



City Council
Atlanta, Georgia

03-0-0300

SUBSTITUTE ORDINANCE
BY: ZONING COMMITTEE

Z-03-17
6-12-03

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended and the maps established in connection therewith be changed so that the following property located at **the northwest corner of Turman Avenue, S.E. and Jonesboro Road, S.E.; and the northwest corner of Rhodesia Avenue, S.E. and Jonesboro Road, S.E.** be changed from the **R-5 (Two-Family Residential)** zoning classification to the **R-4A (Single-Family Residential)** classification; to wit:

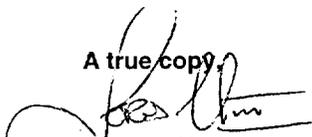
ALL THAT TRACT or parcel of land lying and being in Land Lot **57** of the **14th** District, **Fulton** County, Georgia, being more particularly described by the attached map.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development," as identified by the use of the suffix "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That the maps referred, to now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

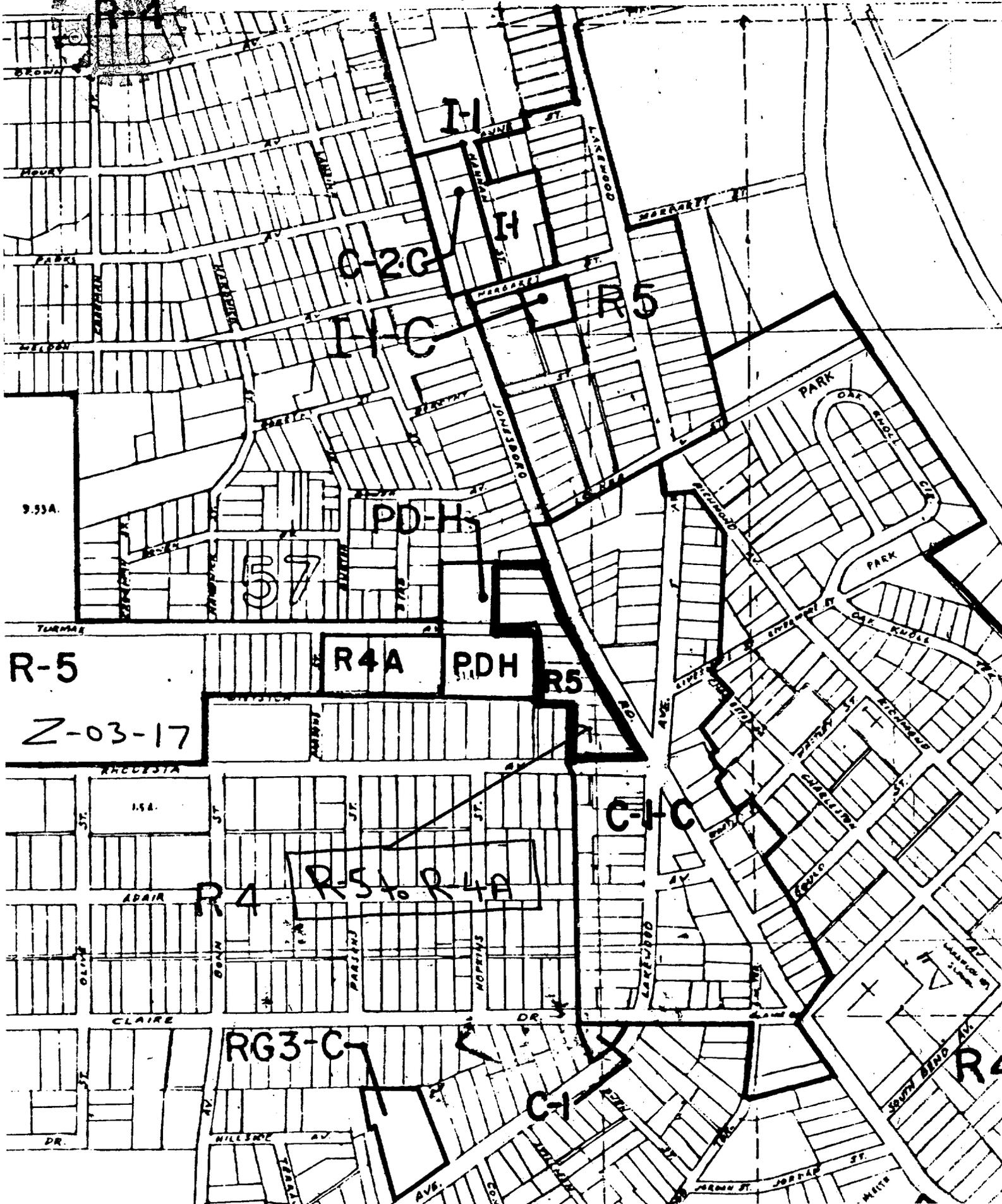
SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy


Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

JULY 07, 2003
JULY 12, 2003



9.53A.

R-5

R4A

PDH

R5

Z-03-17

RHECUSTA

154.

ABAIR

R4

R5

R4A

CLAIRE

RG3-C

C-1-C

SOUTH BEND AV.

RCS# 4863
7/07/03
4:36 PM

Atlanta City Council

Regular Session

MULTIPLE

03-O-0300 (Z-03-17)

ADOPT ON SUB

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	NV Shook	NV Maddox	Y Willis
NV Winslow	Y Muller	Y Boazman	B Woolard

MULTIPLE

23

03-0 -0300

(Do Not Write Above This Line)

AN ORDINANCE Z-03-17 *Carla Smith*
BY: COUNCILMEMBER CARLA SMITH

AN ORDINANCE TO REZONE FROM THE R-5 (TWO-FAMILY RESIDENTIAL) DISTRICT TO THE R-4S (SINGLE-FAMILY RESIDENTIAL) DISTRICT PROPERTY LOCATED AT THE NORTHWEST CORNER OF TURMAN AVENUE, S.E. AND JONESBORO ROAD, S.E.; AND THE NORTHWEST CORNER OF RHODESIA AVENUE, S.E. AND JONESBORO ROAD, S.E. FRONTING APPROXIMATELY 208 FEET AND 460 FEET ON THE SOUTHWESTERLY SIDE OF JONESBORO ROAD BEGINNING AT THE SOUTHWEST CORNER OF JONESBORO ROAD AND RHODESIA AVENUE. DEPTH: VARIES; AREA: APPROXIMATELY 2.8 ACRES; LAND LOT 57, 14TH DISTRICT, FULTON COUNTY, GEORGIA. COUNCIL DISTRICT 1 NPU-Y

ADOPTED BY

JUL 07 2003

COUNCIL

SUBSTITUTE

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred *2/17/03*

Referred To: *J.R.B. & Young*

First Reading

Committee _____
Date _____
Chair _____

Committee _____

Date _____

Chair _____

Actions: _____

Fav, Adv, Held (see rev. side) _____

Other: _____

Members _____

ON Substitute
Debra Williams
Robert Williams
Robert Williams
Robert Williams
Robert Williams
Robert Williams

Refer To _____

Committee _____

Date _____

Chair _____

Actions: _____

Fav, Adv, Held (see rev. side) _____

Other: _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Actions: _____

Fav, Adv, Held (see rev. side) _____

Other: _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Actions: _____

Fav, Adv, Held (see rev. side) _____

Other: _____

Members _____

Refer To _____

COUNCIL ACTION

2nd 1st & 2nd 3rd
Readings

Consent V Vote RC Vote

CERTIFIED

CERTIFIED
JUL 7 2003
John G. Moore
COUNCIL PRESIDENT PROTEM

CERTIFIED
JUL 07 2003

[Signature]

DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION

[Signature]
MAYOR