CITY COUNCIL
ATLANTA, GEORGIA

CORRECTED COPY

AN ORDINANCE

03- O -0964

BY FINANCE/EXECUTIVE COMMITTEE

AN ORDINANCE TRANSFERRING FROM RESERVES IN THE GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGET DEPARTMENT OF PARKS AND RECREATION THE SUM OF $30,000 FOR THE PURPOSE OF FUNDING A BOUNDARY SURVEY FOR THE FREEDOM PARK FACILITY; AND FOR OTHER PURPOSES.

WHEREAS, the series trails completed for the Freedom Park facility are nearing final stages of completion; and

WHEREAS, the City of Atlanta's Department of Parks, Recreation and Cultural Affairs has a need to complete the boundary survey of the park to determine the proper boundaries and to enable the Department to ascertain responsibility for maintenance and management; and

WHEREAS, proper boundary surveys are needed in order to determine mitigation of any encroachment to adjacent properties as the final construction elements are complete; and

WHEREAS, development impact fee recoupments are available and eligible for use to cover costs related to the expanded use of the facility.

NOW THEREFORE IT IS ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

Section 1: That the 2003 General Government Capital Outlay Fund Budget Department of Parks And Recreation is hereby amended as follows:

TRANSFER FROM APPROPRIATIONS

1C28 792001 T31X04109991	Reserve For Administration Parks North	$30,000

TRANSFER TO APPROPRIATIONS

1C28 774001 N12F03509985	Boundary Survey Freedom Park	$30,000

Section 2: That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy

Deputy Clerk

ADOPTED by the Council JULY 21, 2003
APPROVED by the Mayor JULY 29, 2003

RCS# 4940
7/21/03
6:41 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS. 1-11, EXCEPT:03-O-1034
03-R-1110, 03-R-1137, 03-O-1116
ADOPT

YEAS:	13
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	1
EXCUSED:	1
ABSENT	1

Y Smith	Y Archibong	Y Moore	Y Mitchell
E Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	B Woolard

CONSENT I

		7/21/03 Full Council Meeting
ITEMS ADOPTED ON CONSENT	**ITEMS ADVERSED ON CONSENT**	**ITEMS ADVERSED ON CONSENT**
1. 02-O-1259	26. 03-R-1039	51. 03-R-1064
2. 03-O-0148	27. 03-R-1040	52. 03-R-1065
3. 03-O-0826	28. 03-R-1041	53. 03-R-1066
4. 03-O-1114	29. 03-R-1042	54. 03-R-1067
5. 03-O-1122	30. 03-R-1043	55. 03-R-1068
6. 03-O-0939	31. 03-R-1044	56. 03-R-1069
7. 03-O-0974	32. 03-R-1045	57. 03-R-1070
8. 03-O-1120	33. 03-R-1046	58. 03-R-1071
9. 03-O-0964	34. 03-R-1047	59. 03-R-1072
10. 03-O-1115	35. 03-R-1048	60. 03-R-1073
11. 03-O-1117	36. 03-R-1049	61. 03-R-1074
12. 03-R-0896	37. 03-R-1050	
13. 03-R-1103	38. 03-R-1051	
14. 03-R-1126	39. 03-R-1052	
15. 03-R-1136	40. 03-R-1053	
16. 03-R-1124	41. 03-R-1054	
17. 03-R-1102	42. 03-R-1055	
18. 03-R-1129	43. 03-R-1056	
19. 03-R-1135	44. 03-R-1057	
20. 03-R-1088	45. 03-R-1058	
21. 03-R-1104	46. 03-R-1059	
22. 03-R-1111	47. 03-R-1060	
23. 03-R-1036	48. 03-R-1061	
24. 03-R-1037	49. 03-R-1062	
25. 03-R-1038	50. 03-R-1063	

Consent I Vote: 13 Yeas; 0Nays: (See RCS #4940)
Items Removed from the Consent Agenda: 03-O-1034; 03-O-1116; 03-R-1110; 03-R-1137;

RECEIVED

SEP 1 8 2003

CLERK

ADMINISTRATIVE CORRECTION TO LEGISLATION REQUEST FORM

TO: Rhonda Dauphin Johnson
Municipal Clerk

Re: 03-O-0964
Legislative ID Number (Ordinance/Resolution)

7/21/03
Adoption Date

~~7/29/03~~
Approval Date

FROM: ☐ Councilmember ☐ Department Head

Name: Rick Anderson

Dept/Bureau: Finance Department

E-Mail Address: randersonl@ci.atlanta.ga.us

Telephone No: 404 330-6454 Fax No.: 404 658-6667

Signature(s) of Councilmember and/or Department Head

(Questions 1-5, below and on reverse side of page, must be completed.)

1.) What is the requested change/correction? (Give detailed description; Use additional page(s) if necessary; Provide supporting attachments as needed.)

The requested change is needed in Section 1 such that account number 1C28 7****** T31X04519991 now becomes 1C28 792001 T31X04109991 and 1C28 7***** N1********* now becomes 1C28 774001 N12F03509985

03-O -0964
(Do Not Write Above This Line)

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FINANCE/EXECUTIVE COMMITTEE

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NPU 'N' COUNCIL DISTRICT 2

ADOPTED BY
JUL 21 2003
COUNCIL

☑ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred 7/7/03

Referred To: Finance/Executive

First Reading
Committee Fin/Exec
Date 7/3/03
Chair Felicia A. Moore

Committee	Committee
Fin/Exec	
Date 7-16-03	Date
Chair Felicia A. Moore	Chair
Action: Fav, Adv, Held (see rev. side) Other:	Action: Fav, Adv, Held (see rev. side) Other:
Members	Members
Jim Mallory	
C.T. Martin	
Debi M Staines	
Clair Muller	
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav, Adv, Held (see rev. side) Other:	Action: Fav, Adv, Held (see rev. side) Other:
Members	Members
Refer To	Refer To

COUNCIL ACTION

☑ 2nd ☐ 1st & 2nd Readings ☐ 3rd
☑ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED
JUL 21 2003
Felicia A. Moore
COUNCIL PRESIDENT PROTEM

CERTIFIED
JUL 21 2003
DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION

Shirley Franklin