

03-R-0364

(Do Not Write Above This Line)

A RESOLUTION BY:

PUBLIC SAFETY COMMITTEE/
LEGAL ADMINISTRATION

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH FUTO'S INC., FOR FC-7451-02, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS, FOR ZONE 2. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: TOWING: 1A01 462316 B00001 AND SALES OVERAGES: 1A01 469101 B00001.

FILED BY
CITY COUNCIL
MAY 05 2003

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSLA Committee

3/13/03 Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

PSLA Committee

3/29/03 Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Readings
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED

MAY 05 2003

ATLANTA CITY COUNCIL PRESIDENT

Catherine W. Woodard

CERTIFIED

MAY 05 2003

Ronald L. Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

03- R-0364

A RESOLUTION BY

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH FUTO'S, INC. FOR FC-7451-02, WRECKER SERVICES FOR VEHICLES UNDER (2) TONS, ZONE 2 ON BEHALF OF THE ATLANTA POLICE DEPARTMENT. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: TOWING: 1A01 462316 B00001 AND SALES OVERAGES: 1A01 469101 B00001.

WHEREAS, the City of Atlanta did advertise Requests for Proposals, FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons; and

WHEREAS, the term of the contract shall be one (1) year with two (2) one (1) year renewals; and

WHEREAS, after review and evaluation of the proponents' qualifications and an analysis of the proposals by City of Atlanta personnel, the Chiefs for the Atlanta Departments of Police and Procurement recommend the award of said contract to the top ranked responsive and responsible proponent, Futo's, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Futo's, Inc. for FC-7451-02, Wrecker Services for Vehicles Under 2 Tons, Zone 2 on behalf of the Atlanta Police Department.

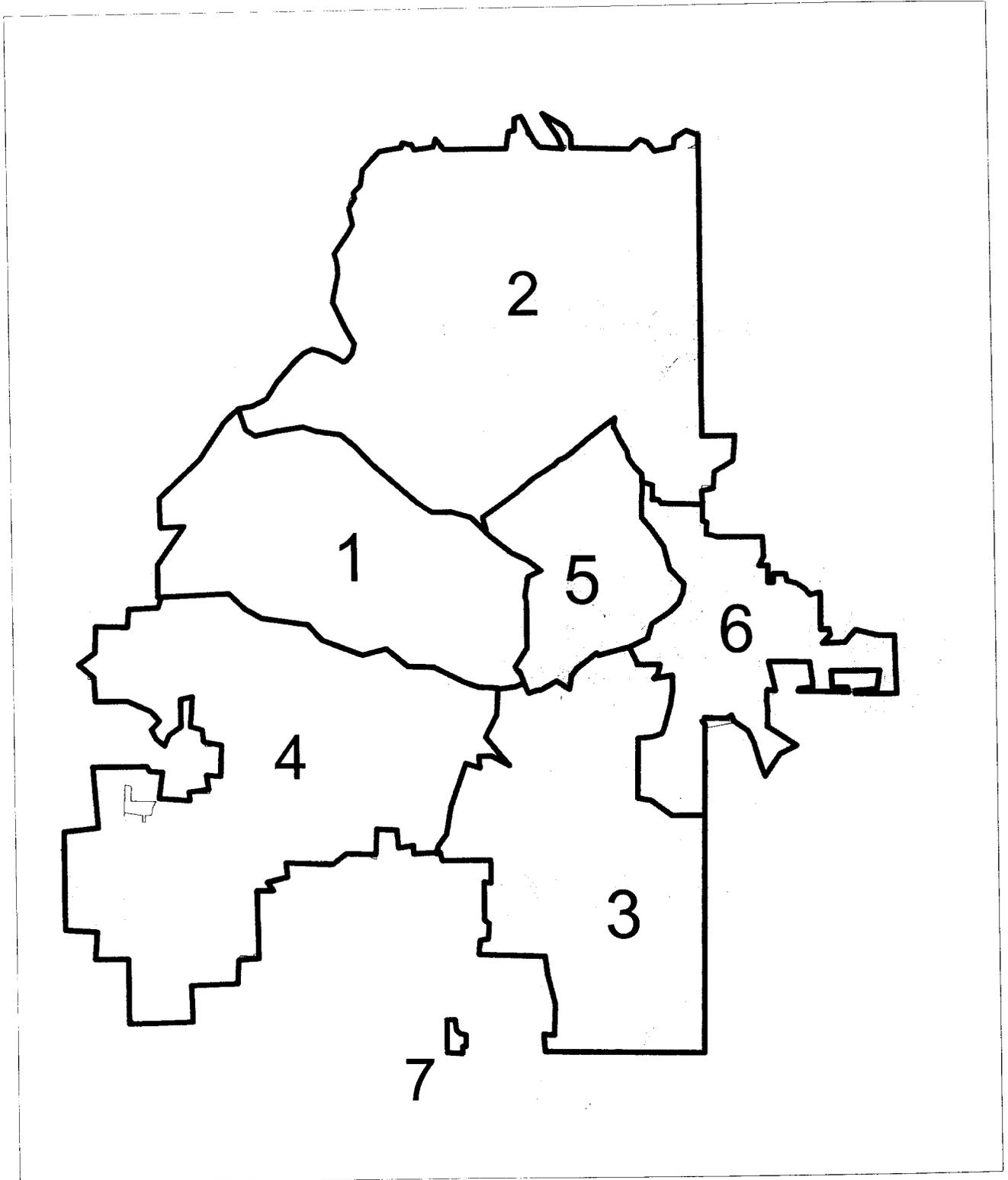
BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FURTHER RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Numbers: TOWING: 1A01 462316 B00001 and SALES OVERAGES: 1A01 469101 B00001.

(BPRE-CLH/clh-2/10/03)

Towing Zones 1-7



OFFICE OF THE MAYOR
CITY OF ATLANTA
2003 FEB 05 10:46:57



CITY OF ATLANTA

Shirley Franklin
MAYOR

675 PONCE DE LEON AVE N.E.
ATLANTA, GEORGIA 30308
404 • 817-6900

ATLANTA POLICE DEPARTMENT
Richard J. Pennington
CHIEF OF POLICE

MEMORANDUM

TO: Ms. Felicia Strong-Whitaker, Director, BPRE

FROM: Deputy Chief W. B. Shannon, Atlanta Police Department *WBS*

DATE: February 5, 2003

SUBJECT: FC-7450-02 through 7456-02, Wrecker Service for Vehicles Under Two (2) Tons

Based on evaluation of Request for Proposal information; observations at each of the wrecker service locations; and deliberations by evaluation team members, the recommendations of the police department for award of the above contracts are as follows:

Zone 1 and Zone 5 – ATOW
180 Harriet Street
Atlanta, GA 30315
(404) 577-6566

Zone 4 – B & L
150 Milton Ave. S.E.
Atlanta, GA 30315
(404) 624-4208

Zone 2 – FUTO
2050 Liddell Drive
Atlanta, GA 30324
(404) 874-5926

Zone 6 – BUCKHEAD
290 Margaret Street SE
Atlanta, GA 30315-4105
(404) 223-5982

Zone 3 – SOUTH METRO
1140 South River Industrial Blvd.
Atlanta, GA 30315
(770) 603-7532

AIRPORT - ROBINSON & STEPHENS
281 Manford Road S.W.
Atlanta, GA 30315
(404) 624-1207

It is the assessment of the police department that the needs of the city of Atlanta, the public, and this department will be best served by the above recommendations. Please express our appreciation to all bidders who took part in the submission process and who showed interest in working for the city of Atlanta.

If you or your staff have any questions please contact Lt. P. D. Harris at 404-817-7869 or Sgt. E. Westbrooks, 404-817-6876.

Thank you for your assistance.



2002 NOV 20 11 10 AM
BUREAU OF PURCHASING
CITY OF ATLANTA

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

OFFICE OF CONTRACT COMPLIANCE
55 TRINITY AVENUE SW, SUITE 1700
ATLANTA, GEORGIA 30303
OFFICE (404) 330-6010
FAX (404) 658-7359

MEMORANDUM

To: Felicia Strong Whitaker, Director
Bureau of Purchasing and Real Estate

From: Hubert Owens 
Mayor's Office of Contract Compliance

Date: November 18, 2002

Re: Recommendation for FC-7450-02 thur FC-7456-02, Towing Service for under
Two Tons

The Office of Contract Compliance has reviewed the proposals submitted by six (6) bidders. All bidders are eligible under Section 201449(a)(2)(C). For your information, the bidders have committed to utilizing AABEs, HBEs and FBEs as indicated below.

<u>Futo's Towing</u>		15 pts.)
P.S. Energy Group	FBE	40%
S & W Towing Services	FBE	4%
Rubin Lowery's Tire Service	AABE	8%
Participation Total		52%

<u>South Metro Towing</u>		(15 pts.)
P.S. Energy Group	HBE	11%
Southlake Ford	HBE	5%
Quick Fleet Tires	FBE	2%
South River Properties	FBE	15%
Participation Total		33%

<u>Robinson & Stephens, Inc.</u>		(15 pts.)
Alexander Landscaping	AABE	15%
Brown's Roofing Service	FBE	15%
Carman Custom Bushhogging	FBE	5%
Carpet Sales & Consultants	HBE	5%
O. W. Plumbing Mechanical	AABE	3%
Principle Partners, Inc.	FBE	2%
Bagwell Furniture	FBE	2%
Culbreath's All Around Const.	AABE	5%
Ebony Glass and Mirror Co.	AABE	5%
Participation Total		57%

<u>B & L Wrecker Service</u>		(15 pts.)
P.S. Energy Group	HBE	15%
Issaac Clark, Jr.	AABE	6%
Martha Norris	FBE	22%
Antonio L. Thomas	AABE	6%
Participation Total		49%

Page 2
Felicia Strong Whitaker
FC-7450-02 thur 7456-02

<u>A Tow Atlanta, Inc. (15 pts)</u>		
Metro Petroleum	AABE	20%
Speedy Courier	FBE	.2%
Allen Vigil	HBE	15%
Brown Roofing	FBE	3%
Diversified Contractors	FBE	3%
P.S. Energy Group	FBE	6%
Participation Total		47.2%

<u>Buckhead Towing, Inc. (15 pts)</u>		
P.S. Energy Group	HBE	11%
University Tire	AABE	7%
Will Smar Welding	AABE	2%
R & M Abandoned Veh.	FBE	12%
Participation Total		32%

If you have any questions, please contact Hubert Owens at (404) 330-6010.

xc: File
Chip Henry, BPRE

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Chief Procurement Officer: *Adam Smith*

Originating Department: Atlanta Police Department

Contact Person: Chip Henry x6700
Cynthia Zachery x6057

Committee(s) of Purview: Public Safety/
Legal Administration Committee

Council Deadline: February 28, 2003

Committee Meeting Dates(s): March 11, 2003

Full Council Date: March 17, 2003

CAPTION

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH FUTO'S, INC. FOR FC-7451-02, WRECKER SERVICES FOR VEHICLES UNDER (2) TONS, ZONE 2 ON BEHALF OF THE ATLANTA POLICE DEPARTMENT. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: TOWING: 1A01 462316 B00001 AND SALES OVERAGES: 1A01 469101 B00001.

BACKGROUND

A contract between the City of Atlanta and Futo's, Inc. will provide towing, storage, and auction services to the City of Atlanta Zone 2 for vehicles under two (2) tons on behalf of the Atlanta Police Department.

FINANCIAL IMPACT (if any)

Mayor's Staff Only

+++++

Received by Mayor's Office: _____
(date)

Reviewed by: _____
(initials) (date)

Submitted to Council: _____
(date)

Action by Committee: ___ Approved ___ Adversed ___ Held ___ Amended
 ___ Substitute ___ Referred ___ Other

**DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY**

TO: **PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE**

CAPTION: Authorizing the Mayor to enter into an appropriate contractual agreement with Futo's, Inc. for FC-7451-02, Wrecker Services for Vehicles under two (2) tons, Zone 2 on behalf of the Atlanta Police Department. All revenues generated under this contract shall be deposited to Fund, Account and Center Numbers: Towing: 1A01 462316 B00001 and Sales Overages: 1A01 469101 B00001.

REQUESTING DEPARTMENT: Atlanta Police Department

CONTRACT TYPE: Service Contract

AWARDEE: Futo's, Inc.

SOURCE SELECTION: RFP

PROPOSAL OPENING: July 31, 2002

INVITATIONS ISSUED: 6

PROPOSALS RECEIVED: 6

PROPONENT: A Tow Atlanta, Inc.
Futo's, Inc.
Buckhead Towing, LLC.
South Metro Towing, Inc.
B & L Wrecker Service, Inc.
Robinson & Stevens, Inc.

BACKGROUND : This legislation authorizes a contract between the City of Atlanta and Futo's, Inc. for which the contractor will provide towing, storage and auction services for vehicles under two (2) tons to the City of Atlanta for Zone 2. All revenues generated under this contract shall be deposited to Fund, Account and Center Number: Towing: 1A01 462316 B00001 and Sales Overages: 1A01 469101 B00001.

TERM OF CONTRACT: One (1) year, with two (2), one (1) year renewals.

EVALUATION TEAM COMPOSITION: APD, OCC.

RCS# 4694
5/05/03
5:56 PM

Atlanta City Council

Regular Session

MULTIPLE

03-R-0362;03-R-0363;03-R-0364;
03-R-0365;03-R-0367;03-R-0368
FILE

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	NV Norwood
Y Young	Y Shook	NV Maddox	NV Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE