CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION
BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

03-R-0592

AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT, ON BEHALF OF THE ATLANTA FIRE DEPARTMENT, $101,965.00 IN EQUIPMENT FROM THE UNITED STATES DEPARTMENT OF JUSTICE OFFICE (DOJ) DOMESTIC PREPARDNESS EQUIPMENT PROCUREMENT GRANT PROGRAM TO IMPROVE RESPONSE TO WEAPONS OF MASS DESTRUCTION INCIDENTS.

WHEREAS, the Atlanta Fire Department has assumed the responsibility of providing the citizens of Atlanta with enhanced protection through the capability of a Hazardous Materials Team, with the added responsibility of Homeland Security; and

WHEREAS, the Atlanta Fire Department, through the DOJ Grant Programs to Hazardous Material Teams, will obtain the necessary equipment and training to provide this service; and

WHEREAS, the Atlanta Fire Department anticipates participation in the DOJ Grant Programs that will provide equipment for budget years through 2005; and

WHEREAS, the Mayor, in light of the urgent need to substantially improve response to weapons of mass destruction incidents, as substantially related to the public health, safety and welfare of the citizens of Atlanta, provisionally accepted the equipment by Executive Order 2003-03 on March 20, 2003, conditioned upon final action by the City Council on April 21, 2003; and

WHEREAS, this equipment from these grants has been received for the budget years mentioned to enhance abilities to respond to Homeland Security, Weapons of Mass Destruction attacks and any Hazardous Materials Incident on the City of Atlanta.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:

SECTION 1: The Mayor or her designee, on behalf of the Atlanta Fire Department, shall be authorized to accept equipment (as itemized on the attachment hereto) designated for its Hazardous Materials Team from the United States Department of Justice, Office of Domestic Preparedness Equipment Procurement Grant Program for the continued delivery of life saving services.

SECTION 2: That all resolutions and parts thereof in conflict herewith are hereby repealed.

A true copy,
Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council APR 21, 2003
APPROVED by the Mayor APR 28, 2003

RCS# 4616
4/21/03
2:23 PM

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-19; Except 03-O-0441; 03-O-0391

Adopt

YEAS:	15
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	0
EXCUSED:	0
ABSENT	1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	B Woolard

CONSENT I

4/21/03 FULL COUNCIL MEETING

Items Adopted on the Consent Agenda

1. 03-O-0186
2. 03-O-0350
3. 03-O-0401
4. 03-O-0442
5. 03-O-0438
6. 03-O-0445
7. 03-O-0446
8. 03-O-0443
9. 03-O-0450
10. 03-O-0485
11. 03-O-0399
12. 03-O-0369
13. 03-O-0416
14. 03-O-0193
15. 03-O-0355
16. 03-O-0359
17. 03-O-0360
18. 03-O-0436
19. 02-O-1543
20. 03-O-0432
21. 03-O-0433
22. 03-O-0434
23. 03-R-0444
24. 03-R-0530
25. 03-R-0531
26. 03-R-0532
27. 03-R-0533
28. 03-R-0534
29. 03-R-0535
30. 03-R-0536
31. 03-R-0537
32. 03-R-0538
33. 03-R-0546
34. 03-R-0577
35. 03-R-0390
36. 03-R-0451
37. 03-R-0571
38. 03-R-0549
39. 03-R-0555
40. 03-R-0556
41. 03-R-0558
42. 03-R-0559
43. 03-R-0560
44. 03-R-0561
45. 03-R-0562
46. 03-R-0563
47. 03-R-0564
48. 03-R-0572
49. 03-R-0588
50. 03-R-0589
51. 03-R-0590
52. 03-R-0448
53. 03-R-0454
54. 03-R-0528
55. 03-R-0529
56. 03-R-0569
57. 03-R-0570
58. 03-R-0591
59. 03-R-0592
60. 03-R-0217
61. 03-R-0539
62. 03-R-0541
63. 03-R-0542
64. 03-R-0566
65. 03-R-0593
66. 03-R-0544
67. 03-R-0545
68. 03-R-0565
69. 03-R-0496
70. 03-R-0497
72. 03-R-0498
73. 03-R-0499
74. 03-R-0500
75. 03-R-0501
76. 03-R-0502
77. 03-R-0503
78. 03-R-0504
79. 03-R-0505
80. 03-R-0506

Items Adversed on the Consent Agenda

81. 03-R-0507
82. 03-R-0508
83. 03-R-0509
84. 03-R-0510
85. 03-R-0511
86. 03-R-0512
87. 03-R-0513
88. 03-R-0514
89. 03-R-0515
90. 03-R-0516
91. 03-R-0517
92. 03-R-0518
93. 03-R-0519
94. 03-R-0520
95. 03-R-0521
96. 03-R-0522
97. 03-R-0523
98. 03-R-0524
99. 03-R-0525
100. 03-R-0526
101. 03-R-0527

Consent I Vote: 15Yeas; 0 Nays: (See RCS #4616)
Items Removed from the Consent Agenda: 03-O-0441 & 03-O-0391

03-R-0592
(Do Not Write Above This Line)

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PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

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ADOPTED BY

APR 21 2003

COUNCIL

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading
Committee PUBLIC SAFETY & LEGAL ADM.
Date APRIL 1-2, 2003
Chair CEASAR MITCHELL

Committee PSLA	Committee
Date 4/1/03	Date
Chair	Chair
Actions: Fav, Adv, Hold (see rev. side)	Actions: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Actions: Fav, Adv, Hold (see rev. side)	Actions: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd Readings ☐ 3rd

☑ Consent ☐ V Vote ☑ RC Vote

CERTIFIED

CERTIFIED
APR 21 2003
Felicia A. Moore
COUNCIL PRESIDENT PROTEM

CERTIFIED
APR 31 2003
Rhonda Dauphin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Shirley Franklin
APR 28 2003
MAYOR