



**CITY COUNCIL
ATLANTA, GEORGIA**

**A SUBSTITUTE RESOLUTION BY
CITY UTILITIES COMMITTEE**

04-R-1874

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ROCKDALE PIPELINE, INC., FOR FC-6004007832B, ANNUAL CONTRACT FOR REPAIR AND REPLACEMENT OF LARGE WATER METERS ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED SIX HUNDRED FIFTY-EIGHT THOUSAND FIVE HUNDRED EIGHTY-EIGHT DOLLARS AND FIFTY CENT(\$658,588.50). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2J21 574001 Q65101 (WATER & WASTEWATER RENEWAL AND EXTENSION FUND).

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise for FC-6004007832, Annual Contract for Repair and Replacement of Large Water Meters on behalf of the Department of Watershed Management; and

WHEREAS, the Commissioner for the Department of Watershed Management and the Chief Procurement Officer have recommended that the agreement for FC-6004007832B, Annual Contract for Repair and Replacement of Large Water Meters be awarded to Rockdale Pipeline Inc; and

WHEREAS, the term of the agreement shall be for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City of Atlanta (the "City").

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a agreement with Rockdale Pipeline, Inc. for FC-6004007832B, Annual Contract for Repair and Replacement of Large Water Meters. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that said annual agreement shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amounts.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center numbers. 2J21 574001 Q65101 (WATER & WASTEWATER RENEWAL AND EXTENSION FUND)

10/20/04 DOP (ADS)

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

NOV 01, 2004
NOV 05, 2004

RCS# 6199
11/01/04
1:42 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 3-15

ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 3

Y Smith	B Archibong	Y Moore	Y Mitchell
Y Starnes	B Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

		11-01-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1626	38. 04-R-1878	48. 04-R-1162
2. 04-O-1795	39. 04-R-1940	49. 04-R-1172
3. 04-O-1796	40. 04-R-1908	50. 04-R-1178
4. 04-O-1828	41. 04-R-1909	51. 04-R-1782
5. 04-O-1819	42. 04-R-1910	52. 04-R-1900
6. 04-O-1929	43. 04-R-1911	53. 04-R-1901
7. 04-O-1758	44. 04-R-1912	54. 04-R-1902
8. 04-O-1932	45. 04-R-1913	55. 04-R-1903
9. 04-O-1430	46. 04-R-1914	56. 04-R-1904
10. 04-O-1926	47. 04-R-1915	57. 04-R-1905
11. 04-O-1885		58. 04-R-1906
12. 04-O-1937		59. 04-R-1907
13. 04-O-1941		
14. 04-R-1893		
15. 04-R-1894		
16. 04-R-1895		
17. 04-R-1916		
18. 04-R-1917		
19. 04-R-1918		
20. 04-R-1920		
21. 04-R-1896		
22. 04-R-1897		
23. 04-R-1898		
24. 04-R-1899		
25. 04-R-1930		
26. 04-R-1884		
27. 04-R-1886		
28. 04-R-1888		
29. 04-R-1889		
30. 04-R-1890		
31. 04-R-1891		
32. 04-R-1928		
33. 04-R-1938		
34. 04-R-1870		
35. 04-R-1871		
36. 04-R-1874		
37. 04-R-1945		

04-1874
 (Do Not Write Above This Line)

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ADOPTED BY
 NOV 01 2004

SUBSTITUTE COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

CITY UTILITIES
Oct. 26, 2004

Chair

Fav, Adv, Hold (see rev. side)

By City Utilities

Members

Chair
Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 NOV 01 2004
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

RECORDED
 NOV 01 2004
 MAYOR'S OFFICE
 MUNICIPAL CLERK
[Signature]

MAYOR'S ACTION

[Signature]
 NOV 15 2004

MAYOR