

**A SUBSTITUTE RESOLUTION  
AS AMENDED BY**

**03-R-1508**

**FINANCE/EXECUTIVE COMMITTEE**

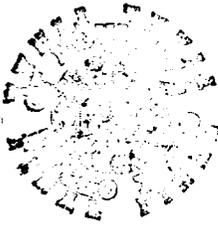
A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ATLANTA CITYWIDE ENGINEERING GROUP, FOR FC-7449-02D, CITYWIDE ANNUAL CONTRACT FOR GEOTECHNICAL & ENVIRONMENTAL ENGINEERING, TESTING AND INVESTIGATION SERVICES (RFP) ON BEHALF OF THE DEPARTMENT OF AVIATION, DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF WATERSHED MANAGEMENT, DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS AND FOR OTHER PURPOSES.

**WHEREAS**, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7449-02, Citywide Annual Contract for Geotechnical & Environmental Engineering, Testing and Investigation Services (RFP) on behalf of the Department of Aviation, Department of Public Works, Department of Watershed Management, Department of Parks, Recreation and Cultural Affairs; and Office of General Services; and

**WHEREAS**, the General Manager of the Department of Aviation, the Commissioner of the Department of Public Works, the Commissioner of the Department of Watershed Management, the Acting Commissioner of Department of Parks, Recreation and Cultural Affairs; Director of the Office of General Services and the Chief Procurement Officer have recommended that the agreement for FC-7449-02D, Citywide Annual Contract for Geotechnical & Environmental Engineering, Testing and Investigation Services (RFP) be awarded to Atlanta Citywide Engineering Group for only Environmental Engineering, Testing and Investigation Services; and

**WHEREAS**, the term of the contract shall be for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a agreement with Atlanta Citywide Engineering Group FC-7449-02D, Citywide Annual Contract for Geotechnical & Environmental Engineering, Testing and Investigation Services (RFP). Said contract shall be based on unit prices as detailed in the fee schedule in the agreement; and



**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that said annual contract shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amounts.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

9/5/03 DOP (KOB)

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

OCT 20, 2003  
OCT 28, 2003

RCS# 5099  
10/20/03  
4:32 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I EXCEPT:03-O-1695, 03-O-1444  
03-O-1689, 03-O-1493, 03-O-1494

~~RECONSIDER~~

ADOPT

YEAS: 10  
NAYS: 1  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
N Young	Y Shook	Y Maddox	B Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

**03-1508**  
 (Do Not Write Above This Line)

**A RESOLUTION**  
**BY FINANCE/EXECUTIVE COMMITTEE**

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 substituted as amended

**ADOPTED BY**

- CONSENT REFER OCT 20 2003
- REGULAR REPORT REFER **COUNCIL**
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

*Fid* Committee  
 Date 10/1/03  
 Chair \_\_\_\_\_

Action  
 Fav. Adv. Hold (see rev. side)  
 Other substituted  
 Members amended

Refer To \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
 Fav. Adv. Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_

Refer To \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
 Fav. Adv. Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_

Members  
John M. Starks  
C. Tim Cook

Refer To \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**FINAL COUNCIL ACTION**  
 2nd  1st & 2nd  3rd  
 Readings  
 Consent  V Vote  RC Vote

**CERTIFIED**

**CERTIFIED**  
 OCT 20 2003  
 ATLANTA CITY COUNCIL RESIDENT  
*Catherine W. Hubbard*

**CERTIFIED**  
 OCT 20 2003  
*Richard D. ...*  
 MUNICIPAL CLERK

**APPROVED**  
 OCT 28 2003  
*...*  
 MAYOR