

3/15/2004 - Councilman Young Abstained

04-R-0384
 (Do Not Write Above This Line)

A RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.

ADOPTED BY
 MAR 15 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred
 Referred To:
 Date Referred
 Referred To:
 Date Referred
 Referred To:
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

F. W. Bogart
 3-24
 Date

Chair

Action

Fav, Adv, Hold (see rev. side)
 Other

Members

Handwritten signatures

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
 Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
 Other

Members

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED

MAR 15 2004

RECEIVED
 MAR 15 2004
 Municipal Clerk

MAYOR'S ACTION
 APPROVED
 MAR 23 2004
 Mayor

**A SUBSTITUTE RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE**

04-R-0384

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH SHAW ENVIRONMENTAL, INC AND AIM PARTNERS, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7619-03, Annual Contract for Architectural and Engineering Services on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Office of General Services; and

WHEREAS, the Chief Procurement Officer has consulted with the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Director of the Office of General Services and, therefore, the Chief Procurement Officer recommends that the agreement for FC-7619-03F, Annual Contract for Architectural and Engineering Services be awarded to Shaw Environmental, Inc and AIM Partners, PLC – Joint Venture; and

WHEREAS, the term of the agreement shall be for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a agreement with Shaw Environmental, Inc and AIM Partners, PLC – Joint Venture, FC-7619-03F, Annual Contract for Architectural and Engineering Services. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that said annual agreement shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amounts.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

3/8/04 DOP (ADS)

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

March 15, 2004
March 23, 2004

RCS# 5531
3/15/04
2:13 PM

Atlanta City Council

Regular Session

CONSENT I 0379 0380 0381 0382 0383 0384

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 1
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	NV Norwood
A Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	NV Boazman	NV Woolard

CONSENT I

RCS# 5532
3/15/04
2:14 PM

Atlanta City Council

Regular Session

CONSENT I

04-O-0440 AND 04-O-0441

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 1
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	A Mitchell
Y Starnes	Y Fauver	B Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	NV Boazman	NV Woolard

CONSENT I

CITY COUNCIL
ATLANTA, GEORGIA

**A SUBSTITUTE RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE**

04-R-0384

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH SHAW ENVIRONMENTAL, INC AND AIM PARTNERS, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

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WHEREAS, the Chief Procurement Officer has consulted with the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Director of the Office of General Services and, therefore, the Chief Procurement Officer recommends that the agreement for FC-7619-03F, Annual Contract for Architectural and Engineering Services be awarded to Shaw Environmental, Inc and AIM Partners, PLC – Joint Venture; and

WHEREAS, the term of the agreement shall be for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a agreement with Shaw Environmental, Inc and AIM Partners, PLC – Joint Venture, FC-7619-03F, Annual Contract for Architectural and Engineering Services. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

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BE IT FURTHER RESOLVED, that said annual agreement shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amounts.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

3/8/04 DOP (ADS)

**DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY**

TO: FINANCE/EXECUTIVE COMMITTEE

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH SHAW ENVIRONMENTAL, INC. AND AIM PARTNERS, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

REQUESTING
DEPARTMENTS:

DWM, DPW, DPRCA, DPCD, OGS

CONTRACT TYPE:

Professional Services

AWARDEES:

**Shaw Environmental, Inc and AIM Partners, PLC – Joint Venture
(FC-7619-03F)**

Shaw Environmental Inc.
William Winker, President
AIM Partners, PLC.
Nony Mbaezue, President

SOURCE SELECTION:

Sealed RFP

PROPOSALS DUE:

January 7, 2004

INVITATIONS MAILED:

146

PROPOSALS
RECEIVED:

12

PROPONENTS:

Infrastructure Partners Joint Venture (B & E Jackson/HDR/Malcom Pirnie)
Brown and Caldwell /DHA/Long Engineering, Inc. – Joint Venture
Harrington, George & Dunn, P.C, Tetra Tech, Inc. and Lowe Engineers –
Joint Venture
Parsons Brinkeroff /Khafra – Joint Venture
Infrastructure Management Consultants (IMCo) – Joint Venture
CH2M Hill/Williams-Russell and Johnson – Joint Venture
Atlanta Services Group
Atlanta Architects and Engineers – Joint Venture
Jacobs, Prad, PBS&J – Joint Venture aka JP²
Shaw/Aim – Joint Venture
Metcalf & Eddy/Cardozo Engineering – Joint Venture
Arcadis./BPA – Joint Venture

BACKGROUND:

To provide technical, professional and other services for various city projects on an as needed basis. Services shall include, but not be limited to, design of treatment facilities, conveyance systems as sewer design, storm-water control structures, customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, engineering design services, structural engineering, easement and real estate acquisition services, contract administration, pre-qualification, bidding, and construction inspection services incidental thereto.

FUNDING SOURCE:

Funds under this agreement will be encumbered under notice-to-proceed legislation on an as needed basis when requested by the user agencies.

**EVALUATION TEAM
COMPOSITION:**

DWM, OCC, DPW, LAW, OGS, DPRCA

A RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

04- R -0384

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH _____, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7619-03, Annual Contract for Architectural and Engineering Services on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs; and the Office of General Services; and

WHEREAS, the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs; and the Director of the Office of General Services and the Chief Procurement Officer have recommended that the agreement for FC-7619-03F, Annual Contract for Architectural and Engineering Services be awarded to _____; and

WHEREAS, the term of the agreement shall be for a period of three (3) years with two (2) one (1) year renewal options at the sole discretion of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a agreement with _____, FC-7619-03F, Annual Contract for Architectural and Engineering Services. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement; and

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BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

2/18/04 DOP (ADS)



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

OFFICE OF CONTRACT COMPLIANCE
55 TRINITY AVENUE SW, SUITE 1700
ATLANTA, GEORGIA 30303
OFFICE (404) 330-6010
FAX (404) 658-7359

MEMORANDUM

To: Adam L. Smith, Chief Procurement Officer
Department of Procurement

From: Hubert Owens, Acting Director *BTB for H*
Mayor's Office of Contract Compliance

Date: January 7, 2004

Re: Eligible Bidder Status for FC-7619-03, Annual Contract for Architectural and
Engineering Services

The companies listed below have been approved as Eligible Bidders by the Office of
Contract Compliance under Section 2-1449(a)(2)(C) for the above referenced project:

Infrastructure Partners

B & E Jackson & Associates, Inc.
HDR Engineers, Inc.
Malcolm Pirmie, Inc.

Brown and Caldwell
Delon Hampton & Associates, Inc.

CH2M Hill
Williams Russell & Johnson, Inc.

Atlanta Services Group

S. L. King & Associates, Inc.
Engineering Design Technologies, Inc.
Jordan Jones & Goulding, Inc.

Atlanta Architects & Engineers

Parsons Water & Infrastructure
H. J. Russell & Company
Turner Associates

Page 2
January 7, 2004
Adam L. Smith

JP²

Jacobs Civil, Inc.
PRAD Group, Inc.
PBS &J

Shaw Environmental, Inc.
AIM Partners, PLC

Metcalf & Eddy, Inc.
Cardozo Engineering, Inc.

Infrastructure Management Consultants

Earth Tech, Inc.
EGM, Inc.

Parsons Brinckerhoff Quade & Douglas, Inc.
Khafra Engineering Consultants, Inc.

Arcadis Geraghty & Miller, Inc.
Brindley Pieters & Associates, Inc.

HTL

Harrington George & Dunn, PC
Tetra Tech, Inc.
Lowe Engineers, LLC

If you have questions, please contact Hubert Owens at (404) 330-6010 or Angela Snead at (404) 330-6577.

xc: Anthony D. Stanley, DOP
File

**DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY**

TO: FINANCE/EXECUTIVE COMMITTEE

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REQUESTING DEPARTMENTS: DWM, DPW, DPRCA, OGS, DPCD

CONTRACT TYPE: Professional Services

AWARDEES: _____

SOURCE SELECTION: Sealed RFP

PROPOSALS DUE: January 7, 2004

INVITATIONS MAILED: 146

PROPOSALS RECEIVED: 12

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CH2M Hill/Williams-Russell and Johnson
Atlanta Services Group
Atlanta Architects and Engineers, JV
JP2 (Jacobs, Prad, PBS&J)
Shaw/Aim, JV
Metcalf & Eddy
Infrastructure Management Consultants (IMCo)-JV
Parsons Brinkeroff /Khafra
Arcadis/Brindley Pieters & Associates
Harrington, George & Dunn, P.C, Tetra Tech, Inc. and Lowe Engineers

BACKGROUND: To provide technical, professional and other services for various City projects on an as needed basis. Services shall include but not limited to customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, pre-qualification, bidding, and construction inspection services incidental thereto.

EVALUATION TEAM COMPOSITION: DWM, OCC, DPW, LAW, OGS, DPRCA

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Chief Procurement Officer's Signature:

Adam L. Smith
Adam L. Smith

Originating Departments:

- Department of Watershed Management
- Department of Public Works
- Department of Parks and Recreation
- Department of Planning and Community Development
- Office of General Services

Contact Person: Anthony Stanley x6384

Committee(s) of Purview: Finance/Executive Committee

Council Deadline: February 23, 2004

Committee Meeting Dates(s): March 9-10, 2004

Full Council Date: March 15, 2004

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH _____, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

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FINANCIAL IMPACT (if any) \$

Mayor's Staff Only

+++++ *JP* +++++

Received by Mayor's Office: 2.23.04 (date) Reviewed by: *JP* (initials) (date)

Submitted to Council: 2/27/04 (date)

Action by Committee: Approved Adversed Held Amended
 Substitute Referred Other