096
6. 04-O-0752	46. 04-R-1522	56. 03-R-2097
7. 04-O-1419	47. 04-R-1523	57. 03-R-2098
8. 04-O-1427	48. 04-R-1524	58. 03-R-2099
9. 04-O-1424	49. 04-R-1525	59. 03-R-2100
10. 04-O-1436	50. 04-R-1526	60. 03-R-2101
11. 04-O-1318		61. 03-R-2102
12. 04-O-1319		62. 03-R-2103
13. 04-O-1422		63. 03-R-2104
14. 04-R-1212		64. 03-R-2105
15. 04-R-1474		65. 04-R-1527
16. 04-R-1550		66. 04-R-1528
17. 04-R-1374		67. 04-R-1529
18. 04-R-1467		68. 04-R-1530
19. 04-R-1475		69. 04-R-1531
20. 04-R-1476		70. 04-R-1532
21. 04-R-1497		71. 04-R-1533
22. 04-R-1498		72. 04-R-1534
23. 04-R-1499		73. 04-R-1535
24. 04-R-1515		74. 04-R-1536
25. 04-R-1471		75. 04-R-1537
26. 04-R-1432		76. 04-R-1538
27. 04-R-1387		77. 04-R-1539
28. 04-R-1482		78. 04-R-1540
29. 04-R-1483		79. 04-R-1541
30. 04-R-1484		80. 04-R-1542
31. 04-R-1486		81. 04-R-1543
32. 04-R-1488		82. 04-R-1544
33. 04-R-1511		83. 04-R-1545
34. 04-R-1512		84. 04-R-1546
35. 04-R-1477		85. 04-R-1547
36. 04-R-1490		86. 04-R-1548
37. 04-R-1492		87. 04-R-1514
38. 04-R-1493		
39. 04-R-1494		
40. 04-R-1516		

(Do Not Write Above This Line) **04-01424**

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ADOPTED BY

SEP 07 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 08/16/04

Referred To: CB/HK

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
 Date _____
 Chair _____
 Referred To _____

First Reading

Committee CB/HK

Date 8/31/04

Chair [Signature]

Action

Fav, Adv, Hold (see rev. side)
Other

Members

[Signatures]
Dorin M. Spores

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

SEP 07 2004

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED

SEP 07 2004

[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

[Signature]

SEP 15 2004

MAYOR