CITY COUNCIL
ATLANTA, GEORGIA

04-R-1309

RESOLUTION

BY PUBLIC SAFETY COMMITTEE

AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT, ON BEHALF OF THE ATLANTA FIRE DEPARTMENT, $499,244.78 IN EQUIPMENT FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY (HS) OFFICE OF DOMESTIC PREPAREDNESS (ODP) EQUIPMENT PROCUREMENT GRANT PROGRAMS TO IMPROVE RESPONSE TO WEAPONS OF MASS DESTRUCTION INCIDENTS.

WHEREAS, The Atlanta Fire Department has assumed the responsibility of providing the citizens of Atlanta with enhanced protection through the capability of a Hazardous Materials Team with the added responsibility of Homeland Security; and

WHEREAS, The Atlanta Fire Department through the HS-ODP Grant Programs to Hazardous Material Teams will obtain the necessary equipment and training to provide this service; and

WHEREAS, The Atlanta Fire Department anticipates participation in the HS-ODP Grant Programs that will provide equipment for budget years through 2005; and

WHEREAS, This equipment from these grants will be received for the budget years mentioned to enhance abilities to respond to Homeland Security, Weapons of Mass Destruction attacks and any Hazardous Materials Incident in the City of Atlanta.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:

SECTION 1: The Mayor of her designee allow the Atlanta Fire Department to accept equipment, valued at $499,244.78, designated for its Hazardous Materials team from the United States Department of Homeland Security, Office of Domestic Preparedness Equipment Procurement Grant Programs for the continued delivery of life saving services.

SECTION 2: That all resolutions and parts thereof in conflict herewith are hereby repealed.

A true copy,
Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council AUG 16, 2004
APPROVED by the Mayor AUG 20, 2004

RCS# 5937
8/16/04
2:51 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 1-14 EXCEPT:04-R-1339
04-R-1391
ADOPT

YEAS:	13
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	3
EXCUSED:	0
ABSENT	0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

		8-16-4 Council Meeting
ITEMS ADOPTED ON CONSENT	**ITEMS ADOPTED ON CONSENT**	**ITEMS ADVERSED ON CONSENT**
1. 04-O-1375	41. 04-R-1317	59. 04-R-1336
2. 04-O-1206	42. 04-R-1400	60. 04-R-1337
3. 04-O-1209	43. 04-R-1320	61. 04-R-1338
4. 04-O-1354	44. 04-R-1321	62. 04-R-1340
5. 04-O-1357	45. 04-R-1322	63. 04-R-1341
6. 04-O-1366	46. 04-R-1323	64. 04-R-1342
7. 04-O-0437	47. 04-R-1324	65. 04-R-1343
8. 04-O-1350	48. 04-R-1325	66. 04-R-1344
9. 04-O-1351	49. 04-R-1326	67. 04-R-1345
10. 04-O-1368	50. 04-R-1327	68. 04-R-1346
11. 04-O-1247	51. 04-R-1328	69. 04-R-1347
12. 04-O-1221	52. 04-R-1329	70. 04-R-1348
13. 04-R-1372	53. 04-R-1330	
14. 04-R-1273	54. 04-R-1331	
15. 04-R-1388	**55.** 04-R-1332	
16. 04-R-1402	56. 04-R-1333	
17. 04-R-1403	57. 04-R-1334	
18. 04-R-1404	58. 04-R-1335	
19. 04-R-1304		
20. 04-R-1392		
21. 04-R-1393		
22. 04-R-1394		
23. 04-R-1395		
24. 04-R-1396		
25. 04-R-1397		
26. 04-R-1398		
27. 04-R-1355		
28. 04-R-1356		
29. 04-R-1373		
30. 04-R-1308		
31. 04-R-1309		
32. 04-R-1310		
33. 04-R-1311		
34. 04-R-1349		
35. 04-R-1367		
36. 04-R-1370		
37. 04-R-1312		
38. 04-R-1313		
39. 04-R-1315		
40. 04-R-1316		

04- R -1309

(Do Not Write Above This Line)

A RESOLUTION

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT, ON BEHALF OF THE ATLANTA FIRE DEPARTMENT, $499,244.78 IN EQUIPMENT FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY (HS) OFFICE OF DOMESTIC PREPAREDNESS (ODP) EQUIPMENT PROCUREMENT GRANT PROGRAMS TO IMPROVE RESPONSE TO WEAPONS OF MASS DESTRUCTION INCIDENTS.

ADOPTED BY

AUG 16 2004

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee PUBLIC SAFETY & LEGAL ADM.

Date JULY 14, 2004

Chair ~~CEASAR MITCHELL~~

Committee	Committee
PSLA	
Date 7/27/04	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side) Others	Action: Fav, Adv, Hold (see rev. side) Others
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side) Others	Action: Fav, Adv, Hold (see rev. side) Others
Members	Members
Refer To	Refer To

COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd Readings ☐ 3rd

☑ Consent ☐ V Vote ☑ RC Vote

CERTIFIED

CERTIFIED AUG 16 2004 COUNCIL PRESIDENT

CERTIFIED AUG 17 2004 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED AUG 20 2004 MAYOR