



03-C-0490

CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

March 17, 2003

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**RE: Appointment to the People TV Board**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **Helena Mitchell** to serve as a member of the **People TV Board** for the City of Atlanta. This appointment is for a **term of three (3) years**, scheduled to begin on the date of Council confirmation.

I am confident that Ms. Mitchell will serve the People TV Board and the City of Atlanta with distinction. A resume is attached for your perusal.

Sincerely,



Shirley Franklin

Enclosures

**CONFIRMED BY**

**APR 21 2003**

**COUNCIL**

RCS# 4628  
4/21/03  
3:31 PM

Atlanta City Council

Regular Session

MULTIPLE

03-C-0489; 03-C-0490  
03-C-0491; 03-C-0492; 03-C-0493; 03-C-0494  
CONFIRM

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	B Woolard

MULTIPLE

03-C-0490

(Do Not Write Above This Line)

A Communication by Mayor Shirley Franklin:

Appointing Helen Mitchell to serve as a member of the People TV Board for the City of Atlanta. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

CONFIRMED BY

APR 2 1 2003

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 3/17/03  
 Referred To: Comm on Council TCU  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

*Helen Mitchell*  
 Members

*Shirley Franklin*  
 Mayor

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

*Carl Shanks*  
 Chair

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_

*Shirley Franklin*  
 Mayor

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

2nd  1st & 2nd  3rd

Readings

Consent  V Vote  RC Vote

CERTIFIED

**CERTIFIED**  
 APR 2 1 2003

COUNCIL PRESIDENT PROTTEM

**CERTIFIED**  
 APR 2 1 2003

*Paul Douglas Johnson*  
 MUNICIPAL CLERK

MAYOR'S ACTION