

**A RESOLUTION
BY COUNCILMEMBERS CLAIR MULLER, MARY NORWOOD AND C.T.
MARTIN**

**A RESOLUTION ENTHUSIASATICALLY SUPPORTING THE
GEORGIA ENVIRONMENTAL FACILITIES AUTHORITY (GEFA)
TASK FORCE CREATED BY GOVERNOR PERDUE AND CHAIRED BY
LEE THOMAS; AND FOR OTHER PURPOSES.**

WHEREAS, the City of Atlanta has requested financial assistance from the State of Georgia to assist in funding the required upgrades and renovations to its water and wastewater systems; and

WHEREAS, Governor Perdue has announced that he will ask the Georgia General Assembly to approve \$50 million a year in low interest loans to Atlanta for the next 10 years from the Georgia Environmental Facilities Authority (GEFA); and

WHEREAS, Governor Perdue also announced his intention to request the formation of a GEFA Task Force to provide input and assistance in the use of funds from state bonds for the water and sewer projects included in the Clean Water Atlanta program of the City of Atlanta; and

WHEREAS, Governor Perdue appointed Georgia Pacific President Lee Thomas to the GEFA State Board task force; and

WHEREAS, Lee Thomas is a former director of the United States Environmental Protection Agency (EPA); and

WHEREAS, the City of Atlanta Clean Water Atlanta program and its projects are of unprecedented size and costs; and

WHEREAS, the City of Atlanta and its Watershed Management Department welcomes the input of a task force for the timely completion of the projects of the Consent Decrees; and

WHEREAS, the Consent Decrees have deadlines of 2007 and 2014, and both need to be properly managed so not to miss deadlines and incur fines; and

WHEREAS, this GEFA Task Force, in conjunction with Georgia EPD and other Georgia municipalities that have had similar issues, could be very helpful to the City of Atlanta.



NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEOGIA, that the Mayor work closely with Governor Perdue and the Georgia Environmental Facilities Authority to secure the \$500 million GEFA loan program for the City of Atlanta.

BE IT FURTHER RESOLVED, that the City of Atlanta enthusiastically supports the task force of GEFA created by Governor Perdue to provide technical input and assistance to the City of Atlanta in implementing the Clean Water Atlanta program.

BE IT FURTHER RESOLVED, that the Atlanta City Council sends thanks to Governor Perdue for his support for Georgia's capital city.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

JAN 05, 2004
JAN 09, 2004

RCS# 5335
1/05/04
9:42 PM

Atlanta City Council

Regular Session

~~03-R-PSNL~~
04-R-0041

SUPPORTING GEFA TASK FORCE CREATED BY
GOVERNOR PERDUE, LEE THOMAS CHAIR
ADOPT/MULLER

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 5
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

03-R-PSNL

04-R-0041

(Do Not Write Above This Line)

A RESOLUTION
BY COUNCILMEMBERS CLAIR MULLER, MARY
NORWOOD, AND C.T. MARTIN

A RESOLUTION ENTHUSIASTICALLY
SUPPORTING THE GEORGIA ENVIRONMENTAL
FACILITIES AUTHORITY (GEFA) TASK FORCE
CREATED BY GOVERNOR PERDUE AND CHAIRED
BY LEE THOMAS; AND FOR OTHER PURPOSES.

ADOPTED BY

JAN 05 2004

COUNCIL

Adopted

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

CERTIFIED

JAN 05 2004

ATLANTA CITY COUNCIL MEMBER

Catherine M. Norwood

CERTIFIED

JAN 05 2004

Ronald Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

JAN 09 2004

MAYOR

Andy Frank