



CITY COUNCIL
ATLANTA, GEORGIA

Municipal Clerk
Atlanta, Georgia

04-0-1647

AN ORDINANCE
BY: ZONING COMMITTEE

U-04-19
Date Filed: 8-10-04

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-13.005 (1)(g), of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a Hotel is hereby approved. Said use is granted to Bhagyawanti, Inc. and is to be located at **759 Washington Street (a.k.a. Pollard Blvd.)**, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 75, 14th District, Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

NOV 01, 2004
NOV 05, 2004

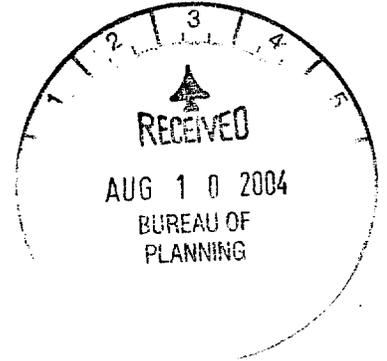


EXHIBIT "A"
(Bhagywanti, Inc. - Hampton Inn)
Now Country Inn

All that tract or parcel of land lying and being in Land Lot 75 of the 14th District of Fulton County, Georgia, and being more particularly described as follows:

BEGINNING at a point located on the westerly right-of-way line of Washington Street (a 60 foot right-of-way), 563.46 feet northerly, as measured along the westerly right-of-way line of Washington Street, from the corner formed by the intersection of the westerly right-of-way line of Washington Street with the northerly right-of-way line of Ormond Street, as presently located (said point of beginning previously being referred to as being 596.00 feet north of the previous right-of-way of Ormond Street); thence departing said right-of-way, North 89 degrees 53 minutes 12 seconds west, 198.40 feet to a point located on the easterly right-of-way line of Interstate Highway Nos. 75 and 85; thence North 00 degrees 57 minutes 11 seconds east, along the easterly right-of-way line of Interstate Highway Nos. 75 and 85, a distance of 143.37 feet to an iron pin; thence North 07 degrees 25 minutes 55 seconds east, along the easterly right-of-way line of Interstate Highway Nos. 75 and 85, a distance of 292.71 feet to a point; thence South 89 degrees 30 minutes 40 seconds east, 161.84 feet to a point located on the westerly right-of-way line of Washington Street; thence South 00 degrees 29 minutes 30 seconds west, along the westerly right-of-way line of Washington Street, 466.63 feet to a point and THE POINT OF BEGINNING; said property containing 1.86 acres of land and being shown and delineated as Tract 2 on that certain plat of survey prepared for Bhagywanti, Inc., Ambalal, Inc., Mahendra, Inc., Eastside Bank & Trust Company and First American Title Insurance Company by McClung Surveying, Inc. dated September 8, 1998.

c:\hdp\Patel\Legals



U-04-19

04-0-1647
(Do Not Write Above This Line)

AN ORDINANCE U-04-19
BY: ZONING COMMITTEE

GRANTING A SPECIAL USE PERMIT FOR A HOTEL (SECTION 16-13.005 (1)(G), PROPERTY LOCATED AT 759 WASHINGTON STREET (A.K.A. POLLARD BLVD.) FRONTING APPROXIMATELY 437 FEET ON THE WEST SIDE OF WASHINGTON STREET BEGINNING 563.46 NORTH OF THE NORTHWEST CORNER OF ORMOND STREET.
DEPTH: VARIES; AREA: 1.86 ACRES
LAND LOT 75, 14TH DISTRICT, FULTON COUNTY, GEORGIA.
OWNER: BHAGYAWANTI, INC.
APPLICANT: MUKESH A. PATEL

NPU-V COUNCIL DISTRICT 1
ADOPTED BY

NOV 01 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 9-20-2004
Referred To: ZRG & Zoning
Date Referred _____
Referred To: _____
Date Referred _____
Referred To: _____

First Reading
Committee ZRG
Date 9-27-2004
Chair [Signature]
Referred To [Signature]

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
Refer To _____

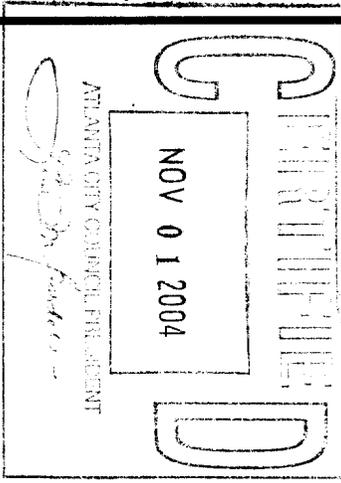
Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
Refer To _____

Committee _____
Date _____
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Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
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Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
Refer To _____

- FINAL COUNCIL ACTION
 2nd
 1st & 2nd
 3rd
 Consent
 V Vote
 RC Vote

CERTIFIED



NOV 01 2004
MAYOR'S ACTION

[Signature]
NOV 02 2004