~~Municipal Clerk~~
~~Atlanta, Georgia~~

04- O -0885

AN ORDINANCE CDP-04-10
BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED **WITHIN THE DISTRICT 2 RAIL CORRIDOR STUDY AREA,** *FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "MIXED USE" LAND USE DESIGNATION,* AND FOR OTHER PURPOSES.

NPU'S 'M' & 'N' COUNCIL DISTRICT 2

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is located **within the District 2 Rail Corridor Study Area,** from the *"Industrial" land use designation to the "Mixed Use" land use designation,* and for other purposes.

All that tract or parcels of land lying and being in *Land Lots 18, 19 & 20 of the14th District of Fulton County, Georgia.* Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

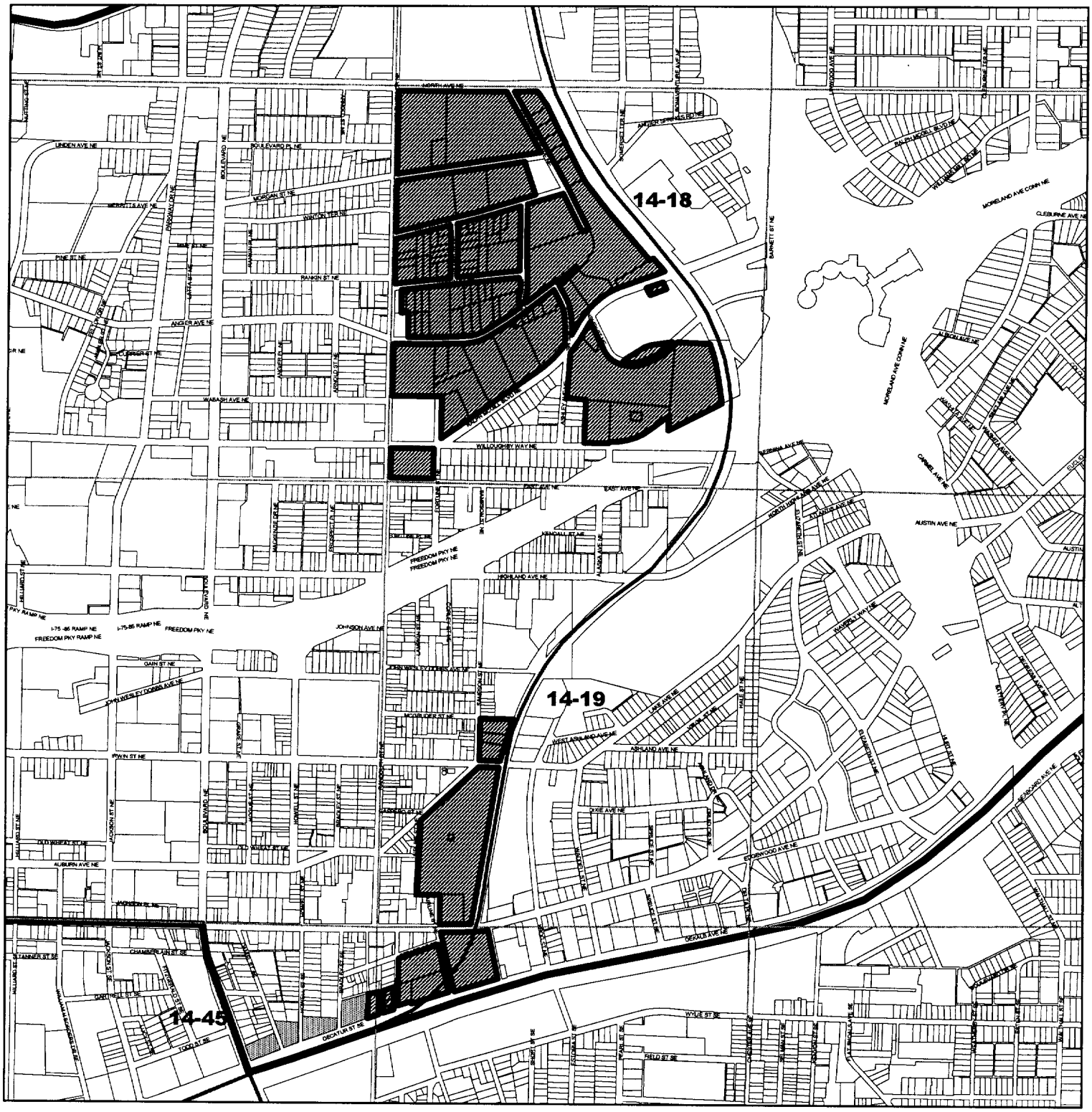
SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

A true copy,
Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council **NOV 01, 2004**
APPROVED by the Mayor **NOV 05, 2004**

EXHIBIT 'A'

CDP-04-10



RCS# 6199
11/01/04
1:42 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 3-15

ADOPT

YEAS:	11
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	2
EXCUSED:	0
ABSENT	3

Y Smith	B Archibong	Y Moore	Y Mitchell
Y Starnes	B Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

		11-01-04 Council Meeting
ITEMS ADOPTED ON CONSENT	**ITEMS ADOPTED ON CONSENT**	**ITEMS ADVERSED ON CONSENT**
1. 04-O-1626	38. 04-R-1878	48. 04-R-1162
2. 04-O-1795	39. 04-R-1940	49. 04-R-1172
3. 04-O-1796	40. 04-R-1908	50. 04-R-1178
4. 04-O-1828	41. 04-R-1909	51. 04-R-1782
5. 04-O-1819	42. 04-R-1910	52. 04-R-1900
6. 04-O-1929	43. 04-R-1911	53. 04-R-1901
7. 04-O-1758	44. 04-R-1912	54. 04-R-1902
8. 04-O-1932	45. 04-R-1913	55. 04-R-1903
9. 04-O-1430	46. 04-R-1914	56. 04-R-1904
10. 04-O-1926	47. 04-R-1915	57. 04-R-1905
11. 04-O-1885		58. 04-R-1906
12. 04-O-1937		59. 04-R-1907
13. 04-O-1941		
14. 04-R-1893		
15. 04-R-1894		
16. 04-R-1895		
17. 04-R-1916		
18. 04-R-1917		
19. 04-R-1918		
20. 04-R-1920		
21. 04-R-1896		
22. 04-R-1897		
23. 04-R-1898		
24. 04-R-1899		
25. 04-R-1930		
26. 04-R-1884		
27. 04-R-1886		
28. 04-R-1888		
29. 04-R-1889		
30. 04-R-1890		
31. 04-R-1891		
32. 04-R-1928		
33. 04-R-1938		
34. 04-R-1870		
35. 04-R-1871		
36. 04-R-1874		
37. 04-R-1945		

04- 0 -0885

(Do Not Write Above This Line)

AN ORDINANCE BY: CDP-04-10
COMMUNITY DEVELOPMENT AND
HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED **WITHIN THE DISTRICT 2 RAIL CORRIDOR STUDY AREA,** *FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "MIXED USE" LAND USE DESIGNATION,* AND FOR OTHER PURPOSES.

NPU'S 'M' & 'N'
COUNCIL DISTRICT 2

ADOPTED BY
NOV 01 2004
COUNCIL

☑ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred 5/17/2004
Referred To: Community Development / Human Resources

First Reading
Committee CD/HR
Date 5/17/04
Chair

Committee CD/HR	Committee CD/HR
Date 6/1/04	Date 10/26/04
Chair	Chair
Action: Fav, Adv, Held (see rev. side)	Action: Fav, Adv, Held (see rev. side)
Other: 6/14/04 PH.	Other:
Members	Members
Refer To	Refer To
Committee CD/HR	Committee
Date 6/15/04	Date
Chair	Chair
Action: Fav, Adv, Held (see rev. side)	Action: Fav, Adv, Held (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

COUNCIL ACTION

☑ 2nd ☐ 1st & 2nd Readings ☐ 3rd
☑ Consent ☐ V Vote ☑ RC Vote

CERTIFIED

CERTIFIED
NOV 01 2004
ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED
NOV 01 2004
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
NOV 05 2004
MAYOR