04- R -0382

(Do Not Write Above This Line)

A RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH _____, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

ADOPTED BY
MAR 15 2004
COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Refferred To:

Date Referred

Referred To:

3/15/2004 - Councilman Young Abstained

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee	Committee
FIN/EXEC	
Date 3-10-04	Date
Chair [signature]	Chair
Action Fav, Adv, Hold (see rev. side)	Action Fav, Adv, Hold (see rev. side)
Other As Substituted	Other
Members	Members
Felicia A. Moore	
Hurd Strauch	
Clair Mulle	
[signature]	
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side)	Action Fav, Adv, Hold (see rev. side)
Other	Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☑ Consent ☐ V Vote ☑ RC Vote

CERTIFIED

MAR 15 2004

CERTIFIED
MAR 15 2004
[signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
MAR 23 2004
[signature]
MAYOR

CITY COUNCIL
ATLANTA, GEORGIA

A SUBSTITUTE RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE

04-R-0382

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH JACOBS/PRAD/PBS&J, JOINT VENTURE AKA JP², FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7619-03, Annual Contract for Architectural and Engineering Services on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Office of General Services; and

WHEREAS, the Chief Procurement Officer consulted with the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs; and the Director of the Office of General Services and, therefore the Chief Procurement Officer recommends that the agreement for FC-7619-03D, Annual Contract for Architectural and Engineering Services be awarded to Jacobs/PRAD/PBS&J, Joint Venture aka JP²; and

WHEREAS, the term of the agreement shall be for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a agreement with Jacobs/PRAD/PBS&J, Joint Venture aka JP², FC-7619-03D, Annual Contract for Architectural and Engineering Services. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that said annual agreement shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amounts.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

3/10/04 DOP (ADS)

A true copy,
Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council March 15, 2004
APPROVED by the Mayor March 23, 2004

RCS# 5531
3/15/04
2:13 PM

Atlanta City Council

Regular Session

CONSENT I 0379 0380 0381 0382 0383 0384

ADOPT

YEAS:	10
NAYS:	0
ABSTENTIONS:	1
NOT VOTING:	3
EXCUSED:	0
ABSENT	2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	NV Norwood
A Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	NV Boazman	NV Woolard

CONSENT I

RCS# 5530
3/15/04
2:11 PM

Atlanta City Council

Regular Session

CONSENT I CNSNT 0427 0429 0430 0432 0454 0455 0440
0441 0457 0379 0380 0381 0382 0383 0384
ADOPT

YEAS:	10
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	4
EXCUSED:	0
ABSENT	2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	B Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	NV Boazman	NV Woolard

RCS# 5532
3/15/04
2:14 PM

Atlanta City Council

Regular Session

CONSENT I 04-O-0440 AND 04-O-0441

ADOPT

YEAS:	10
NAYS:	0
ABSTENTIONS:	1
NOT VOTING:	3
EXCUSED:	0
ABSENT	2

Y Smith	Y Archibong	Y Moore	A Mitchell
Y Starnes	Y Fauver	B Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	NV Boazman	NV Woolard

CITY COUNCIL
ATLANTA, GEORGIA

A SUBSTITUTE RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE

04-R-0382

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH JACOBS/PRAD/PBS&J, JOINT VENTURE AKA JP², FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

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WHEREAS, the Chief Procurement Officer consulted with the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs; and the Director of the Office of General Services and, therefore the Chief Procurement Officer recommends that the agreement for FC-7619-03D, Annual Contract for Architectural and Engineering Services be awarded to Jacobs/PRAD/PBS&J, Joint Venture aka JP²; and

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3/10/04 DOP (ADS)

DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY

TO: FINANCE/EXECUTIVE COMMITTEE

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH JACOBS/PRAD/PBS&J, JOINT VENTURE AKA JP², FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

REQUESTING DEPARTMENTS:	DWM, DPW, DPRCA, DPCD, OGS
CONTRACT TYPE:	Professional Services
AWARDEES:	**Jacobs/PRAD/PBS&J – Joint Venture aka JP²** **(FC-7619-03D)** Jacobs Civil, Inc. Noel G. Watson, Chief Executive Officer Craig L. Martin, President Planning, Research, Analysis, Design Group, Inc. (PRAD) Avary M. Jordan, President Jeff Jafari, Executive Vice President Post, Buckley, Schuh & Jernigan, Inc. (PBS&J) John B. Zumwalt, III, President
SOURCE SELECTION:	Sealed RFP
PROPOSALS DUE:	January 7, 2004
INVITATIONS MAILED:	146
PROPOSALS RECEIVED:	12
PROPONENTS:	Infrastructure Partners Joint Venture (B & E Jackson/HDR/Malcom Pirnie) Brown and Caldwell /DHA/Long Engineering, Inc. – Joint Venture Harrington, George & Dunn, P.C, Tetra Tech, Inc. and Lowe Engineers – Joint Venture Parsons Brinkeroff /Khafra – Joint Venture Infrastructure Management Consultants (IMCo) – Joint Venture CH2M Hill/Williams-Russell and Johnson – Joint Venture Atlanta Services Group Atlanta Architects and Engineers – Joint Venture Jacobs, Prad, PBS&J – Joint Venture aka JP² Shaw/Aim – Joint Venture Metcalf & Eddy/Cardozo Engineering – Joint Venture Arcadis./BPA – Joint Venture

BACKGROUND:	To provide technical, professional and other services for various city projects on an as needed basis. Services shall include, but not be limited to, design of treatment facilities, conveyance systems as sewer design, storm-water control structures, customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, engineering design services, structural engineering, easement and real estate acquisition services, contract administration, pre-qualification, bidding, and construction inspection services incidental thereto.
FUNDING SOURCE:	Funds under this agreement will be encumbered under notice-to-proceed legislation on an as needed basis when requested by the user agencies.
EVALUATION TEAM COMPOSITION:	DWM, OCC, DPW, LAW, OGS, DPRCA

A RESOLUTION BY

04- R -0382

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH _____, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7619-03, Annual Contract for Architectural and Engineering Services on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs; and the Office of General Services; and

WHEREAS, the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs; and the Director of the Office of General Services and the Chief Procurement Officer have recommended that the agreement for FC-7619-03D, Annual Contract for Architectural and Engineering Services be awarded to _____; and

WHEREAS, the term of the agreement shall be for a period of three (3) years with two (2) one (1) year renewal options at the sole discretion of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a agreement with _____, FC-7619-03D, Annual Contract for Architectural and Engineering Services. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement; and

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2/18/04 DOP (ADS)

DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY

TO: FINANCE/EXECUTIVE COMMITTEE

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH _____, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

REQUESTING DEPARTMENTS:	DWM, DPW, DPRCA, OGS, DPCD
CONTRACT TYPE:	Professional Services
AWARDEES:	_____
SOURCE SELECTION:	Sealed RFP
PROPOSALS DUE:	January 7, 2004
INVITATIONS MAILED:	146
PROPOSALS RECEIVED:	12
PROPONENTS:	B & E Jackson/HDR/Malcom Pirnie (Infrastructure Partners) Brown and Caldwell /DHA/Long Engineering, Inc. CH2M Hill/Williams-Russell and Johnson Atlanta Services Group Atlanta Architects and Engineers, JV JP2 (Jacobs, Prad, PBS&J) Shaw/Aim, JV Metcalf & Eddy Infrastructure Management Consultants (IMCo)-JV Parsons Brinkeroff /Khafra Arcadis/Brindley Pieters & Associates Harrington, George & Dunn, P.C, Tetra Tech, Inc. and Lowe Engineers
BACKGROUND:	To provide technical, professional and other services for various City projects on an as needed basis. Services shall include but not limited to customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, pre-qualification, bidding, and construction inspection services incidental thereto.
EVALUATION TEAM COMPOSITION:	DWM, OCC, DPW, LAW, OGS, DPRCA

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

OFFICE OF CONTRACT COMPLIANCE
55 TRINITY AVENUE SW, SUITE 1700
ATLANTA, GEORGIA 30303
OFFICE (404) 330-6010
FAX (404) 658-7359

MEMRANDUM

To: Adam L. Smith, Chief Procurement Officer
Department of Procurement

From: Hubert Owens, Acting Director BTD for HO
Mayor's Office of Contract Compliance

Date: January 7, 2004

Re: Eligible Bidder Status for FC-7619-03, Annual Contract for Architectural and Engineering Services

The companies listed below have been approved as Eligible Bidders by the Office of Contract Compliance under Section 2-1449(a)(2)(C) for the above referenced project:

Infrastructure Partners
B & E Jackson & Associates, Inc.
HDR Engineers, Inc.
Malcolm Pirnie, Inc.

Brown and Caldwell
Delon Hampton & Associates, Inc.

CH2M Hill
Williams Russell & Johnson, Inc.

Atlanta Services Group
S. L. King & Associates, Inc.
Engineering Design Technologies, Inc.
Jordan Jones & Goulding, Inc.

Atlanta Architects & Engineers
Parsons Water & Infrastructure
H. J. Russell & Company
Turner Associates

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE **ATTN: GREG PRIDGEON**

Chief Procurement Officer's Signature: Adam L Smith
Adam L. Smith

Originating Departments:
Department of Watershed Management
Department of Public Works
Department of Parks and Recreation
Department of Planning and Community Development
Office of General Services

Contact Person: Anthony Stanley x6384

Committee(s) of Purview: Finance/Executive Committee

Council Deadline: February 23, 2004

Committee Meeting Dates(s): March 9-10, 2004

Full Council Date: March 15, 2004

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH _____, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

BACKGROUND

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FINANCIAL IMPACT (if any) $

Mayor's Staff Only

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Received by Mayor's Office: 2.23.04 (date) Reviewed by: _____ (initials) (date)

Submitted to Council: 2/27/04 (date)

Action by Committee: _____Approved _____Adversed _____Held _____Amended

_____Substitute _____Referred _____Other

JP^2
Jacobs Civil, Inc.
PRAD Group, Inc.
PBS &J

Shaw Environmental, Inc.
AIM Partners, PLC

Metcalf & Eddy, Inc.
Cardozo Engineering, Inc.

Infrastructure Management Consultants
Earth Tech, Inc.
EGM, Inc.

Parsons Brinckerhoff Quade & Douglas, Inc.
Khafra Engineering Consultants, Inc.

Arcadis Geraghty & Miller, Inc.
Brindley Pieters & Associates, Inc.

HTL
Harrington George & Dunn, PC
Tetra Tech, Inc.
Lowe Engineers, LLC

If you have questions, please contact Hubert Owens at (404) 330-6010 or Angela Snead at (404) 330-6577.

xc: Anthony D. Stanley, DOP
File