



CITY COUNCIL  
ATLANTA, GEORGIA

04-R-1930

**A RESOLUTION  
BY: COUNCILMEMBER NATALYN ARCHIBONG**

*Natalyn Archibong*

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED WITH ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-7619-03B, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE A TRAFFIC STUDY AND DESIGN IMPROVEMENTS FOR THE CABBAGETOWN LANDMARK DISTRICT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED THIRTY-FOUR THOUSAND SIX HUNDRED DOLLARS AND NO CENTS (\$34,600.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FOLLOWING FUND, ACCOUNT AND CENTER NUMBER: 1C45 574001 M41G016292BG.

WHEREAS, the City of Atlanta, (the "City") did enter into FC-7619-03B, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Public Works requires architectural and engineering services for a traffic study and design services for the Cabbagetown Landmark District in an amount not to exceed Thirty Four Thousand and Six Hundred Dollars and No Cents (\$34,600.00); and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer for the Department of Procurement have recommended Atlanta Services Group, a joint venture to provide Architectural and Engineering Services for a traffic study and design work for the Cabbagetown Landmark District.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** that the Mayor be and is hereby authorized to approve a notice-to-proceed with Atlanta Services Group, a joint venture, for FC-7619-03B, Annual Contract for Architectural and Engineering Services; in the amount not to exceed Thirty Four Thousand Six Hundred Dollars and No Cents (\$34,600.00).

**BE IT FURTHER RESOLVED,** that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

**BE IT FURTHER RESOLVED,** that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED,** that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 1C45 574001 M41G016292BG.

A true copy,

*Rhonda Daughlin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

NOV 01, 2004  
NOV 05, 2004

RCS# 6199  
11/01/04  
1:42 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 3-15

ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 3

Y Smith	B Archibong	Y Moore	Y Mitchell
Y Starnes	B Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

		11-01-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1626	38. 04-R-1878	48. 04-R-1162
2. 04-O-1795	39. 04-R-1940	49. 04-R-1172
3. 04-O-1796	40. 04-R-1908	50. 04-R-1178
4. 04-O-1828	41. 04-R-1909	51. 04-R-1782
5. 04-O-1819	42. 04-R-1910	52. 04-R-1900
6. 04-O-1929	43. 04-R-1911	53. 04-R-1901
7. 04-O-1758	44. 04-R-1912	54. 04-R-1902
8. 04-O-1932	45. 04-R-1913	55. 04-R-1903
9. 04-O-1430	46. 04-R-1914	56. 04-R-1904
10. 04-O-1926	47. 04-R-1915	57. 04-R-1905
11. 04-O-1885		58. 04-R-1906
12. 04-O-1937		59. 04-R-1907
13. 04-O-1941		
14. 04-R-1893		
15. 04-R-1894		
16. 04-R-1895		
17. 04-R-1916		
18. 04-R-1917		
19. 04-R-1918		
20. 04-R-1920		
21. 04-R-1896		
22. 04-R-1897		
23. 04-R-1898		
24. 04-R-1899		
25. 04-R-1930		
26. 04-R-1884		
27. 04-R-1886		
28. 04-R-1888		
29. 04-R-1889		
30. 04-R-1890		
31. 04-R-1891		
32. 04-R-1928		
33. 04-R-1938		
34. 04-R-1870		
35. 04-R-1871		
36. 04-R-1874		
37. 04-R-1945		

**04-R-1930**

(Do Not Write Above This Line)

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**ADOPTED BY**

NOV 01 2004

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

10/18/04

Referred To:

Transportation

Date Referred

Referred To:

Date Referred

Referred To:

**First Reading**

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

TRANSPORTATION

10/27/04 Date

NLE Chair

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members:

*[Handwritten signatures]*

Refer To \_\_\_\_\_

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Refer To

**Committee**

Date

Chair

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Refer To

**FINAL COUNCIL ACTION**

2nd  1st & 2nd  3rd

Consent  V Vote  RC Vote

**CERTIFIED**

**CERTIFIED**  
NOV 01 2004

ATLANTA CITY COUNCIL PRESIDENT

*[Handwritten signature]*

**CERTIFIED**  
NOV 01 2004

ATLANTA CITY COUNCIL CLERK

**MAYOR'S ACTION**

*[Handwritten signature]*  
NOV 05 2004

**MAYOR**