



CITY COUNCIL  
ATLANTA, GEORGIA

03- R -0845

A RESOLUTION BY:

**AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE UNITED STATES GEORGIA OFFICE OF HOMELAND SECURITY (GOHS) AND THE GEORGIA EMERGENCY MANAGEMENT AGENCY (GEMA), FOR A HOMELAND SECURITY GRANT TO PURCHASE SPECIALIZED EQUIPMENT WHICH ENHANCES THE CAPABILITY OF LOCAL AGENCIES TO RESPOND TO INCIDENTS OF TERRORISM INVOLVING THE USE OF CHEMICAL, BIOLOGICAL AGENTS, RADIOLOGICAL, AND EXPLOSIVE DEVICES, AND FOR OTHER PURPOSES.**

**WHEREAS**, the U.S. Department of Justice has provided the State of Georgia funding designed to increase state and local capability to safely and efficiently handle terrorism and hazardous materials incidents; and

**WHEREAS**, the grant program is intended to provide equipment assistance to enhance regional response capabilities; and

**WHEREAS**, the grant program is designed to build upon existing programs and relationships in order to safely and efficiently execute the state's homeland security planning efforts; and

**WHEREAS**, the grant program is to assist local jurisdictions and/or municipalities in developing, improving and implementing their emergency local and regional response to incidents involving weapons of mass destruction/ hazardous materials; and

**WHEREAS**, the grant program will be used to increase the emphasis on regional response capabilities in ongoing efforts and to improve the capability of communities to plan for and respond to the full range of potential risks posed by accidents and incidents involving weapons of mass destruction; and

**WHEREAS**, key government, education, medical, and law enforcement leaders in the All Hazards Council Chair District 7 have discussed the benefits of developing and participating in a shared infrastructure and intergovernmental collaboration for Homeland Security funding; and

**WHEREAS**, a coordinated, collaborative approach by the local jurisdictions in the All Hazards Council Chair District 7 which includes the City of Atlanta, will enhance opportunities to receive Homeland Security funding.



**NOW THE THEREFORE BE IT RESOLVED**, that the mayor of the City of Atlanta is, hereby, authorized to apply for and accept a Homeland Security Grant through the United States Georgia Office of Homeland Security and the Georgia Emergency Management Agency in an amount not to exceed \$3,500,000.

A true copy,

*Phonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

June 2, 2003  
June 8, 2003

RCS# 4761  
6/02/03  
2:42 PM

Atlanta City Council

Regular Session

CONSENT I                    Pgs.1-11 Except:03-O-0767; 03-O-0706

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 1  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	E Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**06/02/03 Council Meeting**

**ITEMS ADOPTED ON CONSENT  
AGENDA**

1. 03-O-0705
2. 03-O-0837
3. 03-O-0717
4. 03-O-0104
5. 03-O-0663
6. 03-O-0711
7. 03-O-0835
8. 03-O-0836
9. 03-O-0840
10. 03-O-0721
11. 03-O-0786
12. 03-O-0587
13. 03-O-0781
14. 02-R-1351
15. 03-R-0822
16. 03-R-0823
17. 03-R-0825
18. 03-R-0828
19. 03-R-0829
20. 03-R-0832
21. 03-R-0833
22. 03-R-0820
23. 03-R-0821
24. 03-R-0845
25. 03-R-0846
26. 03-R-0789
27. 03-R-0790
28. 03-R-0791
29. 03-R-0792
30. 03-R-0793
31. 03-R-0794

**ITEMS ADVERSED  
ON CONSENT  
AGENDA**

32. 02-R-1076
33. 02-R-1077
34. 02-R-1078
35. 02-R-1079
36. 02-R-1080
37. 02-R-1081
38. 02-R-1082
39. 02-R-1083
40. 02-R-1084
41. 02-R-1085
42. 02-R-1086
43. 02-R-1087
44. 02-R-1088
45. 02-R-1089
46. 02-R-1090
47. 02-R-1091
48. 02-R-1092
49. 02-R-1093
50. 02-R-1094
51. 02-R-1095
52. 02-R-1096
53. 02-R-1097
54. 02-R-1098
55. 02-R-1099

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Consent I Vote: 13Yeas; 0Nays: (See RCS #4761)  
Items Removed from the Consent Agenda: 03-O-0767; 03-O-0706

**03-R-0845**  
 (Do Not Write Above This Line)

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**ADOPTED BY**  
**JUN 0 2 2003**  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee Emergency/HR  
 Date 6/27/2003  
 Chair Wanda Miller  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd     1st & 2nd     3rd  
 Consent     V Vote     RC Vote

**CERTIFIED**  
 JUN 0 2 2003  
 ATLANTA CITY COUNCIL PRESIDENT  
*Catherine M. Woodard*

**CERTIFIED**  
 JUN 0 2 2003  
*Ronald D. ...*  
 MUNICIPAL CLERK

MAYOR'S ACTION  
*Marilyn ...*  
 JUN 0 8 2003