City Council
Atlanta, Georgia

03-O-1438

AN ORDINANCE
BY: COUNCILMEMBER HOWARD SHOOK

CDP-03-27

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004 - 2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES, LOCATED WITHIN THE LINDBERGH TRANSIT STATION STUDY AREA, FROM VARIOUS LAND USE DESIGNATIONS TO VARIOUS LAND USE DESIGNATIONS, AND FOR OTHER PURPOSES

NPU-B

COUNCIL DISTRICT 7

THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, hereby ordains:

SECTION 1. That the 2004 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia, is hereby amended by changing the land use element of said plan so as to re-classify certain properties located in Land Lots 47, 48, 49, and 58 of the 17th District, Fulton County, Georgia, as indicated below and as shown on Exhibit A, which is hereby made part of this ordinance.

Tract 1	From: Industrial To: Low Density Commercial
Tract 2	From: Low Density Commercial To: Mixed Use
Tract 3	From: High Density Commercial To: Mixed Use
Tract 4	From: High Density Commercial To: High Density Residential
Tract 5	From: Medium Density Residential To: High Density Commercial
Tract 6	From: High Density Commercial To: Mixed Use
Tract 7	From: Low Density Commercial To: Mixed Use
Tract 8	From: Medium Density Residential To: High Density Residential

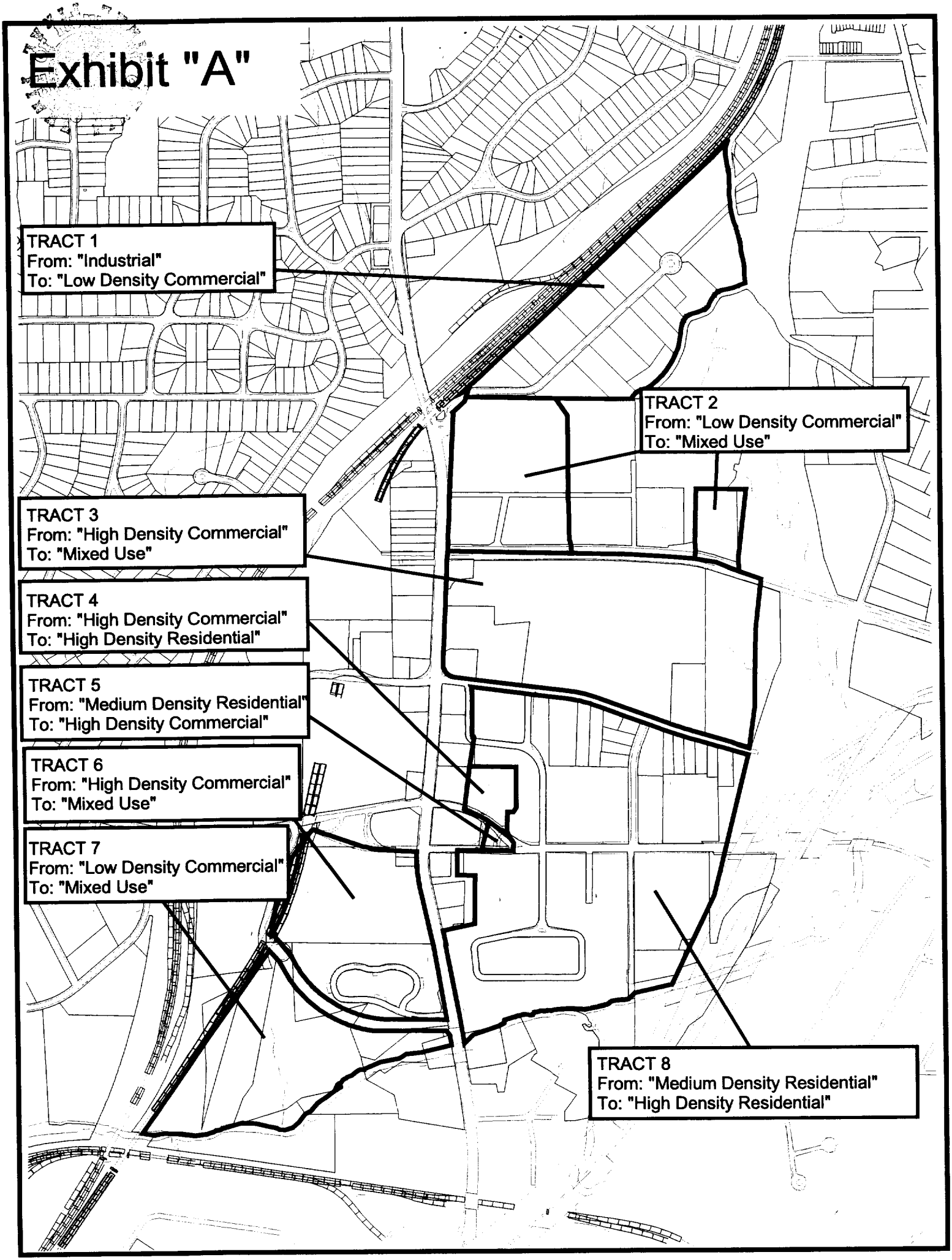
SECTION 2. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,
Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

OCT 06, 2003
OCT 14, 2003

Exhibit "A"


TRACT 1
From: "Industrial"
To: "Low Density Commercial"
TRACT 2
From: "Low Density Commercial"
To: "Mixed Use"
TRACT 3
From: "High Density Commercial"
To: "Mixed Use"
TRACT 4
From: "High Density Commercial"
To: "High Density Residential"
TRACT 5
From: "Medium Density Residential"
To: "High Density Commercial"
TRACT 6
From: "High Density Commercial"
To: "Mixed Use"
TRACT 7
From: "Low Density Commercial"
To: "Mixed Use"
TRACT 8
From: "Medium Density Residential"
To: "High Density Residential"

RCS# 5041
10/06/03
2:05 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 1-14

ADOPT

YEAS:	13
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	2
EXCUSED:	0
ABSENT	1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Boazman	NV Woolard

		10-06-03 Council Meeting
ITEMS ADOPTED ON CONSENT	**ITEMS ADVERSED ON CONSENT**	**ITEMS ADVERSED ON CONSENT**
1. 03-O-1475	37. 03-R-1521	71. 03-R-1555
2. 03-O-1471	38. 03-R-1522	72. 03-R-1556
3. 03-O-1438	39. 03-R-1523	73. 03-R-1557
4. 03-O-1442	40. 03-R-1524	74. 03-R-1558
5. 03-O-1452	41. 03-R-1525	75. 03-R-1559
6. 03-O-1380	42. 03-R-1526	76. 03-R-1560
7. 03-O-1478	43. 03-R-1527	77. 03-R-1561
8. 03-O-1479	44. 03-R-1528	78. 03-R-1562
9. 03-O-0953	45. 03-R-1529	79. 03-R-1563
10. 03-O-1455	46. 03-R-1530	80. 03-R-1564
11. 03-O-1476	47. 03-R-1531	81. 03-R-1565
12. 03-O-1481	48. 03-R-1532	82. 03-R-1566
13. 03-R-1498	49. 03-R-1533	83. 03-R-1567
14. 03-R-1499	50. 03-R-1534	84. 03-R-1568
15. 03-R-1582	51. 03-R-1535	85. 03-R-1569
16. 03-R-1583	52. 03-R-1536	86. 03-R-1570
17. 03-R-1502	53. 03-R-1537	87. 03-R-1571
18. 03-R-1503	54. 03-R-1538	88. 03-R-1572
19. 03-R-1505	55. 03-R-1539	89. 03-R-1573
20. 03-R-1506	56. 03-R-1540	90. 03-R-1574
21. 03-R-1507	57. 03-R-1541	91. 03-R-1575
22. 03-R-1488	58. 03-R-1542	92. 03-R-1576
23. 03-R-1489	59. 03-R-1543	93. 03-R-1577
24. 03-R-1490	60. 03-R-1544	94. 03-R-1578
25. 03-R-1491	61. 03-R-1545	
26. 03-R-1492	62. 03-R-1546	
27. 03-R-1495	63. 03-R-1547	
28. 03-R-1513	64. 03-R-1548	
29. 03-R-1514	65. 03-R-1549	
30. 03-R-1515	66. 03-R-1550	
31. 03-R-1516	67. 03-R-1551	
32. 03-R-1517	68. 03-R-1552	
33. 03-R-1518	69. 03-R-1553	
34. 03-R-1519	70. 03-R-1554	
35. 03-R-1520		
36. 03-R-1579		

Consent I Vote: 13 Yeas; 0Nays: (See RCS #5041)

#5

03-O -1438

(Do Not Write Above This Line)

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NPU-B COUNCIL DISTRICT 7

ADOPTED BY

OCT 06 2003

COUNCIL

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

☑ per Paper

Date Referred 09/2/03

Referred To: CD/HR

First Reading

Committee
Date
Chair

Committee	Committee
CD/HR	
Date 9/9/03	Date
Chair	Chair
Action: Fav, Adv, Held (see rev. side)	Action: Fav, Adv, Held (see rev. side)
Other: 9/29/03 P.H.	Other:
Members	Members
Refer To	Refer To

Committee	Committee
CD/HR	
Date 9/22/03	Date
Chair	Chair
Action: Fav, Adv, Held (see rev. side)	Action: Fav, Adv, Held (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

COUNCIL ACTION

☑ 2nd ☐ 1st & 2nd Readings ☐ 3rd

☑ Consent ☐ V Vote ☑ RC Vote

CERTIFIED

CERTIFIED
OCT 06 2003
ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED
OCT 06 2003
MUNICIPAL CLERK

MAYOR'S ACTION