

**SUBSTITUTE**

**03-R-1172**

**RESOLUTION BY THE  
COMMUNITY/DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A LOAN FUNDING AGREEMENT WITH HOLLY RIDGE APARTMENTS, L.P. IN AN TOTAL AMOUNT NOT TO EXCEED \$275,000 FOR THE REHABILITATION OF ~~THE HOLLY RIDGE APARTMENTS, CONSISTING OF 216 UNITS LOCATED~~ AT 1620 HOLLYWOOD ROAD, NW; AND FURTHER, THE COMMISSIONER OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT OR HIS DESIGNEE IS AUTHORIZED TO SIGN THE NECESSARY DOCUMENTS TO CLOSE THE LOAN WITH HOLLY RIDGE APARTMENTS, L.P., AND FOR OTHER PURPOSES**

**WHEREAS**, the Multi-Unit Housing Loan Program is an on-going program approved each year in the City of Atlanta Annual Action Plan, designed to increase the supply of safe, sanitary and decent housing affordable for rent by low and moderate income families through the provision of low interest loans to for-profit and not-for-profit organizations; and

**WHEREAS**, Holly Ridge Apartments, L.P has requested funds from the Multi-Unit Housing Loan Program in the amount of \$275,000 to rehabilitate 216 rental units on property located at 1620 Hollywood Road, NW, (Council District 9), 129 of which will be affordable to persons meeting HOME income eligibility; and

**WHEREAS**, Resolution 02-R-0523 adopted April 1, 2002 and signed by the Mayor on April 5, 2002 endorsed the application of Holly Ridge Apartments, L.P for Low Income Housing Tax Credits and committed \$275,000 to the project if tax credits were awarded and the project has been approved for said tax credits; and

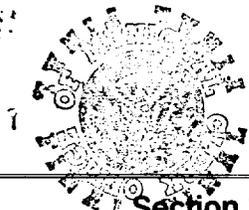
**WHEREAS**, the unit mix of this project will be 16 units (7.5 %) at 30% AMI; 86 units (40%) at 50% AMI; 27 units (12.5%) at 60% of AMI and 86 units (40%) market rate with rents to be determined based on HUD guidelines at closing; and

**WHEREAS**, the staff of the Department of Planning and Community Development has reviewed the request and found it in compliance with the program and underwriting guidelines of the Multi-Unit Housing Loan Program subject to environmental clearance and other terms and conditions identified herein; and

**WHEREAS**, Holly Ridge Apartments, L.P is ready to begin implementation of the project and staff recommends commitment of funds from the Multi-Unit Loan Program to the project.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** as follows:

**Section 1.** The Mayor is authorized to enter into a Loan Agreement with Holly Ridge Apartments, L.P in an amount not to exceed \$275,000 for the rehabilitation of 216 units of housing located at 1620 Hollywood Road, NW of which 60% of the units are required to be affordable to persons meeting CDBG income eligibility. The loan is to be charged to and paid from Account Number 1B01 529002 Y46P0912A23A.



**Section 2.** The terms of the loan shall be as follows:

- |                             |   |
|-----------------------------|---|
| a) Interest Rate:           | Five Percent (5%)                               |
| b) Loan Servicing Fee:      | Included in interest rate                       |
| c) Payments:                | Interest only with Balloon Payment of Principal |
| d) Term of the Loan:        | 15 Years, with 30-year amortization             |
| e) Security Interest:       | Security deed on land and property improvements |
| f) Period of Affordability: | 15 years  |

**Section 3.** The approval of this loan is subject to the following conditions:

- a) Receive environmental clearance from the Office of Grants Management prior to August 4, 2003.
- b) Receive approval from the City of Atlanta Department of Planning and Community Development of Joint Venture Development Partner and Property Development Agreement.
- c) Receive approval from the City of Department of Planning and Community Development of Architect and General Contractor contracts as applicable.
- d) Comply with the conditions, required documents and due diligence checklist contained in the Loan Agreement.

**Section 4.** The Commissioner of the Department of Planning and Community Development or his designee is authorized to sign the administrative documents necessary to close this loan.

**Section 5.** The loan agreement shall not become binding on the City and the City shall incur no liability until such time as the Council and the Mayor have approved this resolution and when all documents have been signed by the Mayor and Commissioner or his designee for the Department of Planning, Development and Neighborhood Conservation and delivered to the contracting parties.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

AUG 18, 2003  
AUG 21, 2003

RCS# 4947  
8/18/03  
2:06 PM

Atlanta City Council

Regular Session

CONSENT I            CONSENT I PGS. 1-11, EXCEPT:03-R-1165,  
03-R-1170, 03-R-1171,03-R-1172,03-R-1210  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	B Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

RCS# 4948  
8/18/03  
2:07 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I  
03-R-1170, 03-R-1171, 03-R-1172, 03-R-1210  
ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 1  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	B Archibong	Y Moore	A Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

8/18/03 Full Council Meeting		
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 03-O-1105 2. 03-O-0720 3. 03-O-0780 4. 03-R-1169 5. 03-R-1197 6. 03-R-1198 7. 03-R-1199 8. 03-R-1200 9. 03-R-1201 10. 03-R-1168 11. 03-R-1170 12. 03-R-1171 13. 03-R-1172 14. 03-R-1209 15. 03-R-1210 16. 03-R-1173 17. 03-R-1174 18. 03-R-1184 19. 03-R-1189 20. 03-R-1190 21. 03-R-1211 22. 03-R-1194 23. 03-R-1195 24. 03-R-1196 25. 03-R-1176 26. 03-R-1177 27. 03-R-1178 28. 03-R-1179 29. 03-R-1180 30. 03-R-1192	31. 03-R-1138 32. 03-R-1139 33. 03-R-1140 34. 03-R-1141 35. 03-R-1142 36. 03-R-1143 37. 03-R-1144	38. 03-R-1145 39. 03-R-1146 40. 03-R-1147 41. 03-R-1148 42. 03-R-1149 43. 03-R-1150 44. 03-R-1151 45. 03-R-1152 46. 03-R-1153 47. 03-R-1154 48. 03-R-1155 49. 03-R-1156 50. 03-R-1157 51. 03-R-1158 52. 03-R-1159 53. 03-R-1160 54. 03-R-1161 55. 03-R-1162 56. 03-R-1163 57. 03-R-1164

Consent I Vote: 13 Yeas; 0Nays: (See RCS #4947)

Items Removed from the Consent Agenda: 03-R-1165; Mitchell abstained on 03-R-1170; 03-R-1171; 03-R-1172; & 03-R-1210

03-R-1172

(Do Not Write Above This Line)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A LOAN FUNDING AGREEMENT WITH HOLLY RIDGE APARTMENTS, L.P. IN AN TOTAL AMOUNT NOT TO EXCEED \$275,000 FOR THE REHABILITATION OF THE HOLLY RIDGE APARTMENTS, CONSISTING OF 216 UNITS LOCATED AT 1620 HOLLYWOOD ROAD, NW; AND FURTHER, THE COMMISSIONER OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT OR HIS DESIGNEE IS AUTHORIZED TO SIGN THE NECESSARY DOCUMENTS TO CLOSE THE LOAN WITH HOLLY RIDGE APARTMENTS, L.P.; AND FOR OTHER PURPOSES

Abstained  
C. Mitchell

ADOPTED BY

AUG 1 8 2003

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee CPA  
 Date 7/29/03  
 Chair Ray Newwood  
 Action: Fav, Adv, Hold (see rev. side)  
 Other: See  
 Members [Signature]  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  
 1st & 2nd  
 3rd  
 Readings  
 Consent  
 V Vote  
 RC Vote

CERTIFIED

CERTIFIED  
 AUG 1 8 2003  
 ATLANTA CITY COUNCIL PRESIDENT  
*Catherine W. Woodard*

CERTIFIED  
 AUG 1 8 2003  
*Ronald D. Johnson*  
 MUNICIPAL CLERK

MAYOR'S ACTION

*Wiley Frank*