



CITY COUNCIL  
ATLANTA, GEORGIA

RESOLUTION BY

04- R-1219

TRANSPORTATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT WITH THE LIONS GROUP, INC. FOR FC-7682-04, AIRFIELD PAVEMENT REPAIR/MAINTNENACE 2004 ON BEHALF OF THE DEPARTMENT OF AVIATION TO BE PAID IN AN AMOUNT NOT TO EXCEED \$3,824,311.00; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2H21 523001 R21001 (AIRPORT RENEWAL & EXTENTION FUND).

**WHEREAS**, the City of Atlanta (the "City") did solicit bids for FC-7682-04, Airfield Pavement Repair/Maintenance 2004, on behalf of the Department of Aviation; and

**WHEREAS**, the General Manager of the Department of Aviation and Chief Procurement Officer of the Department of Procurement have recommended that the contract for FC-7682-04, Airfield Pavement Repair/Maintenance 2004 be awarded to the lowest most responsive bidder, The Lions Group, Inc.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to execute an appropriate contractual agreement with The Lions Group, Inc. for FC-7682-04, on behalf of the Department of Aviation, in an amount not to exceed Three Million Eight Hundred Twenty Four Thousand Three Hundred Eleven (3,824,311.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid from Fund Account and Center Number 2H21 523001 R21001 (Airport Renewal & Extension Fund) in the amount of \$3,824,311.00.

*(DOP/TID/6-10-04)*

A true copy,

*Shonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

JUL 19, 2004  
JUL 22, 2004

RCS# 5906  
7/19/04  
2:07 PM

Atlanta City Council

Regular Session

CONSENT I            CONSENT I PG(S) 1-9, EXCEPT: 04-R-1241

ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 0  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Winslow	Y Shook	Y Martin	Y Mitchell
Y Starnes	Y Archibong	Y Muller	Y Maddox	Y Norwood
Y Young	Y Fauver	Y Moore	B Mosley	Y Willis

CONSENT I

<b>7-19-04 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADVERSED ON CONSENT</b>
1. 04-O-1154	33. 04-R-1222
2. 04-O-1156	34. 04-R-1223
3. 04-O-0765	35. 04-R-1224
4. 04-O-1249	36. 04-R-1225
5. 04-O-1263	37. 04-R-1226
6. 04-O-1034	38. 04-R-1227
7. 04-O-1265	39. 04-R-1228
8. 04-O-1266	40. 04-R-1229
9. 04-O-1264	41. 04-R-1230
10. 04-O-1151	42. 04-R-1231
11. 04-O-1262	
12. 04-O-1157	
13. 04-O-1269	
14. 04-R-1044	
15. 04-R-1049	
16. 04-R-1219	
17. 04-R-1290	
18. 04-R-1210	
19. 04-R-1289	
20. 04-R-1215	
21. 04-R-1216	
22. 04-R-1217	
23. 04-R-1218	
24. 04-R-1232	
25. 04-R-1233	
26. 04-R-1234	
27. 04-R-1235	
28. 04-R-1236	
29. 04-R-1237	
30. 04-R-1238	
31. 04-R-1239	
32. 04-R-1240	

04-R-1219

(Do Not Write Above This Line)

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ADOPTED BY

JUL 19 2004

- CONSENT REFER **COUNCIL**
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

TRANS COMMITTEE

7/14/04 Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members:

*Will Miller*  
*Marie Muller*  
*David Brown*  
*A. J. ...*

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

2nd     1st & 2nd     3rd

Readings

Consent     V Vote     RC Vote

CERTIFIED

CERTIFIED

JUL 19 2004

*[Signature]*

COUNCIL PRESIDENT PROTEM

CERTIFIED

JUL 10 2004

*Randy Douglas*

MUNICIPAL CLERK

APPROVED

JUL 22 2004

*[Signature]*

MAYOR