



AN AMENDED ORDINANCE

BY: CITY UTILITIES COMMITTEE

AN ORDINANCE TO AUTHORIZE THE EXTENSION OF PUBLIC SANITARY SEWERAGE SYSTEM IN PORTIONS OF THE PUBLIC RIGHTS-OF-WAY OF COUNTY LINE ROAD AND WOODLAND HILLS AVENUE IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, various homes, and properties in the City of Atlanta are not presently served by the public sewerage system, and in some locations existing homes are suffering from the failure of on-site septic tanks and drain fields; and

WHEREAS, various homeowners, citizens, or property owners have petitioned the Department of Public Works, requesting the extension of the public sewerage system to serve their homes and properties; and

WHEREAS, the Department of Public Works has developed designs, and has produced engineering plans and drawings for the extension of the sewerage system to serve the areas so described, and has acquired the necessary authorizations and permits from the Georgia Department of Natural Resources and the Georgia Department of Transportation; and

WHEREAS, the extension of the public sewerage system into previously unserved areas is deemed to be in the best interest of the City and the Citizens thereof, in that it is beneficial to stormwater quality and the natural environment, as well as the quality of life of residents, and as such is a clear public purpose;

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:

Section 1: That the Commissioner of Watershed Management is authorized to construct sanitary sewer extensions according to the referenced engineering plans under the terms of the existing Annual Contract for Sanitary Sewer Construction.

Section 2:

That the sewers authorized for construction are:

<u>Location</u>	<u>Description</u>	<u>Estimated Cost</u>
County Line Road Between Campbellton Rd. and Wilson James Rd		
Serving 1 Home and 1 Church	550 LF, 8"Φ (septic tanks failing)	\$ 100,000 ⁰⁰
Woodland Hills Avenue, at Cambria Avenue		
Serving 25 Homes	1,030 LF, 8"Φ (septic tanks failing)	\$ 320,000 ⁰⁰
<hr/> Total Estimated Cost for 2 Projects		<hr/> \$ 420,000 ⁰⁰

Section 3: That each abutting property along the alignment of the sewer, except any property that may already be served by an existing sewer, shall be assessed the standard assessment of \$14⁰⁰ per frontage foot to recoup a portion of the cost of installation. All normal and customary charges and tapping fees shall apply to connections to these sewers. All fees and assessments thus collected shall be deposited into Account # 2J01-445215-B00001.

Section 4: That the cost of construction shall be paid from Account # 2J26-574001-M24I02239999.

Section 7: That all code sections, ordinances, and any part of all code sections and ordinances in conflict with this Ordinance are waived to the extent of the conflict.

A true copy,

Ronda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

APR 21, 2003
APR 28, 2003

RCS# 4616
4/21/03
2:23 PM

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-19; Except 03-O-0441; 03-O-0391

Adopt

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	B Woolard

CONSENT I

4/21/03 FULL COUNCIL MEETING

Items Adopted on the Consent Agenda**Items Adversed on
the Consent Agenda**

1. 03-O-0186	36. 03-R-0451	72. 03-R-0498	
2. 03-O-0350	37. 03-R-0571	73. 03-R-0499	81. 03-R-0507
3. 03-O-0401	38. 03-R-0549	74. 03-R-0500	82. 03-R-0508
4. 03-O-0442	39. 03-R-0555	75. 03-R-0501	83. 03-R-0509
5. 03-O-0438	40. 03-R-0556	76. 03-R-0502	84. 03-R-0510
6. 03-O-0445	41. 03-R-0558	77. 03-R-0503	85. 03-R-0511
7. 03-O-0446	42. 03-R-0559	78. 03-R-0504	86. 03-R-0512
8. 03-O-0443	43. 03-R-0560	79. 03-R-0505	87. 03-R-0513
9. 03-O-0450	44. 03-R-0561	80. 03-R-0506	88. 03-R-0514
10. 03-O-0485	45. 03-R-0562		89. 03-R-0515
11. 03-O-0399	46. 03-R-0563		90. 03-R-0516
12. 03-O-0369	47. 03-R-0564		91. 03-R-0517
13. 03-O-0416	48. 03-R-0572		92. 03-R-0518
14. 03-O-0193	49. 03-R-0588		93. 03-R-0519
15. 03-O-0355	50. 03-R-0589		94. 03-R-0520
16. 03-O-0359	51. 03-R-0590		95. 03-R-0521
17. 03-O-0360	52. 03-R-0448		96. 03-R-0522
18. 03-O-0436	53. 03-R-0454		97. 03-R-0523
19. 02-O-1543	54. 03-R-0528		98. 03-R-0524
20. 03-O-0432	55. 03-R-0529		99. 03-R-0525
21. 03-O-0433	56. 03-R-0569		100. 03-R-0526
22. 03-O-0434	57. 03-R-0570		101. 03-R-0527
23. 03-R-0444	58. 03-R-0591		
24. 03-R-0530	59. 03-R-0592		
25. 03-R-0531	60. 03-R-0217		
26. 03-R-0532	61. 03-R-0539		
27. 03-R-0533	62. 03-R-0541		
28. 03-R-0534	63. 03-R-0542		
29. 03-R-0535	64. 03-R-0566		
30. 03-R-0536	65. 03-R-0593		
31. 03-R-0537	66. 03-R-0544		
32. 03-R-0538	67. 03-R-0545		
33. 03-R-0546	68. 03-R-0565		
34. 03-R-0577	69. 03-R-0496		
35. 03-R-0390	70. 03-R-0497		

Consent I Vote: 15Yeas; 0 Nays: (See RCS #4616)

Items Removed from the Consent Agenda: 03-O-0441 & 03-O-0391

03-0 -0350
(Do Not Write Above This Line)

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ADOPTED BY
APR 2 1 2003
COUNCIL

AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 3/17/03

Referred To: City Utilities

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
Date _____
Chair _____
Referred to _____

First Reading
City Council
April 2 2003
Mayor's Office

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION
 2nd
 1st & 2nd
 3rd
 Readings
 Consent
 V Vote
 RC Vote

CERTIFIED
 APR 2 1 2003
 ATLANTA CITY COUNCIL
 Sheila G. Moore

CERTIFIED
 APR 2 1 2003
 Frank Douglas Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION
 APR 2 8 2003
 Stanley Frank
 MAYOR