

Rhonda Johnson

From: Robin Youngs [RYoungs@atlantaregional.com]
Sent: Wednesday, March 31, 2004 1:29 PM
To: rjohnson@atlantaga.gov
Cc: sjoquist@gsu.edu; Philippa Brown
Subject: ARC's Appointee to TelePAC
Importance: High

04-C-1378

TO: Ms. Rhonda Dauphin Johnson
Atlanta Municipal Clerk
City of Atlanta

Dear Ms. Johnson,

Per your letter, dated 3/24/04, to Chick Krautler, Director of the Atlanta Regional Commission, please find as follows the name and information of our board member to serve on the City of Atlanta's Telecommunications Policy and Advisory Committee (TelePAC).

Dr. David Sjoquist
Professor
(ARC Citizen District 4 - *portion of Atlanta*)
Fiscal Research Program
Georgia State University
Atlanta, GA 30303
404.651.3995 / Fax: 404.651.2737
Email: sjoquist@gsu.edu

Please don't hesitate to contact me if you need any further information. Thank you, ~ Robin Youngs

Robin Youngs
Executive Assistant
Atlanta Regional Commission
40 Courtland Street, NE
Atlanta, GA 30303
404.463.3111
404.463.3205 (FAX)
ryoungs@atlantaregional.com

04C-1378
 (Do Not Write Above This Line)

A COMMUNICATION BY THE
 ATLANTA REGIONAL
 COMMISSION (ARC) TO
 MUNICIPAL CLERK RHONDA
 DAUPHIN JOHNSON:

SUBMITTING THEIR NOMINEE OF
 DR. DAVID SJOGUIST TO SERVE
 ON THE CITY OF ATLANTA'S
 TELECOMMUNICATIONS POLICY
 AND ADVISORY COMMITTEE
 (TELEPAC).

*Filed w/o
 objection
 7/19/84
 by Full Council*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

MAYOR'S ACTION