

03-2-0622

(Do Not Write Above This Line)

A RESOLUTION BY

PUBLIC SAFETY/  
LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE  
MAYOR TO EXECUTE AN  
AMENDMENT WITH FUTOS, INC.  
FOR FC-6776-97, WRECKER  
SERVICES FOR VEHICLES UNDER  
TWO (2) TONS FOR POLICE ZONE 2,  
FOR EXTENSION OF THE TERM  
THEREOF ON A MONTH-TO-MONTH  
BASIS UNTIL A NEW CONTRACT  
BECOMES EFFECTIVE. ALL  
REVENUES GENERATED UNDER  
THIS CONTRACT SHALL BE  
DEPOSITED TO FUND, ACCOUNT  
AND CENTER NUMBER: 1A01  
462316 B00001

MAY 05 2003

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED

MAY 05 2003

ATLANTA CITY COUNCIL PRESIDENT

*Cathie W. Hubbard*

CERTIFIED

MAY 05 2003

*Renee Dunbar Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

*Malley Stewart*  
 MAY 13 2003  
 MAYOR



CITY COUNCIL  
ATLANTA, GEORGIA

03-*R*-0622

A RESOLUTION BY

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH FUTO'S, INC. FOR FC-6776-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS FOR POLICE ZONES 2, FOR EXTENSION OF THE TERM THEREOF ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE; ALL TERMS AND CONDITIONS SHALL REMAIN THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001.

**WHEREAS**, the contract for FC-6776-97, Wrecker Services for Vehicles under Two (2) Tons for Police Zones 2, between the City of Atlanta (the "City") and Futo's, Inc. ("Futo's") has expired; and

**WHEREAS**, the City did advertise for new proposals under FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons, for Police Zones 1 through 6; and

**WHEREAS**, the City elected to cancel the solicitation for FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons, for Police Zones 1 through 6, and re-solicit with revised technical specifications to include all applicable City ordinances and laws; and

**WHEREAS**, it is necessary to provide for the continuation of the services under the existing contract on a month-to-month basis until a new contract becomes effective.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to execute an Amendment to FC-6776-97 with Futo's, Inc., which shall provide for an extension of the term on a month-to-month basis until a new contract becomes effective or until cancelled by the City upon thirty (30) days prior written notice to Futo's, with all other terms and conditions thereof to continue in full force and effect.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare said Amendment for execution by the Mayor, to be approved as to form by the City Attorney.

**BE IF FURTHER RESOLVED**, that said Amendment shall not become binding on the City and the City shall incur no liability upon same until such Amendment has been executed by the Mayor and delivered to the contracting parties.

**BE IT FURTHER RESOLVED**, that all revenues generated under this contract shall be deposited to Fund, Account and Center number: 1A01 462316 B00001.

A true copy,

Deputy Clerk

ADOPTED by the City Council  
APPROVED by the Mayor

May 5, 2003  
May 13, 2003



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**5/05/03 FULL COUNCIL MEETING**

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**Items Adopted on the Consent Agenda****Items Adversed on the  
Consent Agenda**

- |                |               |               |
|----------------|---------------|---------------|
| 1. 03-O-0654   | 36. 03-R-0624 | 58. 03-R-0641 |
| 2. 03-O-0657   | 37. 03-R-0625 | 59. 03-R-0642 |
| 3. 03-O-0664   | 38. 03-R-0626 | 60. 03-R-0643 |
| 4. 03-O-0673   | 39. 03-R-0606 | 61. 03-R-0644 |
| 5. 03-O-0674   | 40. 03-R-0609 | 62. 03-R-0646 |
| 6. 03-O-0675   | 41. 03-R-0610 |               |
| 7. 03-O-0676   | 42. 03-R-0611 |               |
| 8. 03-O-0548   | 43. 03-R-0612 |               |
| 9. 03-O-0666   | 44. 03-R-0613 |               |
| 10. 03-O-0652  | 45. 03-R-0614 |               |
| 11. 03-O-0107  | 46. 03-R-0615 |               |
| 12. 03-O-0495  | 47. 03-R-0630 |               |
| 13. 03-O-0540  | 48. 03-R-0659 |               |
| 14. 03-O-0567  | 49. 03-R-0694 |               |
| 15. 03-O-0568  | 50. 03-R-0627 |               |
| 16. 03-O-0573  | 51. 03-R-0635 |               |
| 17. 03-O-0594  | 52. 03-R-0636 |               |
| 18. 03-O-0661  | 53. 03-R-0637 |               |
| 19. 02-O-0680  | 54. 03-R-0638 |               |
| 20. 03-O-0435  | 55. 03-R-0639 |               |
| 21. 03-O-0547  | 56. 03-R-0640 |               |
| 22. 03-R-0596  | 57. 03-R-0645 |               |
| 23. 03-R-0597  |               |               |
| 24. 03-R-0599  |               |               |
| 25. 03-R-0603  |               |               |
| 26. 03-R-0604  |               |               |
| 27. 03-R-0605  |               |               |
| 28. 03-R-0607  |               |               |
| 29. 03-R-0366  |               |               |
| 30. 03-R-0618  |               |               |
| 31. 03-R-0619  |               |               |
| 32. 03-R-0620  |               |               |
| 33. 03-R-0621  |               |               |
| 34. 03-R-0622  |               |               |
| 35. 03-R-0623` |               |               |

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Consent I Vote: 12Yeas; 0 Nays: (See RCS #4709) (1<sup>st</sup> Consent Vote: 13Yeas; 0 Nays  
(See RCS #4667); Reconsidered:12 Yeas; 1 Nay (See RCS #4708))  
Items Removed from the Consent Agenda: 03-R-0616; 03-O-0672; 03-R-0629; 03-O-0449

# TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREGORY PRIDGEON

Chief Procurement Officer Signature: \_\_\_\_\_

*Adam R. Smith*

Originating Department: Atlanta Police Department

Contact Person: Felicia Strong-Whitaker, 6988

Committee(s) of Purview: Public Safety/ Legal Administration

Council Deadline: April 7, 2003

*CAC*

Committee Meeting Dates(s): April 29, 2003

Full Council Date: May 5, 2003

## CAPTION

**AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH FUTO'S, INC. FOR FC-6776-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS FOR POLICE ZONES 2, FOR EXTENSION OF THE TERM THEREOF ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001.**

## BACKGROUND

## FINANCIAL IMPACT (if any)

### *Mayor's Staff Only*

Received by Mayor's Office: \_\_\_\_\_

*4.18.03* *[Signature]*  
(date)

Reviewed by: \_\_\_\_\_

*[Signature]*  
(Initials) (date)

Submitted to Council: \_\_\_\_\_

(date)

Action by Committee: \_\_\_\_\_

\_\_\_\_ Approved    \_\_\_\_ Advertised    \_\_\_\_ Held    \_\_\_\_ Amended  
\_\_\_\_ Substitute    \_\_\_\_ Referred    \_\_\_\_ Other



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