



CITY COUNCIL  
ATLANTA, GEORGIA

03-*ρ*-1374

A RESOLUTION BY  
CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN LOCAL GOVERNMENT PROJECT AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR PROJECT NUMBER STP-9000 (19) FULTON COUNTY P.I. #750105 AT SR 280/HIGHTOWER ROAD FROM I-20 TO BANKHEAD HWY/SR 8/US 278; AND FOR OTHER PURPOSES.

**WHEREAS**, the city of Atlanta has represented to the Georgia Department of Transportation (GDOT) a desire to construct new roadway improvements described as SR 280/Hightower Road from I-20 to Bankhead Highway/SR 8/US 278 in the city of Atlanta, currently described as Georgia Department of Transportation Project Number STP-9000 (19); PI Number 750105; and

**WHEREAS**, the Georgia Department of Transportation has expressed a willingness to participate in the funding for the construction of this roadway improvements project with funds of GDOT, appropriated, appropriated to the Georgia Department of Transportation by the Federal Highway Administration, under Title 23, United States Code, Section 104, or a combination of funds from any of the above sources; and

**WHEREAS**, the Georgia Department of Transportation has requested that the city of Atlanta participate in pre-construction activities for this project by funding acquisition of right-of-way and easement costs and has further requested that the City participate in these roadway improvement projects by relocating utilities necessary for improvement to these transportation facilities within the city of Atlanta; and

**WHEREAS**, while the city of Atlanta supports this project but chooses not to commit funding with the understanding this course of action may delay this project until additional funding can be obtained.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** as follows:

**SECTION 1:** That the Mayor be and is hereby authorized to enter into an appropriate Local Government Project Agreement for the construction of new roadway improvements as part of SR 280/Hightower Road from I-20 to Bankhead Highway/SR 8/US 278, currently described as Georgia Department of Transportation Project Number STP-9000; PI Number 750105.

**SECTION 2:** That the City Attorney be and is hereby directed to prepare an appropriate contractual agreement in cooperation with the Department of Public Works, for execution by the Mayor, to be approved by the City Attorney as to form.

**SECTION 3:** That this Agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the Georgia Department of Transportation and countersigned by that Party.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

SEP 15, 2003  
SEP 23, 2003



<b>9-15-03 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADVERSED ON CONSENT</b>
1. 03-O-1347	35. 03-R-1399
2. 03-O-1451	36. 03-R-1400
3. 03-O-1311	37. 03-R-1401
4. 03-O-1443	38. 03-R-1402
5. 03-O-1319	39. 03-R-1403
6. 03-O-1317	40. 03-R-1404
7. 03-O-1441	41. 03-R-1405
8. 03-O-1447	42. 03-R-1406
9. 03-O-1109	43. 03-R-1407
10. 03-O-1329	44. 03-R-1408
11. 03-O-1330	45. 03-R-1409
12. 03-R-1371	46. 03-R-1410
13. 03-R-1372	47. 03-R-1411
14. 03-R-1373	48. 03-R-1412
15. 03-R-1374	49. 03-R-1413
16. 03-R-1437	50. 03-R-1414
17. 03-R-1458	51. 03-R-1415
18. 03-R-1459	52. 03-R-1416
19. 03-R-1383	53. 03-R-1417
20. 03-R-1446	54. 03-R-1418
21. 03-R-1456	55. 03-R-1419
22. 03-R-1316	56. 03-R-1420
23. 03-R-1337	57. 03-R-1421
24. 03-R-1381	58. 03-R-1422
25. 03-R-1382	59. 03-R-1423
26. 03-R-1449	60. 03-R-1424
27. 03-R-1390	61. 03-R-1425
28. 03-R-1392	62. 03-R-1426
29. 03-R-1393	63. 03-R-1427
30. 03-R-1394	64. 03-R-1428
31. 03-R-1395	65. 03-R-1429
32. 03-R-1396	66. 03-R-1430
33. 03-R-1397	67. 03-R-1431
34. 03-R-1398	68. 03-R-1432

**Consent I Vote: 10 Yeas; 0Nays: (See RCS #5027); 9Yeas; 0Nays: (See RCS #5008)**  
**Items Removed from the Consent Agenda: 03-R-1460; 03-R-1463; Mitchell abstained on 03-R-1449;**

03-R-1374

(Do Not Write Above This Line)

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ADOPTED BY

SEP 15 2003

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

*City Utilities*  
Committee  
Date *9/20/03*  
Chair *Clair Muller*

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

CERTIFIED  
SEP 15 2003

ATLANTA CITY COUNCIL PRESIDENT  
*Carole W. Hofford*

CERTIFIED  
SEP 15 2003

*Rachel Dunbar*  
MUNICIPAL CLERK

MAYOR'S ACTION

*Mayor's Action*