



City Council
City of Atlanta

03-R-0190

AN RESOLUTION BY:

COUNCILMEMBER DEBI STARNES

A RESOLUTION APPROVING THE GREATER HOME PARK MASTER PLAN LOCATED WITHIN PART OF COUNCIL DISTRICTS TWO AND THREE AND NPU-E.

WHEREAS, the residents of the Home Park neighborhood have begun to experience new growth throughout the district in previous years; and

WHEREAS, the residents of Home Park in cooperation with Georgia Tech, Atlantic Station, The Midtown Alliance and the local business community raised the necessary funds to project to produce a planning document, the Greater Home Park Master Plan, to assist residents and business owners in making future growth decisions; and

WHEREAS, the Bureau of Planning supports the Greater Home Park Master Plan; and

WHEREAS, this planning document entitled the GREATER HOME PARK MASTER PLAN has been endorsed by the Neighborhood Planning Unit "E" and other stakeholders in the study area; and

WHEREAS, the City Council wishes to adopt said Plan as a guide for future development.

NOW, THEREFORE THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES:

SECTION 1: That the "*Greater Home Park Master Plan*," a copy of which is attached hereto as Exhibit A, is hereby adopted by the City Council of the City of Atlanta, Georgia.

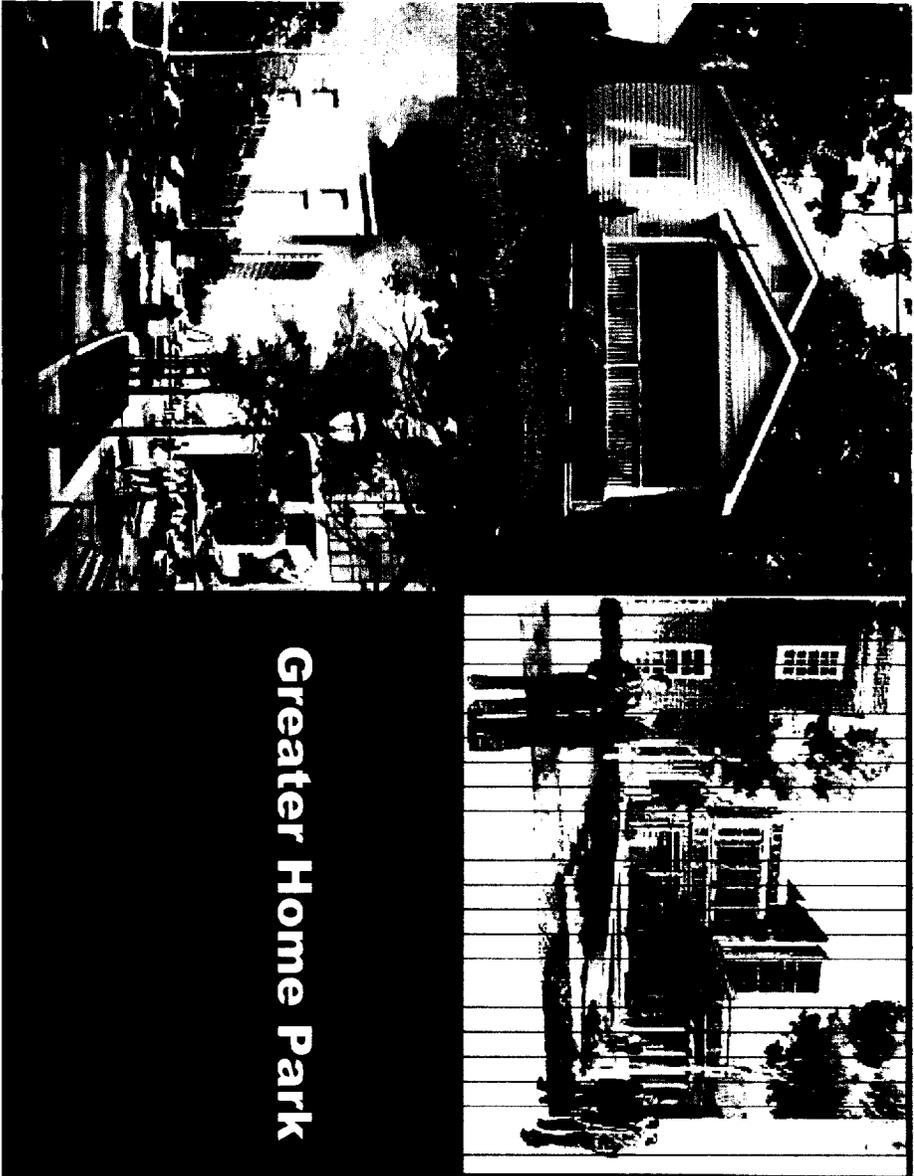
SECTION 2. That all resolutions and parts of resolutions in conflict herewith are hereby rescinded.

A true copy,

Deputy Clerk

ADOPTED by the City Council
APPROVED by the Mayor

March 17, 2003
March 25, 2003



Greater Home Park

BD&W

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3/17/03 FULL COUNCIL MEETING

**Items Adopted on the
Consent Agenda**

1. 03-O-0408
2. 03-O-0392
3. 03-O-0305
4. 03-O-0380
5. 03-O-0388
6. 03-O-0234
7. 03-O-0228
8. 03-O-0229
9. 03-O-0385
10. 03-O-0386
11. 03-R-0348
12. 03-R-0349
13. 03-R-0351
14. 03-R-0352
15. 03-R-0597
16. 03-R-0353
17. 03-R-0354
18. 03-R-0190
19. 03-R-0346
20. 03-R-0361
21. 03-R-0417
22. 03-R-0356
23. 03-R-0357
24. 03-R-0358
25. 03-R-0370
26. 03-R-0371
27. 03-R-0372
28. 03-R-0373
29. 03-R-0374
30. 03-R-0383
31. 03-R-0387
32. 03-R-0325
33. 03-R-0326
34. 03-R-0327
35. 03-R-0328

**Items Adversed on the Consent
Agenda**

36. 03-R-0329
37. 03-R-0330
38. 03-R-0331
39. 03-R-0332
40. 03-R-0333
41. 03-R-0334
42. 03-R-0335
43. 03-R-0347
44. 03-R-0415
45. 03-R-0336
46. 03-R-0337
47. 03-R-0338
48. 03-R-0339
49. 03-R-0340
50. 03-R-0341
51. 03-R-0342
52. 03-R-0343
53. 03-R-0344
54. 03-R-0345

Consent I Vote: 12Yeas; 0 Nays: (See RCS #4538)

Items Removed from the Consent Agenda: 03-O-0219; 03-O-0323; 03-O-0220; &
03-O-0221

03-Q-0190

(Do Not Write Above This Line)

**COUNCILMEMBER DEBI STARNES
A RESOLUTION APPROVING
THE GREATER HOME PARK
MASTER PLAN LOCATED
WITHIN PART OF COUNCIL
DISTRICTS TWO AND THREE
AND NPUE.**

**ADOPTED BY
MAR 17 2003
COUNCIL**

CONSENT REFER

REGULAR REPORT REFER

ADVERTISE & REFER

1st ADOPT 2nd READ & REFER

PERSONAL PAPER REFER

Date Referred 2/3/03

Referred To: CD/HR

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

Committee _____

Date _____

Chair _____

Referred To _____

First Reading

Committee CP/HR

Date 2/11/03

Chair _____

Action Hold (see rev. side)

Fav, Adv, Hold (see rev. side) 3/10/03

Other _____

Members 211

Refer To _____

Committee CP/HR

Date 3/1/03

Chair Debi Starnes

Action Hold (see rev. side)

Fav, Adv, Hold (see rev. side) _____

Other _____

Members Debi Starnes

Refer To _____

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Consent V Vote RC Vote

CERTIFIED

MAR 17 2003

ATLANTA CITY COUNCIL PRESIDENT
Catherine W. Westland

CERTIFIED

MAR 17 2003

Rick Douglas
MUNICIPAL CLERK

MAR 25 2003

MAJORITY'S ACTION

Charles Starnes
MAYOR

LARGE ATTACHMENT:

DOCUMENT(S),

MANUAL(S)

OR

MAP(S)

NOT COPIED,

PULL ORIGINAL

FOR COPY OR TO VIEW