



**A RESOLUTION BY
COMMUNITY DEVELOPMENT
AND HUMAN RESOURCE COMMITTEE**

03- R -1312

A RESOLUTION AUTHORIZING THE MAYOR TO:

ENTER INTO A CONTRACT AGREEMENT WITH PROGRESSIVE HOPE HOUSE, INC. FOR THE PURPOSE OF PROVIDING CDBG GRANT FUNDS IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THIRTY SIX THOUSAND SIX HUNDRED FIFTY ONE DOLLARS (\$836,651.00), TO BE USED TO HELP FINANCE NEW CONSTRUCTION OF THE "HOPE HOUSE" SHELTER AND TRANSITIONAL HOUSING FACILITY FOR HOMELESS MEN; AND FOR OTHER PURPOSES; AND

ENTER INTO A SHARED PRIORITY AND LOAN ADMINISTRATION AGREEMENT BETWEEN THE CITY OF ATLANTA, THE GEORGIA STATE HOUSING TRUST FUND FOR THE HOMELESS COMMISSION, AND PROGRESSIVE HOPE HOUSE, INC., TO SHARE PRIORITY AND LOAN ADMINISTRATION FOR THE "HOPE HOUSE" PROJECT.

WHEREAS; the City of Atlanta is the recipient of a grant from the U.S. Department of Housing and Urban Development (HUD) under Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS; the "Hope House" project has been approved by the City of Atlanta to receive \$500,000.00 (99-O-1885, adopted by Council on 3/6/2000, approved by the Mayor on 3/14/00), \$271,651.00 (02-O-1670, adopted by Council on 11/4/02, approved by the Mayor on 11/8/02), and \$65,000.00 (03-O-0575, adopted by Council on 5/19/03, approved by the Mayor on 5/27/03), for an aggregate total of \$836,651.00 in Community Development Block Grant dollars, funded under this act as amended; and

WHEREAS; the Georgia State Housing Trust Fund for the Homeless Commission is also providing the amount of \$500,000.00 for construction of the "Hope House" project; and

WHEREAS; the City of Atlanta and the Georgia State Housing Trust Fund for the Homeless Commission will share a first priority security interest in the leasehold estate, collateral, rents, and/or other assets assigned to them; and



WHEREAS; the City has obtained a release of funds from the U.S. Department of Housing and Urban Development (HUD) for this project, based on the filing of environmental clearances; and

WHEREAS; the above referenced contract agreements will be used to support new construction of a shelter and transitional housing for homeless men; and

WHEREAS; the proposed project is consistent with the City's Consolidated Plan.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:

SECTION 1: That the Mayor and/or her designee be and is hereby authorized to enter into a contract agreement with The Progressive Hope House, Inc. for the funding of construction activities associated with the construction of "Hope House", and that the cost of this project activity be charged to and paid from accounts 1B01 529002 Y46P1100A59A, 1B01 529002 Y46P1100A21A, and 1B01, 529002 Y46P1100A23A, in a total amount not to exceed \$836,651.

SECTION 2: That the Mayor and/or her designee be and is hereby authorized to enter into a Shared Priority and Loan Administration Agreement with Progressive Hope House, Inc., and with the State Housing Trust Fund for the Homeless Commission (SHTF) for the purpose of setting out the lien positions and the respective rights to be taken by the City and SHTF with respect to the "Hope House" project.

SECTION 3. That the City's assigned implementing department is authorized hereby to prepare all appropriate contract agreements and related documents, for execution by the Mayor, to be approved by the City Attorney as to form.

SECTION 4: That the said agreements shall not be fully executed nor become fully binding until the following restrictions have been met and approved by the City Attorney:

- A. Because Progressive Hope House, Inc. has appealed the Davis-Bacon wage rates determined and applicable to this project, it will be necessary that a final ruling by HUD and/or the U.S. Department of Labor regarding this appeal be officially delivered to the City. Upon receipt, the applicable Davis-Bacon wage rates/determination and



associated exhibits will be inserted as an exhibit to the contract agreement.

- B. Because this project will be built on property owned by the City of Atlanta, an applicable land use agreement (as authorized by 01-R-1133, dated 9/4/01) must be signed and executed, and officially verified and approved by the City Attorney.

- C. Because the State of Georgia's Department of Community Affairs will act as the "lead agency" in the oversight of this project, a Shared Priority and Loan Administration agreement between the City, the Georgia Housing Trust Fund for the Homeless Commission, and Progressive Hope House, Inc. must be signed and executed, as approved by the City Attorney.

- D. Although the Georgia Department of Community Affairs will act as the "lead agency" in the oversight of this project, the City must concur in the selection of the general construction contractor for the project, and the selected contractor must meet all city bonding and insurance requirements.

SECTION 5: That said agreements shall not become binding on the City and the City shall incur no liability upon same until such contracts have been signed by the Mayor and delivered to the contracting party.

A true copy,

Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

September 2, 2003
September 10, 2003

RCS# 4975
9/02/03
1:20 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 1-18, EXCEPT;03-R-1310

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

		9/02/03 Full Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 03-O-1175	44. 03-R-1220	81. 03-R-1258
2. 03-O-1351	45. 03-R-1221	82. 03-R-1259
3. 03-O-1166	46. 03-R-1222	83. 03-R-1260
4. 03-O-1167	47. 03-R-1223	84. 03-R-1261
5. 03-O-1355	48. 03-R-1224	85. 03-R-1262
6. 03-O-1203	49. 03-R-1225	86. 03-R-1263
7. 03-O-1204	50. 03-R-1226	87. 03-R-1264
8. 03-O-1205	51. 03-R-1227	88. 03-R-1265
9. 03-O-0827	52. 03-R-1228	89. 03-R-1266
10. 03-O-1357	53. 03-R-1229	90. 03-R-1267
11. 03-R-1338	54. 03-R-1230	91. 03-R-1268
12. 03-R-1312	55. 03-R-1231	92. 03-R-1269
13. 03-R-1313	56. 03-R-1232	93. 03-R-1270
14. 03-R-1353	57. 03-R-1234	94. 03-R-1271
15. 03-R-1202	58. 03-R-1235	95. 03-R-1272
16. 03-R-1301	59. 03-R-1236	96. 03-R-1273
17. 03-R-1320	60. 03-R-1237	97. 03-R-1274
18. 03-R-1321	61. 03-R-1238	98. 03-R-1275
19. 03-R-1322	62. 03-R-1239	99. 03-R-1276
20. 03-R-1331	63. 03-R-1240	100. 03-R-1277
21. 03-R-1332	64. 03-R-1241	101. 03-R-1278
22. 03-R-1333	65. 03-R-1242	102. 03-R-1279
23. 03-R-1334	66. 03-R-1243	103. 03-R-1280
24. 03-R-1314	67. 03-R-1244	104. 03-R-1281
25. 03-R-1318	68. 03-R-1245	105. 03-R-1282
26. 03-R-1325	69. 03-R-1246	106. 03-R-1283
27. 03-R-1327	70. 03-R-1247	107. 03-R-1284
28. 03-R-1328	71. 03-R-1248	108. 03-R-1285
29. 03-R-1288	72. 03-R-1249	109. 03-R-1286
30. 03-R-1289	73. 03-R-1250	110. 03-R-1287
31. 03-R-1290	74. 03-R-1251	111. 03-R-1304
32. 03-R-1291	75. 03-R-1252	112. 03-R-1305
33. 03-R-1292	76. 03-R-1253	113. 03-R-1306
34. 03-R-1293	77. 03-R-1254	114. 03-R-1307
35. 03-R-1294	78. 03-R-1255	115. 03-R-1308
36. 03-R-1295	79. 03-R-1256	
37. 03-R-1296	80. 03-R-1257	
38. 03-R-1297		
39. 03-R-1298		
40. 03-R-1299		
41. 03-R-1300		
42. 03-R-1302		
43. 03-R-1303		

03-1312
 (Do Not Write Above This Line)

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee CDHR

Date 9/2/03

Chair David Stetson

Action Fav, Adv, Hold (see rev. side)
 Other

Members _____

Henry Shook
Robert C. Gandy
John J. ...

Henry Shook
Robert C. Gandy
John J. ...

Committee _____

Date _____

Chair _____

Action _____
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

ADOPTED BY

SEP 02 2003

COUNCIL

Refer To _____

Committee _____

Date _____

Chair _____

Action _____
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED
 SEP 02 2003

ATLANTA CITY COUNCIL PRESIDENT
Robert W. ...

CERTIFIED
 SEP 02 2003

Robert ...
 MUNICIPAL CLERK

MAYOR'S ACTION

David Stetson
 SEP 10 2003

MAYOR