

03-~~1~~-0607

(Do Not Write Above This Line)

**RESOLUTION BY  
COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE**

RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT IN THE AMOUNT OF \$750,000.00 UNDER THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S ECONOMIC DEVELOPMENT INITIATIVE (EDI) FOR THE DEVELOPMENT OF THE MARTIN LUTHER KING, SR COMMUNITY CENTER; AND FOR OTHER PURPOSES.

**ADOPTED BY  
MAY 05 2003**

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Referred to \_\_\_\_\_

Committee  
*2/11/11*

Date  
*5/28/03*

Chair  
*John M. Starnes*

Action:  
 Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members

*[Handwritten signatures]*

Committee

Date

Chair

Action:  
Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Action:  
Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members

Committee

Date

Chair

Action:  
Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members

Refer To

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd Readings
- Consent
- V Vote
- FRC

**CERTIFIED**

MAY 05 2003

ATLANTA CITY COUNCIL PRESIDENT  
*Catherine W. Wood*

**CERTIFIED**

MAY 05 2003

*Rene L. Duncanson*  
MUNICIPAL CLERK

MAYOR'S ACTION

MAY 13 2003

MAYOR



**CITY COUNCIL  
ATLANTA, GEORGIA**

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**03- R -0607**

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**WHEREAS**, the City of Atlanta is committed to the development of the Martin Luther King, Sr. Community Center in the Martin Luther King, Jr. Historic District; and

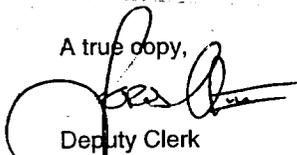
**WHEREAS**, to assist in the development of MLK, Sr. Community Center, the City has been notified by the U.S. Department of Housing and Urban Development (HUD) of the availability of grant funds in the amount of \$750,000.00 under the Economic Development Initiative (EDI) Program; and

**WHEREAS**, funds from the EDI Grant Program will be used for the construction of the Martin Luther King, Sr. Community Center.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**

**Section 1:** That the Mayor be and is hereby authorized to apply for and accept \$750,000.00 under the U.S. Department of Housing and Urban Development's Economic Development Initiative (EDI) Program for B-02-SP-GA-0155, the Martin Luther King, Sr. Community Center.

A true copy,



Deputy Clerk

**ADOPTED** by the City Council  
**APPROVED** by the Mayor

May 5, 2003  
May 13, 2003



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**5/05/03 FULL COUNCIL MEETING**

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**Items Adopted on the Consent Agenda****Items Adversed on the  
Consent Agenda**

- |               |               |               |
|---------------|---------------|---------------|
| 1. 03-O-0654  | 36. 03-R-0624 | 58. 03-R-0641 |
| 2. 03-O-0657  | 37. 03-R-0625 | 59. 03-R-0642 |
| 3. 03-O-0664  | 38. 03-R-0626 | 60. 03-R-0643 |
| 4. 03-O-0673  | 39. 03-R-0606 | 61. 03-R-0644 |
| 5. 03-O-0674  | 40. 03-R-0609 | 62. 03-R-0646 |
| 6. 03-O-0675  | 41. 03-R-0610 |               |
| 7. 03-O-0676  | 42. 03-R-0611 |               |
| 8. 03-O-0548  | 43. 03-R-0612 |               |
| 9. 03-O-0666  | 44. 03-R-0613 |               |
| 10. 03-O-0652 | 45. 03-R-0614 |               |
| 11. 03-O-0107 | 46. 03-R-0615 |               |
| 12. 03-O-0495 | 47. 03-R-0630 |               |
| 13. 03-O-0540 | 48. 03-R-0659 |               |
| 14. 03-O-0567 | 49. 03-R-0694 |               |
| 15. 03-O-0568 | 50. 03-R-0627 |               |
| 16. 03-O-0573 | 51. 03-R-0635 |               |
| 17. 03-O-0594 | 52. 03-R-0636 |               |
| 18. 03-O-0661 | 53. 03-R-0637 |               |
| 19. 02-O-0680 | 54. 03-R-0638 |               |
| 20. 03-O-0435 | 55. 03-R-0639 |               |
| 21. 03-O-0547 | 56. 03-R-0640 |               |
| 22. 03-R-0596 | 57. 03-R-0645 |               |
| 23. 03-R-0597 |               |               |
| 24. 03-R-0599 |               |               |
| 25. 03-R-0603 |               |               |
| 26. 03-R-0604 |               |               |
| 27. 03-R-0605 |               |               |
| 28. 03-R-0607 |               |               |
| 29. 03-R-0366 |               |               |
| 30. 03-R-0618 |               |               |
| 31. 03-R-0619 |               |               |
| 32. 03-R-0620 |               |               |
| 33. 03-R-0621 |               |               |
| 34. 03-R-0622 |               |               |
| 35. 03-R-0623 |               |               |

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Consent I Vote: 12Yeas; 0 Nays: (See RCS #4709) (1<sup>st</sup> Consent Vote: 13Yeas; 0 Nays  
(See RCS #4667); Reconsidered:12 Yeas; 1 Nay (See RCS #4708))  
Items Removed from the Consent Agenda: 03-R-0616; 03-O-0672; 03-R-0629; 03-O-0449

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**WHEREAS**, the City of Atlanta is committed to the development of the Martin Luther King, Sr. Community Center in the Martin Luther King, Jr. Historic District; and

**WHEREAS**, to assist in the development of MLK, Sr. Community Center, the City has been notified by the U.S. Department of Housing and Urban Development (HUD) of the availability of grant funds in the amount of \$750,000.00 under the Economic Development Initiative (EDI) Program; and

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2003  
DEP. 1

### TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon, Mayor's Office  
 (for review & distribution to Executive Management)

Commissioner Signature [Signature] Director Signature [Signature]

From: Originating Dept. Finance/OGM Contact (name) Jocelyn Ross X6113

Committee of Purview CD/HR Committee Deadline March 17, 2003

Committee Meeting Date April 1, 2003 City Council Meeting Date April 7, 2003

**CAPTION:** RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT IN THE AMOUNT OF \$750,000.00 UNDER THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S ECONOMIC DEVELOPMENT INITIATIVE (EDI) FOR THE DEVELOPMENT OF THE MARTIN LUTHER KING, SR COMMUNITY CENTER; AND FOR OTHER PURPOSES.

**BACKGROUND/PURPOSE/DISCUSSION:** Legislation authorizing the Mayor to apply for and accept \$750,000.00 from HUD's Economic Development Initiative Program for the development of the Martin Luther King, Sr. Community Center.

**FINANCIAL IMPACT (if any):** None

**OTHER DEPARTMENT(S) IMPACTED:** N/A

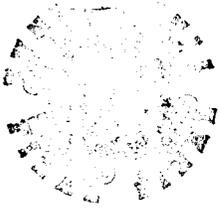
**Coordinated Review With:** N/A

Mayor's Staff Only

Received by Mayor's Office 3.28.03 [Signature] (date) Reviewed: [Signature] (initials) (date)

Submitted to Council: \_\_\_\_\_

Action by Committee  Approved  Adversed  Held  Amended  
 Substitute  Referred  Other



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**03- R -0607**

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