



## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

04- C-1282

July 6, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Perry-Bolton Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Mike Jones to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-C Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Mike Jones will serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

FILED BY  
CITY COUNCIL

RCS# 5967  
8/16/04  
3:49 PM

Atlanta City Council

Regular Session

04-C-1282

MIKE JONES

FILE

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

04-C-1282

(Do Not Write Above This Line) **04-C-1282**

A COMMUNICATION  
BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING  
MIKE JONES AS A  
MEMBER OF  
THE PERRY-BOLTON  
NEIGHBORHOOD ADVISORY  
BOARD IN THE NPU-C  
CATEGORY FOR A TERM OF  
TWO (2) YEARS.  
EFFECTIVE UPON  
COUNCIL CONFIRMATION.

FILED BY  
CITY COUNCIL

AUG 16 2004

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 7/19/04  
 Referred To: CC  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee CC  
 Date 7/19/04  
 Chair [Signature]

Action

Fav. Adv. Hold (see rev. side)

Other

Members

[Signatures]

Refer To CC

Committee

Date

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

[Signatures]

Refer To

Committee

Date

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

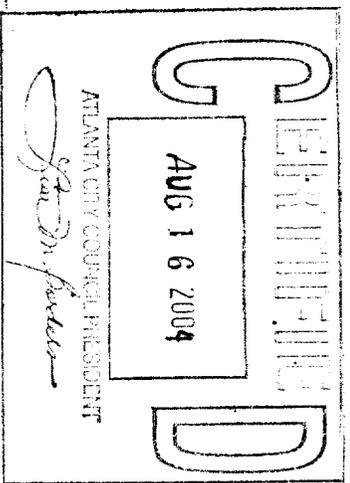
[Signatures]

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED



MAYOR'S ACTION

[Handwritten notes]