

CITY COUNCIL
ATLANTA, GEORGIA

04- R-1146

RESOLUTION BY
CITY UTILITIES COMMITTEE:

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT AGREEMENT NO. 2 WITH PRECISION 2000, INC., FOR FC-7573-03C, ANNUAL CONTRACT FOR SIDEWALKS, DRIVEWAYS, AND CURBS TO PROVIDE CONSTRUCTION SERVICES FOR THE LAKEVIEW TRAFFIC CALMING MEDIAN ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED NINE THOUSAND FIVE HUNDRED AND NINETY-FOUR DOLLARS (\$9,594.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1C45 574001 M41G016492BG (2001 QUALITY OF LIFE FUND).

WHEREAS, the City of Atlanta (the "City") did enter into an Agreement with the Contractor for FC-7573-03C, Annual Sidewalks, Driveways and Curbs, in an amount not to exceed One Million Two Hundred Thousand Dollars (\$1,200,000.00); and

WHEREAS, the City did enter into Amendment No. 1 with Precision 2000, Inc., for FC-7573-03C, Annual Contract for the Construction of Sidewalks, Driveways, and Curbs for sidewalk and pedestrian improvements projects in and around Chastain Park, but not limited to sidewalks on the southside of Hillside Drive, between Northside Drive and existing sidewalks adjacent to Powers Ferry Road and the north-side of Interlochen Drive between Roswell Road and Lane Forrest Drive in an amount not to exceed One Hundred Eighty-Four Thousand One Hundred Eighty-Three Dollars and Sixty-Eight Cents (\$184,183.68).

WHEREAS, the Commissioner of the Department of Public Works desires to amend the Agreement to provide construction and landscaping services for the purpose of calming traffic along Lakeview Avenue, between Peachtree Road and Parkside Drive.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve Amendment No. 2 with Precision 2000, Inc., for FC-7573-03C, Annual Contract for the Construction of Sidewalks, Driveways, and Curbs to provide construction of a 246 square foot landscape median for the purpose of calming traffic along Lakeview Avenue, between Peachtree Road and Parkside Drive, in an amount not to exceed Nine Thousand Five Hundred Ninety-Four Dollars (\$9,594.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Amendment Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: 1C45 574001 M41G016492BG (2001 Quality of Life Fund).

CEZ (6/8/04)

A true copy

**ADOPTED by the Council
APPROVED by the Mayor**

July 6, 2004
July 14, 2004

Deputy Clerk

7-06-04 Council Meeting	
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1036	34. 04-R-1163
2. 04-O-1037	35. 04-R-1164
3. 04-O-1038	36. 04-R-1165
4. 04-O-1039	37. 04-R-1166
5. 04-O-1040	38. 04-R-1167
6. 04-O-1041	39. 04-R-1168
7. 04-O-1042	40. 04-R-1169
8. 04-O-1196	41. 04-R-1170
9. 04-O-1013	42. 04-R-1171
10. 04-O-1014	43. 04-R-1173
11. 04-O-1050	44. 04-R-1174
12. 04-O-1054	45. 04-R-1175
13. 04-O-1055	46. 04-R-1176
14. 04-O-1058	47. 04-R-1177
15. 04-R-1152	48. 04-R-1179
16. 04-R-1153	49. 04-R-1180
17. 04-R-1158	50. 04-R-1181
18. 04-R-1193	51. 04-R-1182
19. 04-R-1155	52. 04-R-1183
20. 04-R-1149	53. 04-R-1184
21. 04-R-1150	54. 04-R-1185
22. 04-R-1033	55. 04-R-1186
23. 04-R-1146	
24. 04-R-1148	
25. 04-R-1159	
26. 04-R-1160	
27. 04-R-1161	
28. 04-R-1187	
29. 04-R-1188	
30. 04-R-1189	
31. 04-R-1190	
32. 04-R-1191	
33. 04-R-1192	

04-1146

(Do Not Write Above This Line)

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & COUNCIL
- PERSONAL PAPER REFER

Date Referred
 Referred To:
 Date Referred
 Referred To:
 Date Referred
 Referred To:
 Date Referred
 Referred To:

ADOPTED BY

JUL 06 2004

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

City Committee Files
 Date July 29, 2004
 Chair Hand signed

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members
[Handwritten signatures]

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

FINAL COUNCIL ACTION
 2nd
 1st & 2nd
 3rd
 Readings
 Consent
 V Vote
 RC Vote

CERTIFIED

CERTIFIED
 JUL 06 2004
 COUNCIL PRESIDENT/ROTER

CERTIFIED
 JUL 06 2004
 Municipal Clerk

MAYOR'S ACTION

APPROVED

[Handwritten signature]
 MAYOR