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By \_\_\_\_\_



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JUL 14 2004

MUNICIPAL CLERK

## CITY OF ATLANTA

SUITE 1790  
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ATLANTA, GA 30303  
(404) 330-6204 Fax: (404) 658-7705  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

Shirley Franklin  
Mayor

DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq.  
Chief Procurement Officer

04-C-1461

July 15, 2004

The Honorable Ceasar Mitchell  
President, Pro Tem  
Atlanta City Council  
55 Trinity Avenue  
Suite #2900  
Atlanta, Georgia 30303

**Re: Department of Procurement Monthly Contracts Report**

Dear President Mitchell:

Pursuant to § 2-1142 of the Atlanta City Code of Ordinances, I have attached for your review a copy of the June Monthly Contracts Report to the Atlanta City Council and Clerk of Council.

Pursuant to the requirements of § 2-1142, please note that the June Monthly Contracts Report comprises the titles of contracts and methods of selection, as well as those contracts authorized by the City Council with related dollar amounts. Where applicable, the Monthly Contracts Report will also include any emergency contracts, change orders or changes in scope to designated contracts.

Please let me know if you have any questions or need additional assistance.

Sincerely,

Adam L. Smith

ALS/cmc

Att:

cc: City Councilmembers (w/att)  
Ms. Rhonda Johnson (w/att)

**MONTHLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL  
JUNE 2004**

FC NUMBER	TITLE OF CONTRACT	METHOD OF SOURCE SELECTION
7629-03	MAYNARD HOLBROOK JACKSON, JR. INTERNATIONAL TERMINAL (MHJIT) EMBANKMENT & UTILITIES RELOCATION PHASE 2	RFP
7641-04	AUTOMOTIVE BODY AND FRAME REPAIR	RFP
7642-03	NEWSHINGLE ROOF ROOF FOR K-9 UNIT FACILITY	BID
7650-04	DISPOSAL OF MUNICIPAL SOLD WASTE	RFP
7656-04	ANNUAL CONTRACT FOR RAISING MANHOLE AND VALVE COVERS	BID
7665-04	CITYWIDE JANITORIAL SERVICES	BID
7667-04	CITYWIDE SECURITY GUARD	BID
7674-04	TENNIS COURT RESURFACING AT VARIOUS PARKS	BID
7680-04	ATLANTA/PAYPHONE SERVICES	BID
7685-04	MISCELLANEOUS ROOF REPLACEMENT & ROOF RECOVERY AT H-JAIA (FOAM ROOF)	BID
7686-04	MISCELLANEOUS BUILT-UP & SINGLE PLY ROOF REPAIRS AT H-JAIA	BID
7687-04	SECURITY ACCESS CONTROL SYSTEM (SACS)	RFP
7689-04	MAYNARD HOLBROOK JACKSON, JR. INTERNATIONAL TERMINAL (MHJIT) CONSTRUCTION MANAGER AT RISK	RFP
7691-04	RFQ FOR SEWER SYSTEM REHABILITATION AND UPGRADE FOR WASTEWATER COLLECTION	BID
7692-04	FIXED FACILITY DESIGN-BUILD TEAM APM SYSTEM SUPPLIER	RFP
7693-04	SOUTHEAST PARK RECREATION CENTER IMPROVEMENTS	BID
7697-04	ANNUAL CONTRACT FOR TESTING AND ANALYSIS OF LARGE WATER METERS	BID
7699-04	RFQ FOR SOUTH RIVER WRC UPGRADES	RFP
7700-04	ASPHALT RESURFACING AND MILLING	BID
7704-04	REFURBISHMENT OF K-9 UNIT BUILDING AT 1001 CHEROKEE AVENUE	BID

**MONTHLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL  
JUNE 2004**

<b>FC NUMBER</b>	<b>TITLE OF CONTRACT</b>	<b>METHOD OF SOURCE SELECTION</b>
7707-04	AUTOMATED EXTERNAL DEFIBRILLATORS (AED) PHASE 2	BID
7708-04	PUBLIC PAY TELEPHONES	RFP
7709-04	ANNUAL CONTRACT FOR REPAIR AND REPLACEMENT OF LARGE WATER METERS	BID
7710-04	FLOW MEASUREMENT IN COMBINED SEWERS AND SEPARATE SANITARY SEWERS	RFP
7712-04	ANNUAL PIPE LAYING SERVICES	BID
7714-04	LONG DISTANCE TELEPHONE	BID
7715-04	HELP DESK MANAGEMENT SYSTEM	RFP
6004007803	SMALL WATER METERS WITH BACKFLOW PREVENTION DEVICES	BID
6004007805	ANNUAL CONTRACT FOR GROUNDS MAINTENANCE SERVICES	BID
6004007808	DENTAL, LIFE, VISION AND VOLUNTARY BENEFITS INSURANCE	RFP

**MONTHLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL  
JUNE 2004**

<b>FC NUMBER</b>	<b>CONTRACT CHANGE ORDERS/MODIFICATIONS AUTHORIZED BY THE CHIEF PROCUREMENT OFFICER</b>	<b>DOLLAR AMOUNT</b>	<b>REASON</b>
7437-02	FIBER OPTICS	\$0.00	TIME EXTENSION
C-510 (C)	CONCESSION FIT OUT	\$1,308,886.00	TIME EXTENSION
7329-01	REMODELING OF EASTERN CREDIT UNION BUILDING	\$0.00	TIME EXTENSION

**MONTHLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL  
JUNE 2004**

<b>FC NUMBER</b>	<b>TITLE OF CONTRACT AUTHORIZED BY COUNCIL</b>	<b>METHOD OF SOURCE SELECTION</b>	<b>DOLLAR AMOUNT</b>
7294-00	ANNUAL CONTRACT FOR SPEED BUMPS	BID	\$1,264,950.00
7692-04	SUMMER CAMP TRANSPORTATION SERVICES	BID	\$130,050.50
7348-01	GATE GUARD SECURITY SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT	BID	\$2,824,168.32
7155-99	PRE-EMPLOYMENT PHYSICAL/DRUG TESTING	RFP	\$293,600.00
7394-01	SAMS LAKE WETLANDS MITIGATION	BID	\$99,000.00
7490-02	NORTH AND SOUTH TERMINAL CEILING REPLACEMENT	BID	\$128,871.00
7512-03	THOMASVILLE PARK BASEBALL FIELD IMPROVEMENTS	BID	\$326,978.73
7619-03C	ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE CITY'S LONG TERM SOLID WASTE MANAGEMENT PLAN	RFP	\$188,017.00
7619-03C	ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR ATLANTA SOLID WASTE SERVICES	RFP	\$195,272.00

04-C-1461  
 (Do Not Write Above This Line)

A COMMUNICATION BY ADAM L. SMITH, CHIEF PROCUREMENT OFFICER:

SUBMITTING THE JUNE 2004 MONTHLY STATUS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

*Filed by Full Council 8/16/04 w/o objection*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
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 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Refer To \_\_\_\_\_

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd Readings
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

**CERTIFIED**  
 AUG 16 2004  
 ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

**CERTIFIED**  
 AUG 16 2004  
*[Signature]*  
 MUNICIPAL CLERK

MAYOR'S ACTION