

TRANSPORTATION COMMITTEE

03- *R* -0890

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT WITH AVIATION CONSTRUCTORS, INC. FOR FC-7547-02, NORTH AIRFIELD LIGHTING VAULT RELOCATION - DEMOLITION PROJECT ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$5,827,040.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2H27 574001 R21E010493CG.

WHEREAS, the City of Atlanta (the "City") did solicit bids for FC-7547-02, North Airfield Lighting Vault Relocation - Demolition; and

WHEREAS, the General Manager of the Department of Aviation and the Chief Procurement Officer of the Department of Procurement have recommended that contract, FC-7547-02, North Airfield Light Vault Relocation - Demolition, be awarded to the lowest, most responsible and most responsive bidder, Aviation Constructors, Inc.; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Aviation Constructors, Inc. in an amount not to exceed \$5,827,040.00.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer of the Department of Procurement and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to contracting parties.

BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid for from Fund Account and Center Number: 2H27 574001 R21E010493CG.

DOP/CRC/05-19-03

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

JUN 16, 2003
JUN 24, 2003

		6/16/03 Full Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 03-O-0906	34. 03-R-0855	45. 03-R-0866
2. 03-O-0911	35. 03-R-0856	46. 03-R-0867
3. 03-O-0905	36. 03-R-0857	47. 03-R-0868
4. 03-O-0764	37. 03-R-0858	48. 03-R-0869
5. 03-O-0914	38. 03-R-0859	49. 03-R-0870
6. 03-O-0667	39. 03-R-0860	50. 03-R-0871
7. 03-O-0671	40. 03-R-0861	51. 03-R-0872
8. 03-O-0839	41. 03-R-0862	52. 03-R-0873
9. 03-O-0908	42. 03-R-0863	53. 03-R-0874
10. 03-O-0910	43. 03-R-0864	54. 03-R-0875
11. 03-O-0912	44. 03-R-0865	55. 03-R-0876
12. 03-R-0851		56. 03-R-0877
13. 03-R-0853		57. 03-R-0878
14. 03-R-0854		58. 03-R-0879
15. 03-R-0922		59. 03-R-0880
16. 03-R-0927		60. 03-R-0881
17. 03-R-0928		61. 03-R-0882
18. 03-R-0891		62. 03-R-0883
19. 03-R-0894		63. 03-R-0884
20. 03-R-0921		64. 03-R-0885
21. 03-R-0890		65. 03-R-0886
22. 03-R-0893		66. 03-R-0887
23. 03-R-0895		67. 03-R-0888
24. 03-R-0903		
25. 03-R-0938		
26. 03-R-0848		
27. 03-R-0849		
28. 03-R-0892		
29. 03-R-0918		
30. 03-R-0919		
31. 03-R-0923		
32. 03-R-0924		
33. 03-R-0897		

Consent I Vote: 10Yeas; 0Nays: (See RCS #4836)

Items Removed from the Consent Agenda: 03-O-0913; 03-O-0693; 03-O-0668; 03-O-0669; 03-O-0929

RECEIVED

AUG 04 2003

J.C.P.
MUNICIPAL CLERK

ADMINISTRATIVE CORRECTION TO LEGISLATION REQUEST FORM

TO: Rhonda Dauphin Johnson
Municipal Clerk

Re: 03-R-0890

Legislative ID Number (Ordinance/Resolution)

6/16/03
Adoption Date

6/24/03
Approval Date

FROM: Councilmember

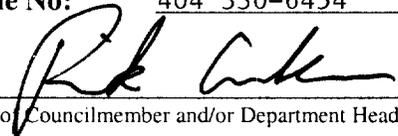
Department Head

Name: Rick Anderson

Dept/Bureau: Department of Finance

E-Mail Address: randerson1@ci.atlanta.ga.us

Telephone No: 404 330-6454 **Fax No.:** 404 658-6667


Signature(s) of Councilmember and/or Department Head

(Questions 1-5, below and on reverse side of page, must be completed.)

1.) What is the requested change/correction? (Give detailed description; Use additional page(s) if necessary; Provide supporting attachments as needed.)

The requested correction is in the last BE IT FURTHER RESOLVED
CLAUSE SUCH THAT 2H21 now becomes 2H27.

03-*R*-0890

(Do Not Write Above This Line)

A RESOLUTION

BY TRANSPORTATION COMMITTEE

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ADOPTED BY

JUN 16 2003

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Transportation

Date *6/11/03*

Chair *[Signature]*

Action Fav, Adv, Hold (see rev. side)
Other _____

Members *[Signatures]*

Refer To _____

Committee _____

Date _____

Chair _____

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members _____

Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
JUN 16 2003

ATLANTA CITY COUNCIL PRESIDENT

Catherine W. Hubbard

CERTIFIED
JUN 16 2003

Ronald Doughton Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

JUN 24 2003

[Signature]
MAYOR