

03-R -0585



A RESOLUTION BY;

03-R-0585

COUNCIL MEMBER H. LAMAR WILLIS

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT WITH C. W. MATTHEWS CONTRACTING COMPANY, INC., APAC-GEORGIA, INC. & MICHAEL THRASHER TRUCKING COMPANY, INC., A JOINT VENTURE FOR FC-7565-03 SULLIVAN ROAD RELOCATION ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$11,692,585.61. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2H28 574001 R21E050693CH

**WHEREAS**, the City of Atlanta (the "City") did solicit bids for FC-7565-03, Sullivan Road Relocation (the "Project") which is in connection with the Capital Improvement Program ("CIP") for the expansion and improvements at Hartsfield Atlanta International Airport; and

**WHEREAS**, the CIP is facilitated through the Hartsfield Development Program ("HDP"); and

**WHEREAS**, it is desirable and in the best interest of the City to expedite the Notice to Proceed to facilitate completion of the Project on schedule; and

**WHEREAS**, the General Manager of the Department of Aviation and the Chief Procurement Officer of the Department of Procurement have recommended that contract FC-7565-03, Sullivan Road Relocation be awarded to the lowest, most responsible and most responsive bidder, C. W. Matthews Contracting Company, Inc., APAC-Georgia, Inc. & Michael Thrasher Trucking Company, Inc., A Joint Venture.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with C. W. Matthews Contracting Co., Inc., APAC-Georgia, Inc. and Michael Thrasher Trucking Company, Inc. in an amount not to exceed \$11,692,585.61.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to contracting parties.

**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid for from Fund Account and Center Numbers: 2H28 574001 R21E050693CH

A true copy,

Deputy Clerk, CMC

ADOPTED by the City Council  
APPROVED by the Mayor

March 31, 2003  
March 31, 2003

RCS# 4608  
3/31/03  
9:51 AM

Atlanta City Council

Regular Session

03-R-0585

Contract with C.W. Matthews & Michael  
Thrasher Trucking Co. Re. Sullivan Rd.  
ADOPT

YEAS: 14  
NAYS: 1  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	N Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

03-R-0585

RECEIVED

APR 11 2003 *AK*

MUNICIPAL CLERK

**ADMINISTRATIVE CORRECTION TO LEGISLATION  
REQUEST FORM**

**TO:**

Rhonda Dauphin Johnson  
Municipal Clerk

Re: 03-R-0585  
Legislative ID Number (Ordinance/Resolution)

3/31/03  
Adoption Date

3/31/03  
Approval Date

**FROM:**

Councilmember

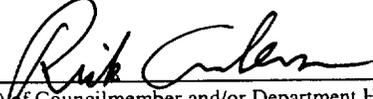
Department Head

Name: Rick Anderson

Dept/Bureau: Department of Finance

E-Mail Address: randerson@ci.atlanat.ga.us

Telephone No: 404 330-6465 Fax No.: 404 658-6667

  
Signature(s) of Councilmember and/or Department Head

**(Questions 1-5, below and on reverse side of page, must be completed.)**

1.) What is the requested change/correction? (Give detailed description; Use additional page(s) if necessary; Provide supporting attachments as needed.)

The requested change or correction is to correct the contract  
number from FC7565-02 to FC-7565-03. The FAC wherever it appears  
should be corrected from 2H26 571001 R21E052096AA to 2H28 574001  
R21E052096AA <sup>0693 CH</sup> me 4/21/03 (Council Meeting Form)

**03-R-0585**  
 (Do Not Write Above This Line)

A RESOLUTION BY: *[Signature]*  
 COUNCIL MEMBER H. LAMAR WELLS

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT WITH C. W. MATTHEWS CONTRACTING COMPANY, INC., APAC-GEOORGIA, INC. & MICHAEL THRASHER TRUCKING COMPANY, INC., A JOINT VENTURE FOR FC-7565-02, SULLIVAN ROAD RELOCATION ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$11,692,585.61. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2H26 571001 R21E052096AA. **ADOPTED BY**

MAR 3 1 2003

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Refer To \_\_\_\_\_

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

**CERTIFIED**  
 MAR 3 1 2003  
*[Signature]*  
 Municipal Clerk

**CERTIFIED**  
 MAR 3 1 2003  
*[Signature]*  
 Municipal Clerk

MAYOR'S ACTION  
**APPROVED**  
*[Signature]*  
 MAYOR