

City Council  
Atlanta, Georgia

02-0-2183

AN ORDINANCE  
BY: ZONING COMMITTEE

U-02-35  
10-23-02

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-11.005(1)(g) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for **Outdoor Dining** is hereby approved. Said use is granted to **Landmark Diner** and is to be located at **3652 Roswell Road, N.W.** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **97** of the **17<sup>th</sup>** District, **Fulton** County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

RCS# 4622  
4/21/03  
2:45 PM

Atlanta City Council

Regular Session

02-0-2183

U-02-35; 3652 Roswell Rd., NE (A-8)  
Change to Outdoor Dining  
FILE

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	NV Muller	Y Boazman	B Woolard

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(Do Not Write Above This Line)

AN ORDINANCE U-02-35

BY: ZONING COMMITTEE

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING (SECTION 16-11.005 (1)(g), PROPERTY LOCATED AT 3652 ROSWELL ROAD, N.W. FRONTING APPROXIMATELY 300 FEET ON THE WEST SIDE OF ROSWELL ROAD BEGINNING AT THE SOUTHWEST CORNER OF BLACKLAND ROAD. DEPTH: VARIES; AREA: APPROXIMATELY 1.5 ACRES; LAND LOT 97, 17TH DISTRICT, FULTON COUNTY, GEORGIA.

OWNER: TOMMY LAMBROU  
APPLICANT: RICHARD J. HOGE  
NPJ-A COUNCIL DISTRICT 8

FILED BY  
CITY COUNCIL

APR 21 2003

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 11/6/03

Referred To: ZRB + Zoning

First Reading

Committee Zoning  
Date Dec 11, 2002  
Chair William Stearns

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee Zoning  
Date April 21, 2003  
Chair [Signature]  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_

Refer To \_\_\_\_\_

COUNCIL ACTION

- 2nd Reading
- 1st & 2nd Reading
- 3rd Reading
- Consent Vote
- V Vote
- RC Vote

CERTIFIED

**CERTIFIED**  
APR 21 2003  
*Michael Moore*  
COUNCIL PRESIDENT PROTEM

CERTIFIED

APR 21 2003  
*Rhonda Douglas Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION