



04- C-1864

Bay

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

October 13, 2004

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Keep Atlanta Beautiful Board of Directors Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint James Hiram Malone to serve as a member of the Keep Atlanta Beautiful Board of Directors for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Mr. Malone will serve the Keep Atlanta Beautiful Board of Directors with integrity and dedication.

Sincerely,

Shirley Franklin

CONFIRMED BY

NOV 01 2004

COUNCIL



ATLANTA CITY COUNCIL

IVORY LEE YOUNG, JR.
COUNCILMEMBER
DISTRICT 3

55 TRINITY AVENUE, S.W.
SECOND FLOOR EAST
ATLANTA, GEORGIA 30335
TEL (404) 330-6046
FAX (404) 658-7093

October 8, 2004

Ms. Kirstin Allen,
Interim Executive Director
Keep Atlanta Beautiful
55 Trinity Avenue, S.W.
Atlanta, Georgia 30303

Dear Ms. Allen:

It is my pleasure to recommend Mr. James Malone for an appointment to the **Keep Atlanta Beautiful Commission** of the City of Atlanta. Mr. James Malone is an active resident of Atlanta City Council District 3 that has expressed a desire to serve on a committee directly involved with the beautification of the City of Atlanta.

I am sure that Mr. Malone will serve the Keep Atlanta Beautiful Commission and the City of Atlanta with distinction. Enclosed is a copy of Mr. Malone's resume for your review.

Sincerely,

Ivory Lee Young, Jr.
Councilmember, District 3

Enclosure

James Hiram Malone

Resumè

Education:

Morehouse College (Major art/English) Atlanta
Center For Creative Studies College of Art & Design Detroit

Employment:

Graphic Designer Artist

- * Montgomery Ward
- * Kmart International Headquarters
- * Atlanta Journal/Constitution Newspapers

Community Activities:

- 1995 Chairperson, of The Atlanta Project (TAP) West Fulton's Cluster Community Beautification Committee.
- 1996 Douglass Cluster art committee board member.
- 1997 Created "Laughing Trees" International Tourist Attraction (Decorations of yard trees, sidewalk, chimney, etc. with acrylic paints.)
- 1998 Boone Express Bus toured Malone's unique landscaping.
- 1999 was nominated "One of NPU-"J" 's Best" in Atlanta.
- 2000 Malone's yard was featured on international television.
- * Coordinated with Sanitation Department on Simpson Road cleanup.
- * Hands on with Grove Park's clean up publicity leaflets.
- * An open mike advocator for "A Clean Atlanta" at City Council's meetings. Such as, placing more trash cans with new construction. (Sanitation Department posted Malone's poem on more usage of the street sweepers.)
- * Watchdog reporter of West Nile Virus in local auto junkyards.
- * Worked with Able Mable's Keep Georgia Beautiful Committee.
- * Malone proudly displays a 2004 Wildflower Tag on his car.
- * Aided Councilman Willis with planting Grove Park's dogwood trees.
- * Hands on clean ups of NPU-"J" Proctor Creek.
- * Promotes sanitation department's solid waste recycling.

Malone is the coordinator of Grove Park Community Association's web site.
1796 North Ave NW Atlanta, GA 30318 (404)794-0948 j.h.t.malone@att.net

RCS# 6216
11/01/04
2:28 PM

Atlanta City Council

Regular Session

MULTIPLE 04-C-1748 04-C-1863 04-C-1864 04-C-1865

CONFIRM

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 2

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	B Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE

(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING JAMES MALONE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL BOARD OF DIRECTORS FOR A TERM OF TWO (2) YEARS. EFFECTIVE UPON COUNCIL CONFIRMATION.

CONFIRMED BY
NOV 01 2004
COUNCIL

- CONSENT REFER
 - REGULAR REPORT REFER
 - ADVERTISE & REFER
 - 1st ADOPT 2nd READ & REFER
 - PERSONAL PAPER REFER
- Date Referred: 11/18/04
 Referred To: City Utilities & Communications
 Date Referred:
 Referred To:
 Date Referred:
 Referred To:
 Date Referred:
 Referred To:
 Date Referred:
 Referred To:
 Date Referred:
 Referred To:

Final Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee: City Utilities

Date: 11/18/04

Chair: Shirley Franklin

Action: Fav, Adv, Hold (see rev. side)

Members: [Signatures]

Refer To: [Signature]

CCC Committee

Date: 11/18/04

Chair: Shirley Franklin

Action: Fav, Adv, Hold (see rev. side)

Members: [Signatures]

Refer To: [Signature]

Refer To: [Signature]

Refer To: [Signature]

Refer To: [Signature]

Committee

Date

Chair

Action: Fav, Adv, Hold (see rev. side)

Members

Refer To

Committee

Date

Chair

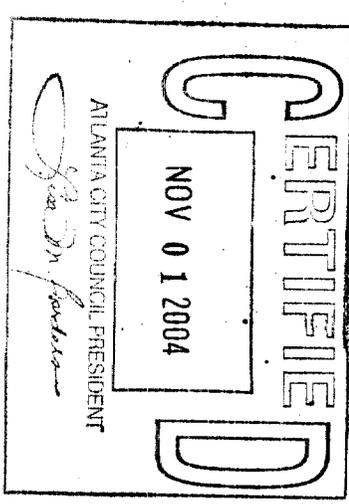
Action: Fav, Adv, Hold (see rev. side)

Members

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED



MAYOR'S ACTION