



**CITY COUNCIL
ATLANTA, GEORGIA**

A SUBSTITUTE RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

03-R-1316

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH BRACY TUCKER BROWN, INC., FOR FC-7531-02-B, WASHINGTON REPRESENTATIVE, IN AN AMOUNT NOT TO EXCEED \$144,000.00, ON BEHALF OF THE CITY; AND ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 2H01 524001 R51008.

WHEREAS, the City of Atlanta (the "City") did solicit Request for Proposals ("RFP") from qualified firms for FC-7531-02-B, Washington Representative (RFP) to provide legislative representation and the necessary services needed to increase funding for the City; and

WHEREAS, after review and evaluation of the proponent's qualifications and analysis of the technical proposals by City personnel, the Office of the Mayor, the Commissioners for the Departments of Aviation and the Chief Procurement Officer recommended that the agreement for FC-7531-02-B, Washington Representative be awarded to Bracy Tucker Brown, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and hereby authorized to enter into an appropriate contractual agreement with Bracy Tucker Brown, Inc., for FC-7531-02-B, Washington Representative (RFP) in an amount not to exceed \$144,000.00, to provide legislative representation and the necessary services needed to increase funding for the City.

BE IT FURTHER RESOLVED, that the term of the agreement shall be three (3) years with two (2), one (1) year options to renew.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare said agreement for execution by the Mayor, to be approved as to form by the City Attorney.

BE IT FURTHER RESOLVED, that said agreement, shall not become binding on the City, and the City shall incur no liability nor obligation thereunder until the same has been signed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all contracted services shall be charged to and paid from Fund Account and Center Number 2H01 524001 R51008.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 15, 2003
SEP 23, 2003

RCS# 5027
9/15/03
2:51 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 1-13, EXCEPT:03-R-1449
03-R-1460, 03-R-1463
ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 2

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
NV Young	NV Shook	B Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
<ol style="list-style-type: none"> 1. 03-O-1347 2. 03-O-1451 3. 03-O-1311 4. 03-O-1443 5. 03-O-1319 6. 03-O-1317 7. 03-O-1441 8. 03-O-1447 9. 03-O-1109 10. 03-O-1329 11. 03-O-1330 12. 03-R-1371 13. 03-R-1372 14. 03-R-1373 15. 03-R-1374 16. 03-R-1437 17. 03-R-1458 18. 03-R-1459 19. 03-R-1383 20. 03-R-1446 21. 03-R-1456 22. 03-R-1316 23. 03-R-1337 24. 03-R-1381 25. 03-R-1382 26. 03-R-1449 27. 03-R-1390 28. 03-R-1392 29. 03-R-1393 30. 03-R-1394 31. 03-R-1395 32. 03-R-1396 33. 03-R-1397 34. 03-R-1398 	<ol style="list-style-type: none"> 35. 03-R-1399 36. 03-R-1400 37. 03-R-1401 38. 03-R-1402 39. 03-R-1403 40. 03-R-1404 41. 03-R-1405 42. 03-R-1406 43. 03-R-1407 44. 03-R-1408 45. 03-R-1409 46. 03-R-1410 47. 03-R-1411 48. 03-R-1412 49. 03-R-1413 50. 03-R-1414 51. 03-R-1415 52. 03-R-1416 53. 03-R-1417 54. 03-R-1418 55. 03-R-1419 56. 03-R-1420 57. 03-R-1421 58. 03-R-1422 59. 03-R-1423 60. 03-R-1424 61. 03-R-1425 62. 03-R-1426 63. 03-R-1427 64. 03-R-1428 65. 03-R-1429 66. 03-R-1430 67. 03-R-1431 68. 03-R-1432

Consent I Vote: 10 Yeas; 0Nays: (See RCS #5027) ; 9Yeas; 0Nays: (See RCS #5008)

Items Removed from the Consent Agenda: 03-R-1460; 03-R-1463; Mitchell abstained on 03-R-1449;

03-²-1316
 (Do Not Write Above This Line)

A RESOLUTION BY
 FINANCE/EXECUTIVE COMMITTEE
 AUTHORIZING THE MAYOR TO
 ENTER INTO AN APPROPRIATE
 CONTRACTUAL AGREEMENT WITH
 BRACY TUCKER BROWN, INC. FOR
 FC-7331-02-B, WASHINGTON
 REPRESENTATIVE, IN AN AMOUNT
 NOT TO EXCEED \$ _____ ON
 BEHALF OF THE CITY; ALL
 CONTRACTED WORK SHALL BE
 CHARGED TO AND PAID FROM FUND
 ACCOUNT AND CENTER NUMBER(S):

ADOPTED BY

SEP 15 2003

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

FINANCE/EXECUTIVE
 Committee
 Date 8/27/03
 Chair _____
 Fav. Adv. Hold (see rev. side) _____
 Other _____
 Members _____

Action
 Fav. Adv. Hold (see rev. side) _____
 Other _____
 Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action
 Fav. Adv. Hold (see rev. side) _____
 Other _____
 Members _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action
 Fav. Adv. Hold (see rev. side) _____
 Other _____
 Members _____

Members _____

Refer To _____

Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 SEP 15 2003

ATLANTA CITY COUNCIL PRESIDENT
Catherine W. Woodward

CERTIFIED
 SEP 15 2003

Ronald D. Bingham
 MUNICIPAL CLERK

MAYOR'S ACTION

Wanda D. Durrant