

**A RESOLUTION BY:
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 WITH G. A. FOOD SERVICES INC., FOR FC-7343-01, CITY OF ATLANTA SUMMER FOOD PROGRAM, ON BEHALF OF THE DEPARTMENT OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVENTY-SEVEN THOUSAND FIVE HUNDRED SIXTY DOLLARS (\$1,077,560.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1B02529002D25R0151ATVO.

WHEREAS, the City of (the "City") Atlanta did enter into an Agreement with G. A. Food Services, Inc., for FC-7341-01, City of Atlanta Summer Food Program of behalf of the Department of the Mayor; and

WHEREAS, said contract contained an option to renew for two (2) additional one (1) year periods; and

WHEREAS, the Contractor has performed contracted services satisfactorily; and

WHEREAS, the Chief of Staff for the Office of the Mayor and the Chief Procurement Officer have recommended that Renewal No. 2 be executed for a period of one (1) year; and

WHEREAS, the Chief of Staff for the Office of the Mayor has determined it to be in the best interest of the City to execute Renewal Agreement No. 2 in an amount not to exceed One Million Seventy-Seven Thousand Five Hundred Sixty Dollars (\$1,077,560.00).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with G. A. Food Services, Inc.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate renewal agreement to be approved by the City Attorney, as to form, for execution by the Mayor.

BE IT FURTHER RESOLVED, that Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from Fund Account and Center Number: 1B02529002D25R0151ATVO.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAY 19, 2003
MAY 27, 2003

RCS# 4717
5/19/03
2:39 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-14 Except:03-O-0456; 03-R-0598
03-R-0703; 03-R-0773; 03-R-0788
Adopt

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	B Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

5/19/03 FULL COUNCIL MEETING

Items Adopted on the Consent Agenda

1. 03-O-0601
2. 03-O-0551
3. 03-O-0552
4. 03-O-0600
5. 03-O-0554
6. 03-O-0617
7. 03-O-0632
8. 03-O-0633
9. 03-O-0660
10. 03-O-0772
11. 03-O-0628
12. 03-O-0759
13. 03-R-0655
14. 03-R-0700
15. 03-R-0701
16. 03-R-0704
17. 03-R-0784
18. 03-R-0785
19. 03-R-0707
20. 03-R-0708
21. 03-R-0709
22. 03-R-0718
23. 03-R-0782
24. 03-R-0713
25. 03-R-0714
26. 03-R-0716
27. 03-R-0760
28. 03-R-0768
29. 03-R-0774
30. 03-R-0776
31. 03-R-0779
32. 03-R-0722
33. 03-R-0723
34. 03-R-0724
35. 03-R-0725

**Items Adversed on the
Consent Agenda**

36. 03-R-0726
37. 03-R-0727
38. 03-R-0728
39. 03-R-0729
40. 03-R-0730
41. 03-R-0731
42. 03-R-0732
43. 03-R-0733
44. 03-R-0734
45. 03-R-0735
46. 03-R-0736
47. 03-R-0737
48. 03-R-0738
49. 03-R-0739
50. 03-R-0740
51. 03-R-0741
52. 03-R-0742
53. 03-R-0743
54. 03-R-0744
55. 03-R-0745
56. 03-R-0746
57. 03-R-0747
58. 03-R-0748
59. 03-R-0749
60. 03-R-0750
61. 03-R-0783

Consent I Vote: 13Yeas; 0 Nays: (See RCS #4717)

Items Removed from the Consent Agenda: 03-O-0456; 03-R-0598; 03-R-0703; 03-R-0773; 03-R-0788

03-12-0708

(Do Not Write Above This Line)

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: **ADOPTED BY**
 Date Referred **MAY 19 2003**
 Referred To: **COUNCIL**
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee CP/HR
 Date 5/19/03
 Chair Donna Strickland
 Action Fav, Adv, Hold (see rev. side)
 Other _____

Members
[Signatures]

Refer To _____

Committee _____
 Date _____
 Chair _____
 Action
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
 MAY 19 2003

ATLANTA CITY CLERK
[Signature]

CERTIFIED
 MAY 19 2003

[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION
 MAY 27 2003
[Signature]
 MAYOR