



CITY OF ATLANTA
OFFICE OF MUNICIPAL CLERK

RHONDA DAUPHIN JOHNSON, CMC
MUNICIPAL CLERK

55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
SUITE 2700
ATLANTA, GEORGIA 30335
(404) 330-6033
FAX (404) 658-6103

October 06, 2003

03-C -1709

TO: Council President Cathy Woolard
Members of Council

FROM: Rhonda Dauphin Johnson
Municipal Clerk

RE: **Report of Administrative Corrections to Legislation**

The following previously adopted ordinances and resolutions have received an administrative correction during the time period occurring between the regular Council meeting dates of September 15, 2003 and October 06, 2003.

• **03-R-0361**

A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to enter into an agreement with the Atlanta Independent School System and the City of Atlanta for the lease of 407 Ashwood Avenue Southwest, Atlanta, Georgia (formerly the Old Gilbert School) for the purpose of housing the Atlanta Fire Department Training and Rescue Sections; for a monthly rate of \$1,067.00 per month for the first year with an increase of (5%) each year thereafter until the end of the five-year lease term; and for other purposes.

ADOPTED by the City Council
APPROVED by the Mayor

March 17, 2003
March 25 2003

Correction: To change the name of Atlanta Board of Education to "Atlanta Independent School System" wherever it appears in the legislation.

**FILED BY
CITY COUNCIL**

OCT 06 2003

Administrative Corrections

Page 2

October 06, 2003

- **02-R-1874**

A Substitute Resolution by Councilmember Cieta Winslow as Substituted by the Finance/Executive Committee declaring Mechanicsville Renovation Ventures, Inc. in default of that certain loan agreement, promissory notes and deeds to secure debt dated November 25, 1998 and authorizing the City Attorney to initiate foreclosure proceedings against Mechanicsville Renovation Ventures, Inc. with respect to various residential properties in the Mechanicsville Community known as the Mekenzie Place Project; and after completion of the foreclosure process and the vesting of title to the property in the name of the City of Atlanta, authorizing the Mayor to execute a Quit Claim Deed conveying said properties to the City of Atlanta/Fulton County Land Bank Authority for Development/Redevelopment purposes; to rescind conflicting Resolutions; and for other purposes.

ADOPTED by the City Council
APPROVED by the Mayor

January 21, 2003
January 28 2003

Correction: To reflect the correct Fund, Account and Center Number in Section 2 such that it is shown as 1B01 529002 Y46P0906A52A.

- **03-O-0964**

An Ordinance by the Finance/Executive Committee transferring from Reserves in the General Government Capital Outlay Fund Budget, Department of Parks and Recreation the sum of \$30,000.00 for the purpose of funding a boundary survey for the Freedom Park Facility; and for other purposes.

ADOPTED by the City Council
APPROVED by the Mayor

July 21, 2003
July 29 2003

Fund Account and Title
Correction: To reflect the correct Account Number in Section 1 such that 1C28 7*** T31X04519991 now becomes 1C28 792001 T31X04109991 and 1C28 7***** N1***** now becomes 1C28 774001 N12F03509985.**

- **03-O-0974**

An Ordinance by the Community Development/Human Resources Committee amending the 2003 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs by adding to anticipations and appropriations in the total amount of \$7,000.00 for the purpose of funding exhibition and programming expenses of the City Gallery at Chastain and the City Gallery East for the 2003/2004 Exhibition Seasons; and for other purposes.

ADOPTED by the City Council
APPROVED by the Mayor

July 21, 2003
July 29 2003

Correction: To reflect the correct Account Number in Section 1 such that N41S0416LCRO and N41S0412LCQO becomes N41S0415LCRO and N41S0414LCRO respectively. Also, 72** becomes 729002.**

Administrative Corrections

Page 3

October 06, 2003

- **03-O-0759**

An Ordinance by Councilmember Anne Fauver anticipating and appropriating from Federal Highway Administration (FHWA) the total sum of \$1,444,000.00 as recommended from the Regional Transportation Improvement Program (TIP) FY 2002-2004 for the Tenth/Piedmont Avenue Streetscape Improvements from Juniper Avenue/Tenth Street to Monroe Drive/Westminster Avenue; and for other purposes.

ADOPTED by the City Council

APPROVED by the Mayor

May 19, 2003

May 27, 2003

Correction: To reflect the correct Account Number in Sections 1 and 3 such that M11F0734ABA0 becomes M11F0751ABA0.

03-C -1709

(Do Not Write Above This Line)

A **Communication** by
Municipal Clerk Rhonda
Dauphin Johnson:

Submitting Administrative
Corrections to previously
adopted legislation during the
time period occurrence between
the regular Council meeting
dates of September 15, 2003 and
October 06, 2003 to the Atlanta
City Council in accordance with
Section 2-275 of the City of
Atlanta Code of Ordinances.

*Filed by Full
Council
w/o objection
10/6/03*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED

OCT 06 2003

Rhonda Dauphin Johnson

MUNICIPAL CLERK

CERTIFIED

OCT 06 2003

Rhonda Dauphin Johnson

MUNICIPAL CLERK

MAYOR'S ACTION