



A SUBSTITUTE RESOLUTION BY

03-R-1503

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ATC ASSOCIATES, INC./CORPORATE ENVIRONMENTAL RISK MANAGEMENT - JV, FOR FC-7449-02A, CITYWIDE ANNUAL CONTRACT FOR GEOTECHNICAL & ENVIRONMENTAL ENGINEERING, TESTING AND INVESTIGATION SERVICES (RFP) ON BEHALF OF THE DEPARTMENT OF AVIATION, DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF WATERSHED MANAGEMENT, DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7449-02, Citywide Annual Contract for Geotechnical & Environmental Engineering, Testing and Investigation Services (RFP) on behalf of the Department of Aviation, Department of Public Works, Department of Watershed Management, Department of Parks, Recreation and Cultural Affairs; and Office of General Services; and

WHEREAS, the General Manager of the Department of Aviation, the Commissioner of the Department of Public Works, the Commissioner of the Department of Watershed Management, the Acting Commissioner of Department of Parks, Recreation and Cultural Affairs; Director of the Office of General Services and the Chief Procurement Officer have recommended that the agreement for FC-7449-02A, Citywide Annual Contract for Geotechnical & Environmental Engineering, Testing and Investigation Services (RFP) be awarded to ATC Associates, Inc./Corporate Environmental Risk Management – JV for both (1) Geotechnical Engineering Testing, and Investigation Services and (2) Environmental Engineering, Testing and Investigation Services; and

WHEREAS, the term of the contract shall be for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a agreement with ATC Associates, Inc./Corporate Environmental Risk Management – JV, FC-7449-02A, Citywide Annual Contract for Geotechnical & Environmental Engineering, Testing and Investigation Services (RFP). Said contract shall be based on unit prices as detailed in the fee schedule of the agreement; and

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.



BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that said annual contract shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amounts.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

9/5/03 DOP (KOB)

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

OCT 06, 2003
OCT 09, 2003

RCS# 5041
10/06/03
2:05 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 1-14

ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

| | | | |
|-----------|-------------|-----------|------------|
| Y Smith | Y Archibong | Y Moore | Y Mitchell |
| Y Starnes | Y Fauver | NV Martin | Y Norwood |
| Y Young | Y Shook | Y Maddox | Y Willis |
| Y Winslow | Y Muller | B Boazman | NV Woolard |

CONSENT I

| 10-06-03 Council Meeting | | |
|-----------------------------|------------------------------|------------------------------|
| ITEMS ADOPTED ON CONSENT | ITEMS ADVERSED ON CONSENT | ITEMS ADVERSED ON CONSENT |
| 1. 03-O-1475 | 37. 03-R-1521 | 71. 03-R-1555 |
| 2. 03-O-1471 | 38. 03-R-1522 | 72. 03-R-1556 |
| 3. 03-O-1438 | 39. 03-R-1523 | 73. 03-R-1557 |
| 4. 03-O-1442 | 40. 03-R-1524 | 74. 03-R-1558 |
| 5. 03-O-1452 | 41. 03-R-1525 | 75. 03-R-1559 |
| 6. 03-O-1380 | 42. 03-R-1526 | 76. 03-R-1560 |
| 7. 03-O-1478 | 43. 03-R-1527 | 77. 03-R-1561 |
| 8. 03-O-1479 | 44. 03-R-1528 | 78. 03-R-1562 |
| 9. 03-O-0953 | 45. 03-R-1529 | 79. 03-R-1563 |
| 10. 03-O-1455 | 46. 03-R-1530 | 80. 03-R-1564 |
| 11. 03-O-1476 | 47. 03-R-1531 | 81. 03-R-1565 |
| 12. 03-O-1481 | 48. 03-R-1532 | 82. 03-R-1566 |
| 13. 03-R-1498 | 49. 03-R-1533 | 83. 03-R-1567 |
| 14. 03-R-1499 | 50. 03-R-1534 | 84. 03-R-1568 |
| 15. 03-R-1582 | 51. 03-R-1535 | 85. 03-R-1569 |
| 16. 03-R-1583 | 52. 03-R-1536 | 86. 03-R-1570 |
| 17. 03-R-1502 | 53. 03-R-1537 | 87. 03-R-1571 |
| 18. 03-R-1503 | 54. 03-R-1538 | 88. 03-R-1572 |
| 19. 03-R-1505 | 55. 03-R-1539 | 89. 03-R-1573 |
| 20. 03-R-1506 | 56. 03-R-1540 | 90. 03-R-1574 |
| 21. 03-R-1507 | 57. 03-R-1541 | 91. 03-R-1575 |
| 22. 03-R-1488 | 58. 03-R-1542 | 92. 03-R-1576 |
| 23. 03-R-1489 | 59. 03-R-1543 | 93. 03-R-1577 |
| 24. 03-R-1490 | 60. 03-R-1544 | 94. 03-R-1578 |
| 25. 03-R-1491 | 61. 03-R-1545 | |
| 26. 03-R-1492 | 62. 03-R-1546 | |
| 27. 03-R-1495 | 63. 03-R-1547 | |
| 28. 03-R-1513 | 64. 03-R-1548 | |
| 29. 03-R-1514 | 65. 03-R-1549 | |
| 30. 03-R-1515 | 66. 03-R-1550 | |
| 31. 03-R-1516 | 67. 03-R-1551 | |
| 32. 03-R-1517 | 68. 03-R-1552 | |
| 33. 03-R-1518 | 69. 03-R-1553 | |
| 34. 03-R-1519 | 70. 03-R-1554 | |
| 35. 03-R-1520 | | |
| 36. 03-R-1579 | | |

Consent I Vote: 13 Yeas; 0Nays: (See RCS #5041)

03-1503

(Do Not Write Above This Line)

A RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ATC ASSOCIATES, INC./CORPORATE ENVIRONMENTAL RISK MANAGEMENT - JV, FOR FC-7449-02A, CITYWIDE ANNUAL CONTRACT FOR GEOTECHNICAL & ENVIRONMENTAL ENGINEERING, TESTING AND INVESTIGATION SERVICES (RFP) ON BEHALF OF THE DEPARTMENT OF AVIATION, DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF WATERSHED MANAGEMENT, DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

ADOPTED BY

- CONSENT REFER OCT 06 2003
- REGULAR REPORT REFER
- ADVERTISE & REFER COUNCIL
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

First Reading

Date 10/11/03

Chair [Signature]

Action

Fav, Adv, Hold (see rev. side)

Other

Members

[Signature]

[Signature]

[Signature]

[Signature]

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
OCT 06 2003

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED
OCT 06 2003

[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

[Signature]
OCT 06 2003