



04-R-1398

**A RESOLUTION  
BY CITY UTILITIES**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH UTILIQUEST, LLC, FOR FC-7673-04, ANNUAL CONTRACT FOR UNDERGROUND FACILITY LOCATING SERVICES ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THIRTY-ONE THOUSAND THIRTY-EIGHT DOLLARS AND FIFTY-ONE CENTS (\$631,038.51). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J01 523001 Q67101 (WATER AND WASTEWATER REVENUE FUND).

**WHEREAS**, the City of Atlanta, (the "City") did enter into an Assignment and Assumption Agreement with United Water Services Unlimited Atlanta on November 23, 2003, to assign and assume the agreement with UtiliQuest, LLC which was entered into between United Water Services Unlimited Atlanta and UtiliQuest, LLC on September 1, 2001; and

**WHEREAS**, said agreement was amended on September 11, 2001, by United Water Services Unlimited Atlanta to renew the terms of the agreement with UtiliQuest, LLC from September 11, 2001, to September 10, 2003, with an option to renew upon sixty (60) days written notice; and

**WHEREAS**, the City did enter into an amended and restated agreement with UtiliQuest, LLC on April 29, 2003, for a period of one (1) year with two (2) one (1) year renewal options; and

**WHEREAS**, the Department of Procurement ("DOP") assigned FC-7673-04 to the amended and restated agreement for identification and tracking purposes; and

**WHEREAS**, the DOP did execute a ninety (90) day extension which extended the agreement to July 29, 2004; and

**WHEREAS**, the contractor has performed contracted services satisfactorily; and

**WHEREAS**, the Acting Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended Renewal Agreement No. 1 for FC-7673-04, Annual Contract for Underground Facility Locating Services to be executed with UtiliQuest, LLC; and



**WHEREAS**, the terms, conditions, clauses and stipulations shall remain the same as the original Agreement.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1 with UtiliQuest, LLC, for FC-7673-04, Annual Contract for Underground Facility Locating Services based on hourly billing rates and equipment component pricing, hereinafter attached to the agreement in an amount not to exceed Six Hundred Thirty-one Thousand Thirty-eight Dollars and Fifty-one Cents (\$631,038.51); and

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate Renewal Agreement No. 1 for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that Renewal Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party; that said annual agreement shall not become binding on the City and shall incur no liability upon same until a fully executed Resolution and Notice to Proceed identifying the project(s), all necessary funding sources, and a "notice to proceed" amount are approved.

**BE IT FINALLY RESOLVED**, that all contracted services shall be charged to and paid from various fund account and center number: 2J01 523001 Q6701 (Water and Wastewater Revenue Fund).

DOP (kob) 7/19/04

A true copy,

*Shonda Daughtry Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

AUG 16, 2004  
AUG 20, 2004

RCS# 5937  
8/16/04  
2:51 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 1-14 EXCEPT:04-R-1339  
04-R-1391  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

		8-16-4 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1375	41. 04-R-1317	59. 04-R-1336
2. 04-O-1206	42. 04-R-1400	60. 04-R-1337
3. 04-O-1209	43. 04-R-1320	61. 04-R-1338
4. 04-O-1354	44. 04-R-1321	62. 04-R-1340
5. 04-O-1357	45. 04-R-1322	63. 04-R-1341
6. 04-O-1366	46. 04-R-1323	64. 04-R-1342
7. 04-O-0437	47. 04-R-1324	65. 04-R-1343
8. 04-O-1350	48. 04-R-1325	66. 04-R-1344
9. 04-O-1351	49. 04-R-1326	67. 04-R-1345
10. 04-O-1368	50. 04-R-1327	68. 04-R-1346
11. 04-O-1247	51. 04-R-1328	69. 04-R-1347
12. 04-O-1221	52. 04-R-1329	70. 04-R-1348
13. 04-R-1372	53. 04-R-1330	
14. 04-R-1273	54. 04-R-1331	
15. 04-R-1388	55. 04-R-1332	
16. 04-R-1402	56. 04-R-1333	
17. 04-R-1403	57. 04-R-1334	
18. 04-R-1404	58. 04-R-1335	
19. 04-R-1304		
20. 04-R-1392		
21. 04-R-1393		
22. 04-R-1394		
23. 04-R-1395		
24. 04-R-1396		
25. 04-R-1397		
26. 04-R-1398		
27. 04-R-1355		
28. 04-R-1356		
29. 04-R-1373		
30. 04-R-1308		
31. 04-R-1309		
32. 04-R-1310		
33. 04-R-1311		
34. 04-R-1349		
35. 04-R-1367		
36. 04-R-1370		
37. 04-R-1312		
38. 04-R-1313		
39. 04-R-1315		
40. 04-R-1316		

**04-R-1398**  
(Do Not Write Above This Line)

**A RESOLUTION**

**BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH UTILIQUEST, LLC, FOR FC-7673-04, ANNUAL CONTRACT FOR UNDERGROUND FACILITY LOCATING SERVICES ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THIRTY-ONE THOUSAND THIRTY-EIGHT DOLLARS AND FIFTY-ONE CENTS (\$631,038.51). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J01 523001 Q67101 (WATER AND WASTEWATER REVENUE FUND).

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

**First Reading**

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

*City Utilities*  
 Date 7/27/04  
 Chair *Alan Shuler*  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_

Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

**Committee**

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_

Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

**CERTIFIED**

- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

**CERTIFIED**  
 AUG 1 6 2004  
*John M. Beck*  
 COUNCIL PRESIDENT

**CERTIFIED**  
 AUG 2 0 2004  
*Paul D. Beck*  
 MUNICIPAL CLERK

**MAYOR'S ACTION**

**APPROVED**  
 AUG 2 0 2004  
*Mayor*  
**MAYOR**

**ADOPTED BY**

AUG 1 6 2004

**COUNCIL**

Refer To

Refer To