

03-0-0974

~~CORRECTED COPY~~

**ORDINANCE BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE**

July 21, 2003

AMENDING THE 2003 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF \$7,000.00 FOR THE PURPOSE OF FUNDING EXHIBITION AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND THE CITY GALLERY EAST FOR THE 2003/2004 EXHIBITION SEASONS; AND FOR OTHER PURPOSES.

Whereas, the Mayor of the City of Atlanta has entered into an appropriate agreement with the Fulton County Arts Council for the purpose of funding exhibition expenses at the City Gallery at Chastain and the City Gallery East for the 2003/2004 exhibition seasons; and

Whereas, the Atlanta City Council did by Resolution authorize the Mayor to apply for, accept and sign a contract agreement for services with the Fulton County Arts Council, so as to provide the Bureau of Cultural Affairs with needed financial assistance to enable the City Gallery at Chastain and the City Gallery East to continue to present innovative exhibitions which will feature emerging regional and national artists during the 2003/2004 seasons; and

Whereas, the Fulton County Arts Council has recommended and approved an award of a contract for services in the amount of \$7,000.00 so as to provide project support for the City Gallery at Chastain and City Gallery East to be administered by the City of Atlanta, Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs; and

Whereas, the Bureau of Cultural Affairs cash match will come from the Arts and Craft Center Budget Trust Account Number 3P02 524001 N41S0608QNAO (\$7,000.00); and

Whereas, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the 2003 Intergovernmental Grant Fund Budget by \$7,000.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the 2003 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs be and is hereby amended as follows:



CORRECTED COPY

ADD TO ANTICIPATIONS

1B02 J53X0210LCRO 633101	Fulton County Arts Council-BCA City Gallery at Chastain & City Gallery East Local Grants/Entitlements	<u>\$7,000.00</u>
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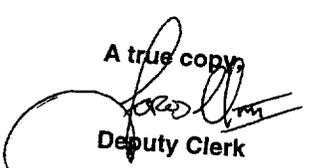
ADD TO APPROPRIATIONS

1B02 N41S0415LCRO 729002	BCA City Gallery at Chastain Other Services and Charges	<u>\$3,500.00</u>
1B02 N41S0414LCRO 729002	BCA City Gallery East Other Services and Charges	<u>\$3,500.00</u>
		<u>\$7,000.00</u>

Section 2: That the Bureau of Cultural Affairs cash match will come from the Arts and Craft Center Budget Trust Account Number 3P02 524001 N41S0608QNAO (\$7,000.00).

Section 3: That all Ordinances and parts of Ordinances in conflict herewith be and the same are hereby repealed.

A true copy


Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

JULY 21, 2003
JULY 29, 2003

		7/21/03 Full Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 02-O-1259	26. 03-R-1039	51. 03-R-1064
2. 03-O-0148	27. 03-R-1040	52. 03-R-1065
3. 03-O-0826	28. 03-R-1041	53. 03-R-1066
4. 03-O-1114	29. 03-R-1042	54. 03-R-1067
5. 03-O-1122	30. 03-R-1043	55. 03-R-1068
6. 03-O-0939	31. 03-R-1044	56. 03-R-1069
7. 03-O-0974	32. 03-R-1045	57. 03-R-1070
8. 03-O-1120	33. 03-R-1046	58. 03-R-1071
9. 03-O-0964	34. 03-R-1047	59. 03-R-1072
10. 03-O-1115	35. 03-R-1048	60. 03-R-1073
11. 03-O-1117	36. 03-R-1049	61. 03-R-1074
12. 03-R-0896	37. 03-R-1050	
13. 03-R-1103	38. 03-R-1051	
14. 03-R-1126	39. 03-R-1052	
15. 03-R-1136	40. 03-R-1053	
16. 03-R-1124	41. 03-R-1054	
17. 03-R-1102	42. 03-R-1055	
18. 03-R-1129	43. 03-R-1056	
19. 03-R-1135	44. 03-R-1057	
20. 03-R-1088	45. 03-R-1058	
21. 03-R-1104	46. 03-R-1059	
22. 03-R-1111	47. 03-R-1060	
23. 03-R-1036	48. 03-R-1061	
24. 03-R-1037	49. 03-R-1062	
25. 03-R-1038	50. 03-R-1063	

Consent I Vote: 13 Yeas; 0Nays: (See RCS #4940)

Items Removed from the Consent Agenda: 03-O-1034; 03-O-1116; 03-R-1110; 03-R-1137;

RECEIVED

SEP 25 2003

ADMINISTRATIVE CORRECTION TO LEGISLATION
REQUEST FORM



Rhonda Dauphin Johnson
Municipal Clerk

Re: 03-0-0974

Legislative ID Number (Ordinance/Resolution)

7/21/03
Adoption Date

7/29/03
Approval Date



Councilmember

Department Head

Name: Rick Anderson

Dept/Bureau: Department of Finance

E-Mail Address: randerson1@ci.atlanta.ga.us

Telephone No: 404 330-6465 Fax No.: 404 658-6667

Signature(s) of Councilmember and/or Department Head

(Questions 1-5, below and on reverse side of page must be completed.)

1.) What is the requested change/correction? (Give detailed description; Use additional page(s) if necessary; Provide supporting attachments as needed.)

The change is required in Section 1 such that N41S0416LCRO and N41S0412LCQO becomes N41S0415LCRO and N41S0414LCRO respectively
72**** becomes 729002

03-O-0974

(Do Not Write Above This Line)

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GALLERY EAST FOR THE 2003/2004 EXHIBITION
SEASONS; AND FOR OTHER PURPOSES.

ADOPTED BY

JUL 2 1 2003

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 7/7/03

Referred To: CD/HR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair John M. Starnes
 Referred to CP/HR

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

John M. Starnes
John M. Starnes
John M. Starnes

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED

JUL 2 1 2003

John A. Moore

COUNCIL PRESIDENT PROTEM

CERTIFIED

JUL 2 1 2003

John A. Moore

DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION

CERTIFIED

JUL 2 9 2003

Andy Frank

MAYOR