



CITY COUNCIL
ATLANTA, GEORGIA

AN AMENDED RESOLUTION

03-R-1664

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH DELON HAMPTON & ASSOCIATES/HDR/W. L. JORDAN AND COMPANY, INC. A JOINT VENTURE, FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE EXTENSION OF THE ANNUAL CONTRACT MONTH-TO MONTH NOT TO EXCEED AN ADDITIONAL SIX (6) MONTHS OR UNTIL ANOTHER VENDOR IS ACCEPTED; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (the "City") did enter into an agreement with Delon Hampton & Associates/HDR/W. L. Jordan and Company, Inc., a Joint Venture, for FC-6710-96C, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said agreement contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Commissioner of Department of Watershed Management, the Commissioner of Department of Public Works, the Acting Commissioner of Department of Parks, Recreation and Cultural Affairs, the Director of the Office of General Services and the Chief Procurement Officer of the Department of Procurement have recommended an extension of the agreement month-to month not to exceed an additional six (6) months or until another vendor is accepted for FC-6710-96C, Architectural and Engineering Services with Delon Hampton & Associates/HDR/W. L. Jordan and Company, Inc., a Joint Venture.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to continue the City's relationship with Delon Hampton & Associates/W. L. Jordan and Company, Inc., a Joint Venture for FC-6710-96C, Annual Contract for Architectural and Engineering Services, month-to month not to exceed an additional six (6) months or until another vendor is accepted; all contracted work shall be charged to and paid from various fund account and center numbers. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate extension for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this extension shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that said annual contract shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amount.

BE IT FINALLY RESOLVED, that all services for said extension shall be charged to and paid from various fund account and center numbers.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

OCT 20, 2003
OCT 28, 2003

RCS# 5099
10/20/03
4:32 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I EXCEPT:03-O-1695, 03-O-1444
03-O-1689, 03-O-1493, 03-O-1494

~~RECONSIDER~~

ADOPT

YEAS: 10
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
N Young	Y Shook	Y Maddox	B Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

RCS# 5067
10/20/03
2:15 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 1-17, EXCEPT:03-O-1695,
03-O-1444, 03-O-1689, 03-O-1493
ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

*Reconsidered 104
in
See RCS#
5098*

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
Y Winslow	NV Muller	NV Boazman	NV Woolard

CONSENT I

10-20-03 Council Meeting		
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 03-O-1509	41. 03-R-1599	80. 03-R-1638
2. 03-O-1510	42. 03-R-1600	81. 03-R-1639
3. 03-O-1706	43. 03-R-1601	82. 03-R-1640
4. 03-O-1354	44. 03-R-1602-----	83. 03-R-1641
5. 03-O-1500	Items Adversed on Consent	84. 03-R-1642
6. 03-O-1501	45. 03-R-1603	85. 03-R-1643
7. 03-O-1130	46. 03-R-1604	86. 03-R-1644
8. 03-O-1434	47. 03-R-1605	87. 03-R-1645
9. 03-O-1512	48. 03-R-1606	88. 03-R-1646
10. 03-O-1586	49. 03-R-1607	89. 03-R-1647
11. 03-O-0662	50. 03-R-1608	90. 03-R-1648
12. 03-R-1669	51. 03-R-1609	91. 03-R-1649
13. 03-R-1508	52. 03-R-1610	
14. 03-R-1661	53. 03-R-1611	
15. 03-R-1662	54. 03-R-1612	
16. 03-R-1663	55. 03-R-1613	
17. 03-R-1664	56. 03-R-1614	
18. 03-R-1691	57. 03-R-1615	
19. 03-R-1704	58. 03-R-1616	
20. 03-R-1670	59. 03-R-1617	
21. 03-R-1671	60. 03-R-1618	
22. 03-R-1672	61. 03-R-1619	
23. 03-R-1673	62. 03-R-1620	
24. 03-R-1674	63. 03-R-1621	
25. 03-R-1675	64. 03-R-1622	
26. 03-R-1654	65. 03-R-1623	
27. 03-R-1655	66. 03-R-1624	
28. 03-R-1711	67. 03-R-1625	
29. 03-R-1724	68. 03-R-1626	
30. 03-R-1725	69. 03-R-1627	
31. 03-R-1726	70. 03-R-1628	
32. 03-R-1727	71. 03-R-1629	
33. 03-R-1656	72. 03-R-1630	
34. 03-R-1657	73. 03-R-1631	
35. 03-R-1728	74. 03-R-1632	
36. 03-R-1594	75. 03-R-1633	
37. 03-R-1595	76. 03-R-1634	
38. 03-R-1596	77. 03-R-1635	
39. 03-R-1597	78. 03-R-1636	
40. 03-R-1598	79. 03-R-1637	

03-2 1664
 (Do Not Write Above This Line)

A RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH DELON HAMPTON & ASSOCIATES/W. L. JORDAN AND COMPANY, INC. A JOINT VENTURE, FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE EXTENSION OF THE ANNUAL CONTRACT FOR SIX (6) ADDITIONAL MONTHS. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.

As Amended
ADOPTED BY
COUNCIL
 OCT 2 0 2003

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred
 Referred To:
 Date Referred
 Referred To:
 Date Referred
 Referred To:
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

FINANCE/EXECUTIVE

10/15/03
 Date
 Chair
 Action
 Fav, Adv, Hold (see rev. side)
 Other
 Members

As Amended
 Action
 Fav, Adv, Hold (see rev. side)
 Other
 Members

DeWitt Stearns
 Action
 Fav, Adv, Hold (see rev. side)
 Other
 Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
 OCT 2 0 2003

ATLANTA CITY COUNCIL PRESIDENT
Catherine W. Woodward

CERTIFIED
 OCT 2 0 2003
 RONALD HUGHES
 MUNICIPAL CLERK

APPROVED
 OCT 2 8 2003
Quincy Spivey
 MAYOR