



04-O-1266

**A SUBSTITUTE ORDINANCE BY:
THE CITY UTILITIES COMMITTEE**

AN ORDINANCE TO AMEND THE 2004 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND TO ANTICIPATE AND APPROPRIATE FUNDS IN THE AMOUNT OF ONE HUNDRED FIFTEEN THOUSAND DOLLARS (\$115,000.00) FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR GRANT NUMBER HS.82986301.2 VULNERABILITY ASSESSMENTS AND RELATED SECURITY IMPROVEMENTS AT LARGE DRINKING WATER UTILITIES; TO DESIGNATE A FUND ACCOUNT CENTER FOR THE MATCHING FUNDS REQUIREMENT IN THE AMOUNT OF THIRTY ONE THOUSAND TWO HUNDRED AND SIXTY DOLLARS (\$31,260.00); AND FOR OTHER PURPOSES.

WHEREAS, the Environmental Protection Agency (EPA) has made funds available to address Vulnerability Assessments, Emergency Response Planning and other related security improvements for large drinking water utilities; and

WHEREAS, the purpose of this program is to reduce the vulnerabilities that large drinking water utilities present to a terrorist attack; and

WHEREAS, the City of Atlanta, Department of Watershed Management has applied for and received funding totaling One Hundred Fifteen Thousand Dollars (\$115,000.00) to assist with public health water security; and

WHEREAS, this grant requires matching funds in the amount of \$31,260.00.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA GEORGIA THAT:



Section 1: That the 2004 (Water and Sewer Renewal and Extension Fund) Budget be and is amended hereby as follows:

ADD TO ANTICIPATIONS

| | | |
|-------------------|---|---------------------|
| 2J21 Q12J2001BR05 | Public Health Security-Vulnerability Assessment | |
| 631101 | Federal Grant Entitlements | \$115,000.00 |
| 692408 | Operating Transfer From 2J01 | 31,260.00 |
| | TOTAL | <u>\$146,260.00</u> |

ADD TO APPROPRIATIONS

| | | |
|-------------------|---|---------------------|
| 2J21 Q12J2001BR05 | Public Health Security-Vulnerability Assessment | |
| 724001 | Consultant and Professional Services | \$115,000.00 |
| 774001 | Facilities Other Than Building | 31,260.00 |
| | TOTAL | <u>\$146,260.00</u> |

Section 2: That the Chief Financial Officer, or his designee, is hereby authorized to transfer of \$31,260.00 for the matching funds requirement as follows:

ADD TO ANTICIPATIONS

| | | |
|-------------|--------------------------------------|--------------------|
| 2J01 T31001 | Unallocated Fund Wide Expenses | |
| 562001 | Intergovernmental/Interfund Expenses | <u>\$31,260.00</u> |

ADD TO APPROPRIATIONS

| | | |
|-------------|--------------------------------------|--------------------|
| 2J01 T31001 | Unallocated Fund Wide Expenses | |
| 762001 | Intergovernmental/Interfund Expenses | <u>\$31,260.00</u> |

Section 3: That the Chief Financial Officer, or his designee, is hereby authorized to transfer revenue in the amount of \$31,260.00 from 2J01 562001 T31001 to 2J21 Q12J20019999 for the matching funds requirement of this grant.

Section 4: That all ordinances or parts of ordinances in conflict herewith be and are hereby repealed.

A true copy,

Shonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

JUL 19, 2004
JUL 22, 2004

RCS# 5906
7/19/04
2:07 PM

Atlanta City Council

Regular Session

CONSENT I CONSENT I PG(S) 1-9, EXCEPT: 04-R-1241

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 1

| | | | | |
|-----------|-------------|----------|----------|------------|
| Y Smith | Y Winslow | Y Shook | Y Martin | Y Mitchell |
| Y Starnes | Y Archibong | Y Muller | Y Maddox | Y Norwood |
| Y Young | Y Fauver | Y Moore | B Mosley | Y Willis |

CONSENT I

| 7-19-04 Council Meeting | |
|-------------------------------------|--------------------------------------|
| ITEMS ADOPTED ON CONSENT | ITEMS ADVERSED ON CONSENT |
| 1. 04-O-1154 | 33. 04-R-1222 |
| 2. 04-O-1156 | 34. 04-R-1223 |
| 3. 04-O-0765 | 35. 04-R-1224 |
| 4. 04-O-1249 | 36. 04-R-1225 |
| 5. 04-O-1263 | 37. 04-R-1226 |
| 6. 04-O-1034 | 38. 04-R-1227 |
| 7. 04-O-1265 | 39. 04-R-1228 |
| 8. 04-O-1266 | 40. 04-R-1229 |
| 9. 04-O-1264 | 41. 04-R-1230 |
| 10. 04-O-1151 | 42. 04-R-1231 |
| 11. 04-O-1262 | |
| 12. 04-O-1157 | |
| 13. 04-O-1269 | |
| 14. 04-R-1044 | |
| 15. 04-R-1049 | |
| 16. 04-R-1219 | |
| 17. 04-R-1290 | |
| 18. 04-R-1210 | |
| 19. 04-R-1289 | |
| 20. 04-R-1215 | |
| 21. 04-R-1216 | |
| 22. 04-R-1217 | |
| 23. 04-R-1218 | |
| 24. 04-R-1232 | |
| 25. 04-R-1233 | |
| 26. 04-R-1234 | |
| 27. 04-R-1235 | |
| 28. 04-R-1236 | |
| 29. 04-R-1237 | |
| 30. 04-R-1238 | |
| 31. 04-R-1239 | |
| 32. 04-R-1240 | |

123

04-0-1266

(Do Not Write Above This Line)

AN ORDINANCE BY:

AMENDING THE 2004 (WATER AND WASTEWATER RENEWAL AND EXTENSION FUND) BUDGET TO ANTICIPATE AND APPROPRIATE FUNDS IN THE AMOUNT OF ONE HUNDRED FIFTEEN THOUSAND DOLLARS (\$15,000.00) FROM THE UNITED STATES ENVIRONMENTAL AUTHORITY FOR GRANT NUMBER HS.82986301.2 VULNERABILITY ASSESSMENTS AND RELATED SECURITY IMPROVEMENTS AT LARGE DRINKING WATER UTILITIES; AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 7/6/04

Referred To: City Utilities

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

City Utilities
Date 7/13/2004
Chair [Signature]

Action
Fav, Adv, Hold (see rev. side)
Other [Signature]

Members
[Signature]

[Signature]

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

ADOPTED BY

JUL 19 2004

COUNCIL

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
JUL 19 2004
COUNCIL PRESIDENT PROTEM
[Signature]

CERTIFIED
JUL 19 2004
Rita D. Davidson
MUNICIPAL CLERK

MAYOR'S ACTION
APPROVED
[Signature]
MAYOR