



CITY COUNCIL
ATLANTA, GEORGIA

AN AMENDED SUBSTITUTE RESOLUTION

03-R-1659

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO RENEWAL AGREEMENT NO. ONE WITH KISSBERG CONSTRUCTION, INC., FOR FC-7382-01, ANNUAL CONTRACT FOR CITYWIDE DEMOLITION SERVICES ON BEHALF OF THE DEPARTMENT OF AVIATION. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta (the "City") did enter into an agreement with Kissberg Construction, Inc. for FC-7382-01, Annual Contract for Citywide Demolition Services; and

WHEREAS, said agreement is for one (1) year with two (2) one (1) year renewal options; and

WHEREAS, the Contractor has performed the contracted services satisfactorily; and

WHEREAS, the Department of Aviation, Department of Watershed Management and the Chief Procurement Officer of the Department of Procurement have recommended Renewal No. 1 for one (1) additional year for FC-7382-01, Annual Contract for Citywide Demolition Services with Kissberg Construction, Inc. Said contract shall be based on unit prices as detailed in the bid schedule of the agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a renewal of the agreement with Kissberg Construction, Inc, for FC-7382-01, Annual Contract for Citywide Demolition Services for one (1) additional year on behalf of the Department of Aviation and Department of Watershed Management.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that said renewal agreement shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amount.

BE IT FINALLY RESOLVED, that all services for said agreement shall be charged to and paid from various fund account and center numbers.

KOB (09/26/03)

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

OCT 20, 2003
OCT 28, 2003

RCS# 5086
10/20/03
3:20 PM

Atlanta City Council

Regular Session

03-R-1659

RENEW AGRMNT NO 1 KISSBERG CONSTRUCTION
ANNUAL CITYWIDE DEMOLITION / AVIATION
ADOPT SUB AMEND

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	NV Martin	Y Norwood
NV Young	Y Shook	Y Maddox	B Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

03-R-1659

03-1659
P-1659
 (Do Not Write Above This Line)

A RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO RENEWAL AGREEMENT NO. ONE WITH KISSBERG CONSTRUCTION, INC., FOR FC-7382-02, ANNUAL CONTRACT FOR CITYWIDE DEMOLITION SERVICES IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED THOUSAND DOLLARS (\$1,400,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2H21 571001 R2IE0901AZ49.

ADOPTED BY

OCT 2 0 2003

COUNCIL

As Amended

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Finance/Executive
 Committee

10/15/03 Date

Delicia Rayford
 Chair

20 Fav. Adv. Hold (see rev. side)

05 Other

0 Members

Shirley Stovall
M. Hill

Refer To

Committee

Date

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

Second Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee

Date

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

- FINAL COUNCIL ACTION**
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
 OCT 2 0 2003

Patricia W. Boardman
 MUNICIPAL CLERK

CERTIFIED
 OCT 2 0 2003

Rod Douglas Johnson
 MUNICIPAL CLERK

APPROVED

Paul Taylor
 MAYOR