



A RESOLUTION BY  
CITY UTILITIES COMMITTEE

04- R -1210

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH BANKHEAD CONTRACTING INC., FOR FC-7700-04, ANNUAL CONTRACT FOR ASPHALT AND RESURFACING AND MILLING, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION NINETEEN THOUSAND ONE HUNDRED TWENTY DOLLARS AND SIXTY-THREE CENTS (\$2,019,120.63). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1C45 574001 M23F07219BG - DISTRICT 1 (\$68,628.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072292BG - DISTRICT 2 (\$204,883.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072392BG - DISTRICT 3 (\$392,885.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072492BG - DISTRICT 4 (\$26,024.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072592BG - DISTRICT 5 (\$113,570.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072692BG - DISTRICT 6 (\$303,308.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072892BG - DISTRICT 8 (\$214,250.63 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F073092BG - DISTRICT 10 (\$234,431.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F073192BG - DISTRICT 11 (\$327,958.00 - 2001 QUALIFY OF LIFE FUND); 1C45 574001 M23F073292BG - DISTRICT 12 (\$133,183.00 - 2001 QUALITY OF LIFE FUND).

WHEREAS, the City of Atlanta (the "City") did advertise for FC-7700-04, Annual Contract for Asphalt Resurfacing and Milling; and

WHEREAS, the Commissioner for the Department of Public Works and the Chief Procurement Officer have recommended that the agreement for FC-7700-04 Annual Contract for Asphalt Resurfacing and Milling be awarded to Bankhead Contracting, Inc.; and

WHEREAS, the term of the agreement shall be for a period of two (2) base years, with two (2) one (1) year renewal options.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an agreement with Bankhead Contracting, Inc., for project FC-7700-04, Annual Contract for Asphalt Resurfacing and Milling. Said contract shall be based on a not to exceed amount of Two Million Nineteen Thousand One Hundred Twenty Dollars And Sixty-Three Cents (\$2,019,120.63).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center numbers: 1C45 574001 M23F07219BG - DISTRICT 1 (\$68,628.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072292BG - DISTRICT 2 (\$204,883.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072392BG - DISTRICT 3 (\$392,885.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072492BG - DISTRICT 4 (\$26,024.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072592BG - DISTRICT 5 (\$113,570.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072692BG - DISTRICT 6 (\$303,308.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F072892BG - DISTRICT 8 (\$214,250.63 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F073092BG - DISTRICT 10 (\$234,431.00 - 2001 QUALITY OF LIFE FUND); 1C45 574001 M23F073192BG - DISTRICT 11 (\$327,958.00 - 2001 QUALIFY OF LIFE FUND); 1C45 574001 M23F073292BG - DISTRICT 12 (\$133,183.00 - 2001 QUALITY OF LIFE FUND).

A true copy,

*Shonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

JUL 19, 2004  
JUL 22, 2004

RCS# 5906  
7/19/04  
2:07 PM

Atlanta City Council

Regular Session

CONSENT I            CONSENT I PG(S) 1-9, EXCEPT: 04-R-1241

ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 0  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Winslow	Y Shook	Y Martin	Y Mitchell
Y Starnes	Y Archibong	Y Muller	Y Maddox	Y Norwood
Y Young	Y Fauver	Y Moore	B Mosley	Y Willis

CONSENT I

<b>7-19-04 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADVERSED ON CONSENT</b>
1. 04-O-1154	33. 04-R-1222
2. 04-O-1156	34. 04-R-1223
3. 04-O-0765	35. 04-R-1224
4. 04-O-1249	36. 04-R-1225
5. 04-O-1263	37. 04-R-1226
6. 04-O-1034	38. 04-R-1227
7. 04-O-1265	39. 04-R-1228
8. 04-O-1266	40. 04-R-1229
9. 04-O-1264	41. 04-R-1230
10. 04-O-1151	42. 04-R-1231
11. 04-O-1262	
12. 04-O-1157	
13. 04-O-1269	
14. 04-R-1044	
15. 04-R-1049	
16. 04-R-1219	
17. 04-R-1290	
18. 04-R-1210	
19. 04-R-1289	
20. 04-R-1215	
21. 04-R-1216	
22. 04-R-1217	
23. 04-R-1218	
24. 04-R-1232	
25. 04-R-1233	
26. 04-R-1234	
27. 04-R-1235	
28. 04-R-1236	
29. 04-R-1237	
30. 04-R-1238	
31. 04-R-1239	
32. 04-R-1240	

04-R-1210

RESOLUTION 04-R-1210 Write Above This Line

CITY UTILITIES COMMITTEE

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- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee 1st HC  
Date 7/15/2004  
Chair [Signature]

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

11 Members  
[Signature]

Refer To

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

ADOPTED BY

JUL 19 2004

COUNCIL

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Refer To

FINAL COUNCIL ACTION  
 2nd  
 1st & 2nd  
 3rd  
 Consent  
 V Vote  
 RC Vote

CERTIFIED

COUNCIL RESIDENT PROGRAM  
 JUL 19 2004  
[Signature]

MAILED  
 JUL 22 2004  
 MUNICIPAL CLERK  
[Signature]

MAYOR'S ACTION  
 JUL 22 2004  
[Signature]