

BY COUNCILMEMBER CARLA SMITH

# Debi Starnes



**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AMENDMENT WITH THE PEOPLESTOWN REVITALIZATION CORPORATION, INC. (PRC) FOR PROJECT CD-95-501, TO EXTEND THE TIME OF THE EXISTING CONTRACT TO INITIATE THE PROCESS OF EMINENT DOMAIN ; AND FOR OTHER PURPOSES**

**WHEREAS**, a resolution #00-R-0816 authorizing a contract agreement for CD-95-501, budgeted at Three Hundred Forty Eight Thousand One Hundred Ninety Nine Dollars and Eighteen cents (\$348,199.18) was adopted by Council November 20, 2000 and approved by the Mayor on November 28, 2000; and

**WHEREAS**, PRC has requested to amend their current pre-development/acquisition contract, CD-95-501; and

**WHEREAS**, PRC has determined that to complete the acquisition of identified required properties located within the Peoplestown Superblock Development project area the use of eminent domain is necessary; and

**WHEREAS**, this contract amendment will extend the contract's expiration date by an additional twelve (12) months from December 31, 2003 to December 31, 2004 to permit the initiation of the eminent domain process; and

**WHEREAS**, this amendment to the contract will incur no additional costs to the city; and

**WHEREAS**, amendment to this contract is consistent with the 2000-2004 City's Consolidated Plan.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** as follows:

**Section 1:** That the Mayor be and is hereby authorized to enter into a contract amendment with the Peoplestowns Revitalization Corporation, Inc. (PRC), to extend the existing contract by an additional twelve (12) months from December 31, 2003 to December 31, 2004 to initiate the eminent domain process. Acquisition and all other costs associated with this project will be paid from account **3P05 529002 Y46P0418A3J0** and shall not exceed the original funding allocation of Three Hundred Forty Eight Thousand One Hundred Ninety Nine Dollars and Eighteen cents (\$348,199.18).

**Section 2:** That the City attorney be and is hereby directed to prepare an appropriate contract amendment for execution by the Mayor to be approved by the City attorney as to form.

**Section 3:** That this said contract amendment shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting parties.

A true copy

ADOPTED by the City Council  
APPROVED by the Mayor

December 1, 2003  
December 9, 2003

*[Signature]*  
Deputy Clerk

RCS# 5269  
12/02/03  
3:09 AM

Atlanta City Council

Regular Session

PERSONAL

*03-R-2234*

COUNCILMEMBER SMITH AGRMNT PEOPLESTOWN  
REVITALIZATION CORP CD-95-501  
ADOPT

YEAS: 10  
NAYS: 1  
ABSTENTIONS: 0  
NOT VOTING: 5  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	N Moore	Y Mitchell
NV Starnes	NV Fauver	Y Martin	Y Norwood
Y Young	NV Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

PERSONAL

# 03-R-2234

(Do Not Write Above This Line)

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BY COUNCILMEMBER <sup>CARLA SMITH #</sup> DEB STARNES

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**ADOPTED BY**  
DEC 0 1 2003  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____
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Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____
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**FINAL COUNCIL ACTION**  
 2nd     1st & 2nd     3rd  
 Consent     V Vote     RC Vote

**CERTIFIED**  
 DEC 0 1 2003  
*Carla Smith*  
 Mayor

**CERTIFIED**  
 DEC 0 1 2003  
*Franklin D. Johnson*  
 MUNICIPAL CLERK

**APPROVED**  
 DEC 0 9 2003  
*[Signature]*  
 MAYOR