

CITY COUNCIL
ATLANTA, GEORGIA

03-R-0784

RESOLUTION BY

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT AGREEMENT NO. 8 WITH ADS ENVIRONMENTAL SERVICES, INC., FOR FC-6244-95A, ANNUAL CONTRACT FOR INSPECTION AND FLOW MEASUREMENT OF COMBINED SEWERS AND SANITARY SEWERS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS (\$3,000,000.00) FOR THE EXTENSION OF THE ANNUAL CONTRACT FOR ONE ADDITIONAL YEAR; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2J01 524001 Q24001 (\$1,614,384.00) AND 2J26 524001 M24102239999 (\$1,385,616.00).

WHEREAS, the City of Atlanta (the "City") did enter into an Agreement with the Contractor for FC-6244-95A, Annual Contract for Inspection and Flow Measurement of Combined Sewers and Sanitary Sewers, in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00);

WHEREAS, the City did enter into Amendment Agreement No. 1 with ADS Environmental Services, Inc., For FC-6244-95A, Annual Contract For Inspection And Flow Measurement Of Combined Sewers and Sanitary Sewers, in an amount not to exceed Three Million Five Hundred Thousand Dollars (\$3,500,000.00); and

WHEREAS, the City did enter into Amendment Agreement No. 2 in an amount not to exceed Three Hundred Seventy Thousand Dollars (\$370,000.00) for sewer evaluation surveys in the existing combined sewer systems to provide field information including the condition of the pipes and manholes, the location and extent of sanitary sewer connection, other utilities location and conflicts, and pipe elevations and locations for preparation of a sewer separation conceptual design and more accurate cost estimates; and

WHEREAS, the City did enter into Amendment Agreement No. 3 to increase the scope of services to provide for inspection of combined sewers in the East Side of the City of Atlanta in order to comply with the Consent Decree between the City of Atlanta and EPA/EPD/Plaintiffs; and

WHEREAS, the City did enter into Amendment Agreement No. 4 to provide for Inspection and Flow Measurement of Combined Sewers and Sanitary Sewers; and

WHEREAS, the City did enter into Amendment Agreement No. 5 to extend the annual contract for one additional year in an amount not to exceed Three Million Dollars (\$3,000,000.00); and

WHEREAS, the City did enter into Amendment Agreement No. 6 to add the Department of Aviation as a user agency of the Annual Contract and for Contractor to conduct an assessment of the sanitary sewer system at HAIA in an amount not to exceed One Million One Hundred Sixty-three Thousand Sixty-nine Dollars and Fifty-nine Cents; and

WHEREAS, the City did enter into Amendment Agreement No. 7 to additional inspection services in an amount not to exceed Eight Hundred Nineteen Thousand Three Hundred Forty-five Dollars (\$819,345.00); and

WHEREAS, the Commissioner of the Department of Public Works, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer of the Department of Procurement have recommended Amendment Agreement No. 8 for FC-6244-95A, Annual Contract for Inspection and Flow Measurement of Combined Sewers



and Sanitary Sewers to be executed with ADS Environmental Services, Inc., to extend the annual contract for one additional year in an amount not to exceed Three Million Hundred Dollars (\$3,000,000.00); and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Amendment Agreement No. 8 with ADS Environmental Services, Inc. for FC-6244-95A, Annual Contract for Inspection and Flow Measurement of Combined Sewers and Sanitary Sewers, Inc., in an amount not to exceed Three Million Dollars (\$3,000,000.00); and

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Amendment Agreement No. 8 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center numbers: 2J01 524001 Q24001 and 2J26 524001 M24102239999.

KOB (5/07/03)

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAY 19, 2003
MAY 27, 2003

5/19/03 FULL COUNCIL MEETING

Items Adopted on the Consent Agenda

1. 03-O-0601
2. 03-O-0551
3. 03-O-0552
4. 03-O-0600
5. 03-O-0554
6. 03-O-0617
7. 03-O-0632
8. 03-O-0633
9. 03-O-0660
10. 03-O-0772
11. 03-O-0628
12. 03-O-0759
13. 03-R-0655
14. 03-R-0700
15. 03-R-0701
16. 03-R-0704
17. 03-R-0784
18. 03-R-0785
19. 03-R-0707
20. 03-R-0708
21. 03-R-0709
22. 03-R-0718
23. 03-R-0782
24. 03-R-0713
25. 03-R-0714
26. 03-R-0716
27. 03-R-0760
28. 03-R-0768
29. 03-R-0774
30. 03-R-0776
31. 03-R-0779
32. 03-R-0722
33. 03-R-0723
34. 03-R-0724
35. 03-R-0725

**Items Adversed on the
Consent Agenda**

36. 03-R-0726
37. 03-R-0727
38. 03-R-0728
39. 03-R-0729
40. 03-R-0730
41. 03-R-0731
42. 03-R-0732
43. 03-R-0733
44. 03-R-0734
45. 03-R-0735
46. 03-R-0736
47. 03-R-0737
48. 03-R-0738
49. 03-R-0739
50. 03-R-0740
51. 03-R-0741
52. 03-R-0742
53. 03-R-0743
54. 03-R-0744
55. 03-R-0745
56. 03-R-0746
57. 03-R-0747
58. 03-R-0748
59. 03-R-0749
60. 03-R-0750
61. 03-R-0783

Consent I Vote: 13Yeas; 0 Nays: (See RCS #4717)

Items Removed from the Consent Agenda: 03-O-0456; 03-R-0598; 03-R-0703; 03-R-0773; 03-R-0788

03-2-0784

(Do Not Write Above This Line)
~~RESOLUTION~~

BY CITY UTILITIES COMMITTEE

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ADOPTED BY

MAY 19 2003

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

2nd

1st & 2nd

3rd

Consent

V Vote

RC Vote

CERTIFIED

MAY 19 2003

MAY 19 2003

Rachel Benjamin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

MAY 27 2003

Andy Stewart